

Holy Trinity Lutheran Church  
38801 Blacow Road  
Fremont, CA 94536  
Church: (510) 793-6285

May 07, 2017  
8:45 AM – 4<sup>th</sup> Sunday of Easter  
Ministers: The People of Holy Trinity  
Web Site: holytrinityfremont.org

The  
sheep  
follow  
him  
because  
they  
know  
his  
voice.



John 10:4, NRSV

**May 07, 2017**

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*Today is sometimes called “Good Shepherd Sunday.” Jesus is called the “gate” of the sheep in today’s gospel. The risen Christ opens the way to abundant life. He anoints our heads with oil and guides us beside the still waters of our baptism. Each Sunday he spreads a feast before us in the midst of the world’s violence and war. We go forth to be signs of the resurrection and extend God’s tender care to all creation.*

All invitations to stand or kneel are for those who are able.

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**GATHERING . . . WORD . . . MEAL . . . SENDING**

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Singing Bowl

During the ringing of the bowl, you are encouraged to center your thoughts on God the Creator, Christ the Redeemer, and the Holy Spirit our Comforter.

**PRELUDE . . .** *Leilani Camara and Michael Keating*

**WELCOME**

Please Stand

**SHARING OF THE PEACE**

*P: May the peace of the risen Lord Jesus be with you all.*

**All: And also with you.**

## THANKSGIVING FOR BAPTISM

All may make the sign of the cross,  
the sign that is marked at baptism

*P: Blessed be the holy Trinity, one God, the fountain of living water, the rock who gave us birth, our light and our salvation.*

**All: Amen.**

*P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.*

Silence is kept for reflection.

*P: We give you thanks, O God, for in the beginning your Spirit moved over the waters*

**All: and by your Word you created the world, calling forth life in which you took delight.**

*P: Through the waters of the flood you delivered Noah and his family.*

**All: Through the sea you led your people Israel from slavery into freedom.**

*P: At the river your Son was baptized by John and anointed with the Holy Spirit.*

**All: By water and your Word you claim us as daughters and sons,**

*P: We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ.*

**All: Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.**

*P: To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.*

**All: Amen.**

## OPENING HYMN . . . "Savior, Like a Shepherd Lead Us"

vs 1, 2

Text: Dorothy A. Thrupp - Tune: William B. Bradbury - Cranberry Book #789



1 Sav - ior like a shep-herd lead us; much we need your ten - der care.  
2 We are yours; in love be - friend us, be the guard-ian of our way;



In your pleas-ant pas-tures feed us, for our use your fold pre-pare.  
keep your flock, from sin de - fend us, seek us when we go a-stray.



Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.  
Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.



Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.  
Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.

## INVOCATION

*P: Worship the Lord in the beauty of holiness. Let the heavens rejoice and the earth be glad. The God who created the world and fills it with life is with you all.*

**All: And also with you.**

## KYRIE



L: In peace, let us pray to the Lord.



**All: Lord, oh Lord have mer - cy.**

L: For the peace that comes from a - bove, For the  
 heal - ing of our bro - ken - ness and sin, Let us  
 pray, Let us pray to the Lord.

**All: Lord, oh Lord have mer - cy.**

L: For the peace of all God's cre - a - tion, For the  
 u - ni - ty of all God's peo - ple, Let us  
 pray, Let us pray to the Lord.

**All: Lord, oh Lord have mer - cy.**

L: For this ho - ly house of God, For all who  
 of - fer here their wor - ship and praise, Let us

pray, Let us pray to the Lord.

**All: Lord, oh Lord have mer - cy.**

L: Help, save, com - fort and de - fend us gra - cious Lord.

