

Holy Trinity Lutheran Church
38801 Blacow Road
Fremont, CA 94536
Church: (510) 793-6285

August 05, 2018
10 AM – 11th Sunday after Pentecost
Ministers: The People of Holy Trinity
Web Site: holytrinityfremont.org

WELCOME TO THE STORY

Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.

A Story that Invites Us

All invitations to stand or kneel are for those who are able.

Singing Bowl

During the ringing of the bowl, you are encouraged to center your thoughts on God the Creator, Christ the Redeemer, and the Holy Spirit our Comforter.

PRELUDE . . . *Leilani Camara and Michael Keating*

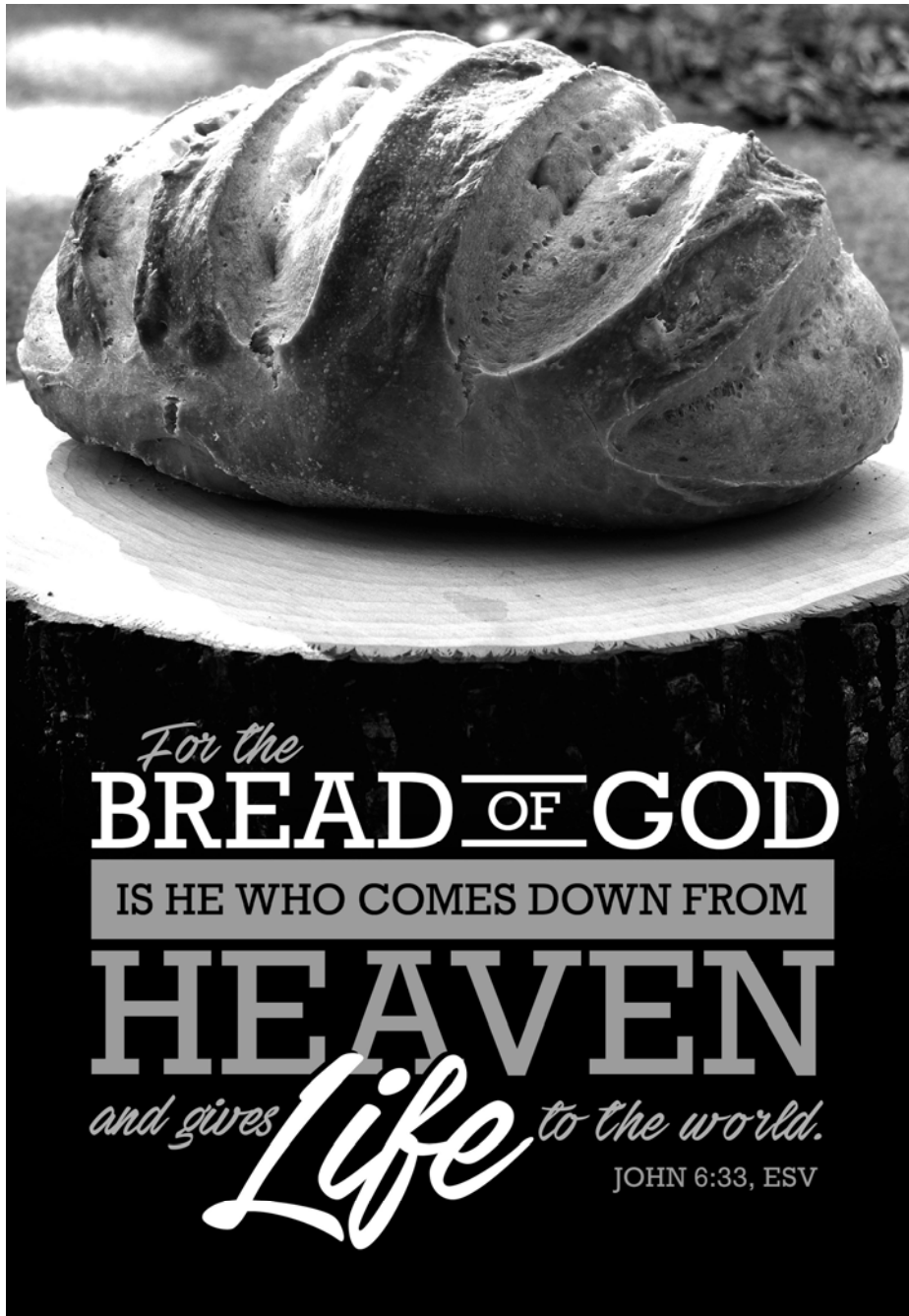
WELCOME

SHARING OF THE PEACE

L: The peace of Christ is with you.

All: And also with you.

Please Stand



August 05, 2018

CONFESSION and FORGIVENESS

All may make the sign of the cross,
the sign marked at baptism.

L: Merciful God, buffeted by the winds of life,

All: we have grown weary and yearn for your hand to hold us.

L: Pour forth your words of peace, and bring us back to life.

All: Forgive us when we are heedless to the needs of others.

L: Correct our ways when we are self-centered and neglect the poor and powerless.

All: Be our vision when we seek refuge in our wealth and possessions.

