

Holy Trinity Lutheran Church  
38801 Blacow Road  
Fremont, CA 94536  
Office: (510) 793-6285

February 18, 2018  
8:45 AM 1<sup>st</sup> Sunday in Lent  
Ministers: The People of Holy Trinity  
Web Site: [holytrinityfremont.org](http://holytrinityfremont.org)



# Jesus Is Tempted

February 18, 2018

*On Ash Wednesday the church began its journey toward baptismal immersion in the death and resurrection of Christ. This year, the Sundays in Lent lead us to focus on five covenants God makes in the Hebrew Scriptures and to use them as lenses through which to view baptism. First Peter connects the way God saved Noah's family in the flood with the way God saves us through the water of baptism. The baptismal covenant is made with us individually, but the new life we are given in baptism is for the sake of the whole world.*

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**GATHERING . . . WORD . . . MEAL . . . SENDING**

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All invitations to stand or kneel are for those who are able.

Singing Bowl

With the help of the Spirit, look within. See what burdens may be lifted, what obstacles may be removed, what new life and promise await us.

PRELUDE . . . *Michael Keating*

WELCOME

Please Stand

LENT Lent LENT Lent

## CALL TO WORSHIP

L: In the wilderness of life, we are not alone.

**All: God is with us, even in the midst of our loneliness.**

L: On the treacherous paths, God's guidance is ours.

**All: We will walk in God's ways of wisdom and truth.**

L: Come to hear. Come to learn.

**All: Here we find grace. Here we find love. Here we will worship and pray.**

## CONFESSION AND FORGIVENESS

All may make the sign of the cross,  
the sign marked at baptism.

*P: During the season of Lent we are called to return to the Lord with all our heart. Let us confess our sin and seek reconciliation with God and neighbor.*

Silence is kept for reflection

*P: Merciful God,*

**All: you sent Jesus Christ to save the lost. We confess that we have strayed from you and turned aside from your way. We fail in love, neglect justice, and ignore your truth. Have mercy on us and wash away our sin. Create in us clean hearts for the sake of Jesus Christ our Savior. Amen.**

*P: Behold, now is the acceptable time; now is the day of salvation. Almighty God have mercy on us, forgive us all our sins, and bring us to everlasting life.*

**All: Amen.**

## HYMN . . . "O Lord, throughout These Forty Days" vs 1, 2, 4

Text: Claudia F. Hernaman - Tune: A. Davisson - Cranberry Book #319



1 O Lord, through - out these for - ty days you  
2 You strove with Sa - tan, and you won; your  
4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance  
faith - ful - ness en - dured; lend us your nerve, your  
all our earth - ly days, that when the fi - nal



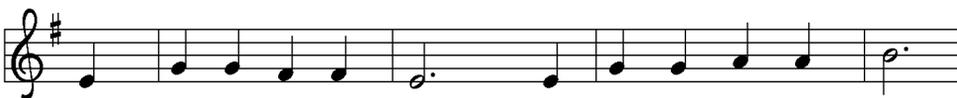
for our sin, and free us from our past.  
skill and trust in God's e - ter - nal word.  
Eas - ter dawns, we join in heav - en's praise.

## GREETING

*P: Blessed be the holy Trinity, one God, the fountain of living water, the rock who gave us birth, our light and our salvation.*

**All: Amen.**

## KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!



## PRAYER OF THE DAY

L: Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin.

**All: Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Be Seated

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GATHERING . . . **WORD** . . . MEAL . . . SENDING

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## INTRODUCTION TO THE WORD

Reader: Lead us in your truths, O God.

**All: Teach us your ways and your paths.**

Reader: Instruct us through your word,

**All: As we humbly receive your lessons.**

## FIRST READING . . . 1 Peter 3:18-22

*As God acted through Christ's suffering and death to bring us to God, so God acts through baptism to save us from a sinful existence. This spiritual cleansing marks our new life in Christ.*

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good

conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader: Word of God, word of life.

**All: Thanks be to God.**

Please Stand

## GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

*P: The Holy Gospel according to Mark the first chapter.*

**All: Glory to You, O Lord.**

## GOSPEL . . . Mark 1:9-15

*The Spirit that comes upon Jesus at his baptism sustains him when he is tested by Satan so that he might proclaim the good news of God's reign.*

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by

Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

*P: The Gospel of the Lord.*

**All: Praise to you, O Christ.**

Be Seated

**CHILDREN’S TIME . . . “Were You There?” - Carmen Blair**

Please Stand

**HYMN . . . “The Glory of These Forty Days” vs. 1, 4**

Text: Latin hymn – Tune: J. Klug – Cranberry Book #320



1 The glo - ry of these for - ty days we cel - e -  
4 Then grant, O God, that we may, too, re - turn in



brate with songs of praise; for Christ, through whom all  
fast and prayer to you. Our spir - its strength - en



things were made, him - self has fast - ed and has prayed.  
with your grace, and give us joy to see your face.