**All: A - men.**

### HYMN OF PRAISE

<sup>3</sup>  
 Cre - a - ted for a life to - geth - er, we  
 With sun and moon and stars of hea - ven we  
 come a - live in you. Now, in your fel - low - ship you  
 name you as our light; In mor - ning star and pas - chal  
 birth us, and give us life a - new. To - day we  
 can - dle You make our dark - ness bright. In wind or  
 come to sing your prais - es; Our hearts made one in  
 calm, in storm or sun - shine the earth sings forth your

song to Fath - er, Son, and Ho - ly Spi - rit in  
 praise; With trees and fields and flow - ing ri - ver we  
 whom we all be - long. We  
 owe you all our days. We  
 sing to the God of sun-rise, of kindled hearts and emp - ty  
 sing to our God who knows us in joy or sor - row, pain or  
 tomb. We sing to the God of sha - dows, of shat - tered  
 pleasure. We sing to our God now with us, Im - man - u -  
 dreams and bar - ren womb; We sing to our God of  
 el, our price - less treasure; We sing to our God of  
 1. Love! With sun and  
 2. Love! We sing to our God of Love!



## THE PRAYER OF THE DAY

**L:** O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death.

**All:** **Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

Be Seated

## CHOIR ANTHEM . . . "The Shepherd, the Sheep"

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GATHERING . . . **WORD** . . . MEAL . . . SENDING

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## READING . . . 1 Peter 2:19-25

*Doing the right things does not guarantee that one will not experience difficulties, hardships, rejection, or even suffering. Here Christ is presented as the model for our path of endurance and loyalty to God, particularly in the midst of adversity.*

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

"He committed no sin,  
 and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on

the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

L: Holy wisdom, Holy word.

All: Thanks be to God.

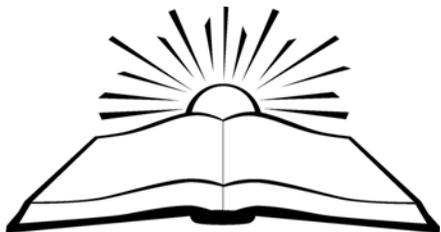
Please Stand

ALLELUIA

Al - le - lu - ia! Al - le - lu - ia! Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia! Al - le - lu - ia!

P: *The Holy Gospel according to John, the tenth chapter.*

All: Glo - ry to you, O Lord!



GOSPEL . . . *John 10:1-10*

*Jesus uses an image familiar to the people of his day to make a point about spiritual leadership. Good shepherds bring people to life through Jesus, but those who avoid Jesus are dangerous to the flock.*

[Jesus said:] “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

P: *The Gospel of the Lord.*

All: Praise be to you, O Christ!

Be Seated

CHILDREN’S TIME . . . *Marta Wicke*

Please Stand

**HYMN . . . "My Shepherd, You Supply My Need" vs. 1, 3**

Text: Isaac Watts - Tune: North American traditional - Cranberry Book #782



1 My Shep-herd, you sup-ply my need; most ho-ly is your name.  
3 The sure pro-vi-sions of my God at-tend me all my days;



In pas-tures fresh you make me feed, be-side the liv-ing stream.  
oh, may your house be my a-bode and all my work be praise.



You bring my wan-d'ring spir-it back when I for-sake your ways,  
Here would I find a set-tled rest, while oth-ers go and come;



and lead me, for your mer-cy's sake, in paths of truth and grace.  
no more a strang-er or a guest, but like a child at home.

Be Seated

**FAITH STORIES . . . Dean Sieglaff**

*with Marta Wicke - Stewards of God's Love Committee Lead*

Please Stand

**APOSTLE'S CREED**

L: With the whole church let us confess our faith:

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under**

**Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Be Seated

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GATHERING . . . WORD . . . MEAL . . . SENDING

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**INVITATION TO OFFERING**

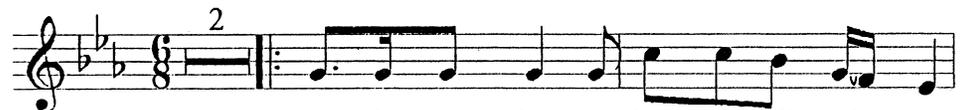
L: God is our chosen portion, the cup of our salvation, the bread of life.