L: Draw us to you, Holy One,

All: and lead us into life. Amen.

Silence is kept for reflection.

L: Hear the good news: In Christ, we are united and reconciled with God.

All: We will rejoice in the knowledge that we receive forgiveness and abundant life in God's name.

CALL TO WORSHIP

L: There is one body, one spirit, one Lord of all.

All: We are one body in Christ, bound together in holy love.

L: There is one hope, one faith, one Father of all.

All: We are one family of God, blessed with gifts of one Spirit.

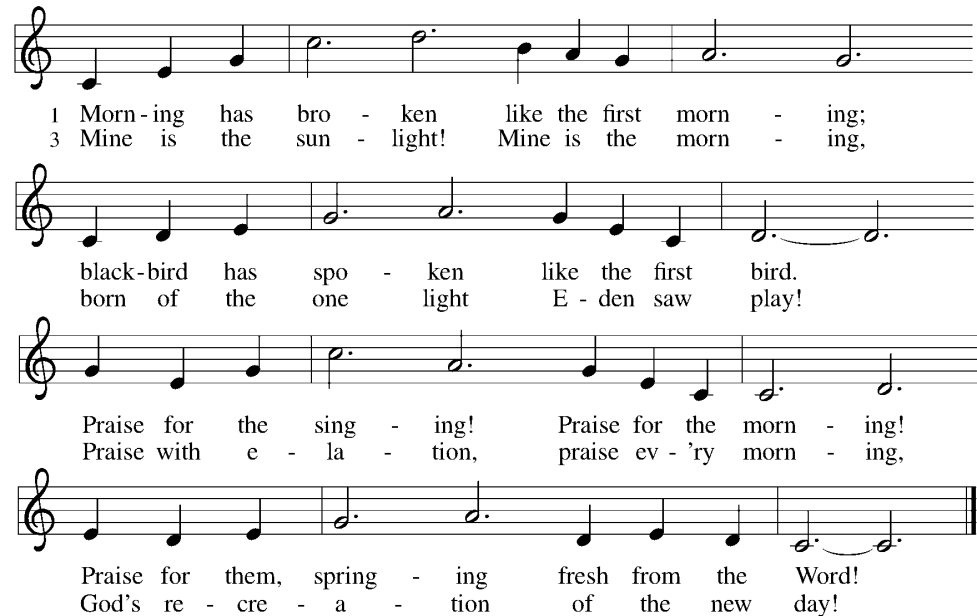
L: There is one baptism, one true home, one Mother of all.

All: We are one people, nourished by God with the food of eternal life. Come! Let us worship.

OPENING HYMN . . . "Morning Has Broken" vs. 1, 3

Text: Eleanor Farjeon - Tune: Gaelic tune - Cranberry Book #556

Favorite Hymn of Kathy & Marielle Miedema, Sharon Pickering



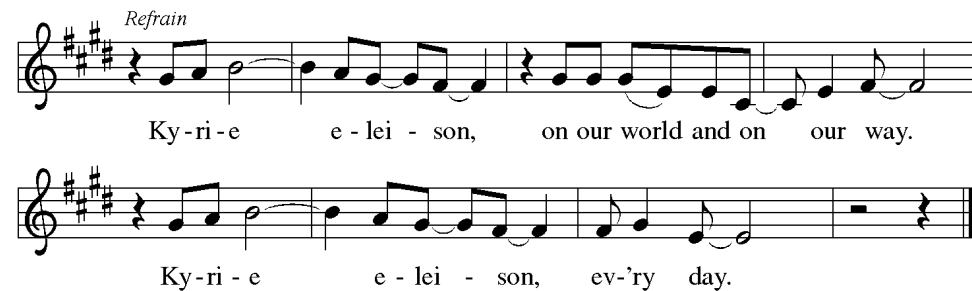
1 Morn - ing has bro - ken like the first morn - ing;
3 Mine is the sun - light! Mine is the morn - ing,
black - bird has spo - ken like the first bird.
born of the one light E - den saw play!
Praise for the sing - ing! Praise for the morn - ing!
Praise with e - la - tion, praise ev - 'ry morn - ing,
Praise for them, spring - ing fresh from the Word!
God's re - cre - a - tion of the new day!

GREETING

L: The grace that is Christ's gift to us, the love of God, and the unity of the Spirit in the bond of peace is with you all.

All: And also with you. Amen.

KYRIE ELEISON . . . "Lord, Have Mercy"



Refrain
Ky - ri - e e - lei - son, on our world and on our way.
Ky - ri - e e - lei - son, ev - 'ry day.

L: For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship

and praise, let us pray to the Lord, let us pray to the Lord.

All: Refrain

L: That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord.

All: Refrain

L: For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord.

All: Refrain

L: For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord.

All: Refrain

HYMN OF PRAISE . . . “Glory to God”

Refrain

All: Glo - ry to God in the high - est, the high - est, and

peace to God's peo - ple on earth.

1 Lord God, heav-en - ly King, al - might-y God and Fa-ther,

we wor-ship you, we give you thanks, we praise you

Refrain

for your glo - ry. Glo - ry to God in the high-

est, the high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat-ed at the

right hand of the Fa-ther: re - ceive our prayer.