Be Seated

**HOMILY . . . Pastor Tim**

**APOSTLES’ CREED**

**L:** Let us confess our faith in the words of the Apostles’ Creed.

**All: I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.  
On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**INVITATION TO THE OFFERING**

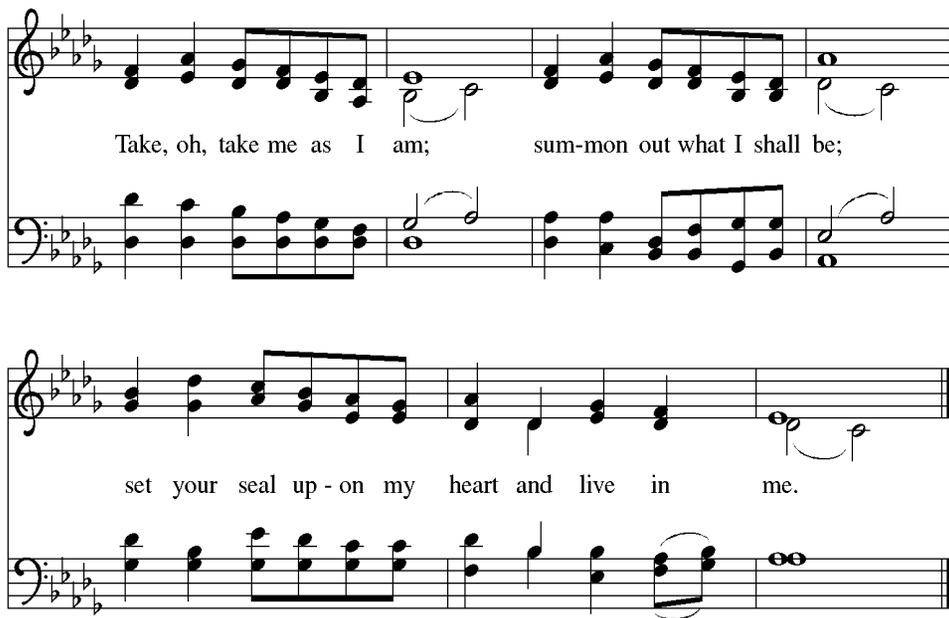
**L:** As the Israelites brought the first fruits of their harvest, in gratitude for entry into the land of promise,

**All: let us bring our gifts and offerings, in gratitude for God’s abundant grace in our lives.**

**THANKFUL OFFERING**

Please Stand

## OFFERTORY RESPONSE (sung twice)



Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

## OFFERTORY PRAYER

L: Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives,

**All: that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. Amen.**

## THE PRAYERS

L: We pray for the church. For all who preach, teach, and inspire your people to lives of service. Renew your church in ministry, mission, and compassion. Unite us in faith, and uphold us in the promises of baptism. Lord, in your mercy,

**All: hear our prayer.**

L: We pray for the world. For the well-being of both our own surroundings and of distant places. For favorable weather and sustaining rains. For creatures awakening

from hibernation or beginning seasonal migrations. Provide safe habitats and abundant food for all. Lord, in your mercy,

**All: hear our prayer.**

L: We pray for those in need. For those moving to new communities. For individuals who are incarcerated or recently released from prison. For those who are abused or neglected, for the lonely, and for those who are ill. Lord, in your mercy,

**All: hear our prayer.**

L: We pray for this assembly. For musicians, artists, and poets who help us envision your love through word, image, and song. For those who have faced exclusion or felt forgotten. For all who reach out in love and welcome. Lord, in your mercy,

**All: hear our prayer.**

L: God of all, hear the prayers of our heart said silently or aloud.

Here other prayers may be offered.

L: Lord, in your mercy,

**All: hear our prayers.**

L: Trusting in your covenant of mercy, O God, we lift our prayers to you, through your Son, Jesus Christ, our Savior.

**All: Amen.**

## GREAT THANKSGIVING

L: The Lord is with you.

**All: And also with you.**

L: Lift up your hearts.

**All: We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

## WORDS OF INSTITUTION

*P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me." With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:*

**All: Christ has died. Christ is risen. Christ will come again.**

*P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.*

**All: Amen.**

## THE LORD'S PRAYER

*P: God, remember us in your love, and teach us to pray:*

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## INVITATION TO COMMUNION

*P: Return to God with all your heart. Receive bread for the journey, drink for the desert.*

**All: All are welcome at God's table.**

Be Seated

The ushers will invite you to the Lord's Table after the Lamb of God is sung.

## LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

Holy Communion is open to all.

Grape juice is white, wine is red.

If you desire communion brought to you,  
please let an usher know.

## THE DISTRIBUTION



## COMMUNION HYMN . . . "Baptized and Set Free"

Text & Tune: Cathy Skogen-Soldner - Cranberry Book #453



1 We are peo - ple cre - at - ed, cho - sen by God.  
2 We are fed and we're nour - ished, filled and re - freshed.  
3 We are nour - ished by wa - ter, all liv - ing things,  
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.  
Then our hun - ger re - turns and a - gain we are blessed.  
and by life that the Spir - it a - bun - dant - ly brings.  
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door  
For what - ev - er the need, God is great - er in - deed:  
As we jour - ney toward home, may your pres - ence be known:  
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.  
end - less o - cean, al - ways deep - er than all of our need.  
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.  
one in Je - sus, one in wa - ter, bap - tized and set free!

## COMMUNION HYMN . . . "The Lord Is My Light"

Text: Taizé Community - Tune: Jacques Berthier



The Lord is my light, my light and sal - vation: in him I trust, in him I trust. The

Singing Bowl



Please Stand

## POST-COMMUNION BLESSING

*P:* Christ has shown himself among us. God has made a dwelling place in the midst of us. This voice of peace has spoken and love has reached to every heart. May the body and blood of our Savior Jesus Christ strengthen you and keep you unto life everlasting.

**All: Amen.**

## POST-COMMUNION PRAYER

**L:** Compassionate God,

**All: you have fed us with bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. Amen.**

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## GATHERING . . . WORD . . . MEAL . . . SENDING

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Be Seated

## COMMUNITY ANNOUNCEMENTS

Please Stand

## BLESSING

*P:* May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you peace.

**All: Amen.**

## SENDING OUT "Bless Now, O God, the Journey" vs 1, 2

Text: Sylvia G. Dunstan - Tune: Welsh tune - Cranberry Book #326



1 Bless now, O God, the jour - ney that all your peo - ple make,  
2 Bless so - journ - ers and pil - grims who share this wind - ing way;



the path through noise and si - lence, the way of give and take.  
your hope burns through the ter - rors, your love sus - tains the day.



The trail is found in des - ert and winds the moun - tain round,  
We yearn for ho - ly free - dom while of - ten we are bound;

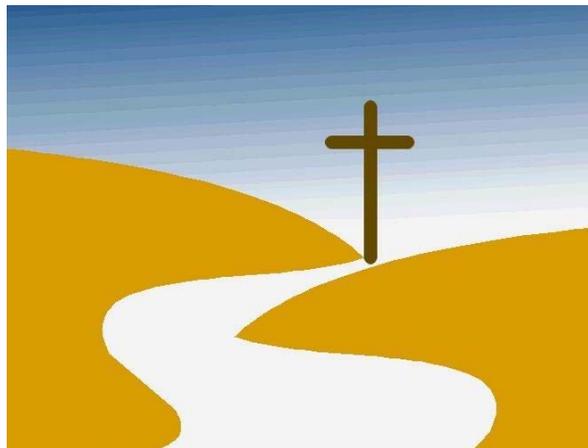


then leads be - side still wa - ters, the road where faith is found.  
to - geth - er we are seek - ing the road where faith is found.

### DISMISSAL

L: You are marked with the cross of Christ.

All: We go forth to love and serve the Lord.



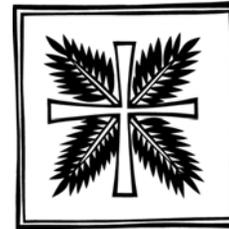
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## Midweek Lent, Holy Week & Easter Services

### WEDNESDAY MIDWEEK LENT

February 21, 28, March 7, 14, 21 2018

- 6:30 to 7 PM Service
- Taizé Music
- Drama: Encounters Before the Dawn



### March 25, 2018 - PALM SUNDAY

- 8:45 & 11 AM Services
- Palm Procession (1<sup>st</sup> Service)
- 5 PM Seder Meal

### March 29, 2018 - MAUNDY THURSDAY

- 7 PM Service
- With other local Lutheran churches
- Location to be determined



### March 30, 2018 - GOOD FRIDAY

- 7 PM Service
- Taizé Music

### April 1, 2017 - EASTER SUNDAY

- 8:45 AM 21st Cent. Trad. Service
- Easter Breakfast between Services
- 10:30 AM Easter Egg Hunt
- 11:00 AM Service of Living Praise