**All: Let us share our gratitude for God's gift of everlasting presence as we share a portion of God's many abundant gifts with a world in need of the Easter miracle.**

**THANKFUL OFFERING**

Please Stand

**OFFERTORY RESPONSE**



Now is the time to ban-ish all dark-ness;  
Here we are made to shine in God's glo-ry.



Christ is our way, our truth and light.  
Here we're made whole as the bo-dy of Christ.

Come to the Lord's fes - tive ta - ble  
Here we be - come a liv - ing of - fer - ing—

clothed in the ho - li - ness of God.  
ho - ly com - mun - ion in Christ.

Je - sus him - self at our feast pre - sides.

### OFFERTORY PRAYER

L: Our hearts are glad, O God, as we rejoice in your Easter miracle.

**All: We come with gratitude and joy for the many gifts you have given, but most of all for the gift of Christ.**

L: Bless these gifts we return to you, that they may become gifts of new life to those who are haunted by signs of death: despair, poverty, sorrow, violence and loneliness.

**All: Help us live the Easter miracle that we may ourselves be signs of resurrection hope for the other. In the name of the risen Christ, we pray. Amen.**

### THE PRAYER OF THE CHURCH

L: Rejoicing in the risen life of Christ, let us pray for the church, the world, and all who are in need. We pray for the church. Strengthen ministers of word, sacrament, and service who are called to shepherd your people. Renew your church and unite us through your Spirit. Send us out to serve our neighbors and to receive their care with gratitude. Lord, in your mercy,

**All: hear our prayer.**

L: For the nations. Guide leaders into the path of peace. Uphold all who govern. Bring an end to injustice, warfare, and violence. Protect those who risk their lives to shield others from danger. Lord, in your mercy,

**All: hear our prayer.**

L: For those in need. For those who lack safe housing and adequate food. For workers whose pay is insufficient to meet their daily needs. Comfort the grieving and heal the sick. Lord, in your mercy,

**All: hear our prayer.**

L: For this assembly. For ushers, acolytes, and greeters. For those who clean and prepare this space for worship. Give wisdom to our councils, committees, and all who guide this congregation's ministry. Lord, in your mercy,

**All: hear our prayer.**

L: God of all, hear the prayers of our heart said silently or aloud.

Here other prayers may be offered.

L: Lord, in your mercy,

**All: hear our prayer.**

L: Joining our voices with your faithful ones in every time and place, we offer our prayers in the name of the Risen One, Jesus Christ our Lord.

**All: Amen.**

### THE GREAT THANKSGIVING

L: The Lord be with you.

All: And al - so with you.



L: Lift up your hearts.



All: We lift them up to the Lord.



L: Let us give thanks to the Lord, our God.



All: It is right to give God thanks and praise.

*P: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me." Remembering, therefore, his acts of healing, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life. Send your Spirit upon this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.*

**All: Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy church, both now and forever. Amen.**

### THE LORD'S PRAYER

*P: Lord, remember us in your kingdom, and teach us to pray:*

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### INVITATION TO COMMUNION

*P: The disciples knew the Lord Jesus in the breaking of the bread!*

**All: We come to the table of the risen Christ where we are known and loved.**

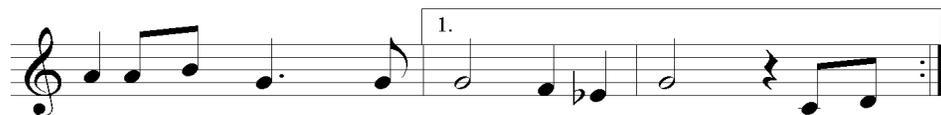
The ushers will invite you to the Lord's Table after the Lamb of God is sung.

Be Seated

### THE LAMB OF GOD



Oh Christ, the Lamb of God, you take a-way the



sin of the world, Have mer-cy on us. Oh

mer - cy on us. Oh grant us peace,  
grant us peace, grant us peace.

**DISTRIBUTION**

Holy Communion is open to all.  
Grape juice is white, wine is red.  
If you desire communion brought to you,  
please let an usher know.

**COMMUNION HYMN . . . “The King of Love My Shepherd Is”**

Text: Isaac Watts - Tune: North American traditional - Cranberry Book #782

1 The King of love my shep - herd is, whose good - ness  
2 Where streams of liv - ing wa - ter flow, my ran - somed  
3 Per - verse and fool - ish oft I strayed, but yet in  
4 In death's dark vale I fear no ill, with thee, dear

fail - eth nev - er; I noth - ing lack if I am  
soul he lead - eth and, where the ver - dant pas - tures  
love he sought me, and on his shoul - der gent - ly  
Lord, be - side me, thy rod and staff my com - fort

his and he is mine for - ev - er.  
grow, with food ce - les - tial feed - eth.  
laid, and home, re - joic - ing, brought me.  
still; thy cross be - fore to guide me.

**COMMUNION HYMN . . . “All People that on Earth Do Dwell”**

Text: William Kethe – Tune: Louis Bourgeois - Cranberry Book #883

1 All peo - ple that on earth do dwell, sing to the  
2 Know that the Lord is God in - deed; with - out our  
3 Oh, en - ter then his gates with praise; ap - proach with  
4 For why? The Lord our God is good: his mer - cy  
5 To Fa - ther, Son, and Ho - ly Ghost, the God whom

Lord with cheer - ful voice; him serve with mirth, his  
aid he did us make. We are his folk, he  
joy his courts un - to; praise, laud, and bless his  
is for - ev - er sure; his truth at all times  
heav'n and earth a - dore, from us and from the

praise forth tell; come ye be - fore him and re - joice.  
doth us feed, and for his sheep he doth us take.  
name al - ways, for it is seem - ly so to do.  
firm - ly stood, and shall from age to age en - dure.  
an - gel host be praise and glo - ry ev - er - more.

Singing Bowl

Please Stand

**POST-COMMUNION BLESSING**

*P:* We have tasted your goodness, O God, in your gifts of word and sacrament. May our hearts burn within us, that we may proclaim your mighty acts and joyfully live as your chosen people; through Jesus Christ, our Lord.

**All: Amen.**

**POST COMMUNION PRAYER**

**L:** Loving God, in this meal you sustain the weary and heal the broken.

**All: May the gift of your word made flesh, the body and blood of Christ, inspire our tongues to praise you and proclaim to the entire world the risen Savior, Jesus Christ. Amen.**

Be Seated

**HTLC CHILDREN'S CHOIR**

*"Thankful"*

*"Joyful, Joyful We Adore Thee"*

Congregation please join in on the third verse:

**All: Thou art giving and forgiving,  
ever blessing, ever blest,  
wellspring of the joy of living,  
ocean-depth of happy rest!  
Thou our Father, Christ our brother,  
all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine!**

**COMMUNITY ANNOUNCEMENTS**

Please Stand

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GATHERING . . . WORD . . . MEAL . . . SENDING

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**BENEDICTION**

L: May the Lord bless and keep you, make

his face shine up - on you, May the Lord smile up -  
on you and give you peace.

All: A - men

**SENDING OUT HYMN . . . "Guide Me Ever, Great Redeemer" vs 1, 2**

Text: William Williams - Tune: John Hughes - Cranberry Book #618

1 Guide me ev - er, great Re - deem-er, pil - grim through this  
2 O - pen now the crys - tal foun-tain where the heal - ing  
bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
feed me now and ev - er - more, shield me with your might-y arm,  
feed me now and ev - er - more. shield me with your might-y arm.

**DISMISSAL**

L: Go in Easter Peace and Joy!

**All: Thanks be to God!**

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