Refrain

Glo - ry to God in the high - est, the high - est, and

peace to God's peo - ple on earth. 3 For you a -

lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
 A - men. A - men. A - men.
Final refrain
 Glo - ry to God in the high - est, the high - est, and peace to God's
 peo - ple on earth. Glo - ry to God in the high -
 est, the high - est, and peace to God's peo - ple on earth.

THE PRAYER OF THE DAY

L: God of Moses and Miriam, who rained down bread on Israel's wandering people:

All: **lead us to the food that never leaves us craving, but fills our whole humanity with life enough for all; through Jesus Christ, the bread of heaven. Amen.**

Be Seated

The Story that Shapes and Forms Us

READING . . . Exodus 16:2-4, 9-15

A food crisis becomes a faith crisis for the Israelites in the wilderness. The hungry people forget God's saving work in the exodus, and they wish for the food they had in Egypt. Nevertheless, God miraculously meets their needs, with manna for bread and quail for meat.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

L: Word of God, word of life.

All: **Thanks be to God.**

Please Stand

GOSPEL ACCLAMATION



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia.

L: *The Holy Gospel according to John the sixth chapter.*

All: **Glory to you, O Lord.**

GOSPEL . . . *John 6:24-35*

Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.

When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered

them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

L: *The Gospel, the good news of God*

All: **Praise to you, O Christ.**

Be Seated

CHILDREN’S TIME . . . *Carmen Blair*



Please Stand

HYMN . . . “My Hope Is Built on Nothing Less” vs. 1, 2

Text: Edward Mote - Tune: John B. Dykes - Cranberry Book #597

Favorite Hymn of Donna Lee



1 My hope is built on nothing less than
2 When dark - ness veils his love - ly face, I



Je - sus' blood and righ - teous - ness; no mer - it of my
rest on his un - chang - ing grace; in ev - 'ry high and



own I claim, but whol - ly lean on Je - sus' name.
storm - y gale my an - chor holds with - in the veil.

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Be Seated

MESSAGE . . . Carmen Blair

A Story that Feeds Us

INVITATION TO OFFERING

L: To place God at the center of our lives,

All: let us offer a portion of our gifts back to God, as we bring forth the fruits of our labor.

THANKFUL OFFERING

Please Stand

OFFERTORY RESPONSE . . . “Accept, O Lord the Gifts We Bring”



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
Lord, by your grace now come to us, as hum - bly we a - dore you.

OFFERTORY PRAYER

L: God of mercy, we bring these gifts to you in thankfulness for all that you have done for us.

All: May our gratitude turn into acts of mercy and justice, and may these gifts help our neighbors both near and far. Amen.

THE PRAYERS

L: Trusting in our loving and almighty God who abundantly provides the bread of life to all who hunger, let us pray for the church, the world, and all who are in need. Holy God, you give gifts and talents to every member of the church. Strengthen all your children and bring them to a full understanding and maturity in Christ. Lord, in your mercy,

All: hear our prayer.

L: Peaceful God, draw the nations of the world to harmony and mutual understanding. Bind all of humanity in the unity of love and peace that comes through the Spirit. Lord, in your mercy,

All: hear our prayer.

L: Gracious God, we pray for those who are hungry, homeless, and who have lost family or friends. Lead them to places of safety, food, and rest. Lord, in your mercy,

All: hear our prayer.

L: Merciful God, you have brought us all together in this time and place. Bless this congregation, including those who are absent, and draw us into closer communion with you, each other, and our community. Lord, in your mercy,

All: hear our prayer.

L: God of all, hear now the prayers of our heart said either silently or aloud.

Here other prayers may be offered.

L: Lord, in your mercy,

All: hear our prayers.

L: Almighty and loving God, we look to you in hope and trust, knowing that you will do far more than we can ask or imagine, through Jesus Christ, our Savior and Lord.

All: Amen.

EUCCHARISTIC PRAYER

L: God is with you.

All: And also with you.

L: Lift up your hearts

All: We lift them up to God.

L: Let us give thanks to God.

All: It is right to give God thanks and praise.

L: Now bread and wine are before us, the memory of our meals, our working, our talking, the story which shapes us, the grieving and the pain; the seeking and the loving. And we give thanks for all that holds us together in our humanity; that binds us to all who live and have lived,

who have cried and are crying, who hunger and are thirsty, who pine for justice, and who hold out for the time that is coming. In these elements which were consecrated earlier, we are bound to the life and death and resurrection of Jesus. God, food of the poor; Christ, our bread, give us a taste of the tender bread from your creation's table; bread newly taken from your heart's oven, food that comforts and nourishes us. A loaf of community that makes us human joined hand in hand, working and sharing. A warm loaf that makes us a family, sacrament of your body, your wounded people.

All: As we come together to eat at your table, we offer ourselves to you in praise and thanksgiving for your mighty acts. Amen.

THE LORD'S PRAYER

L: As you are one with us, O Christ, make us one with you as we pray as you taught...

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

FRACTION RITE

L: Everyone who hungers, come to the table.

All: We will eat what is good, that we may live.

Be Seated

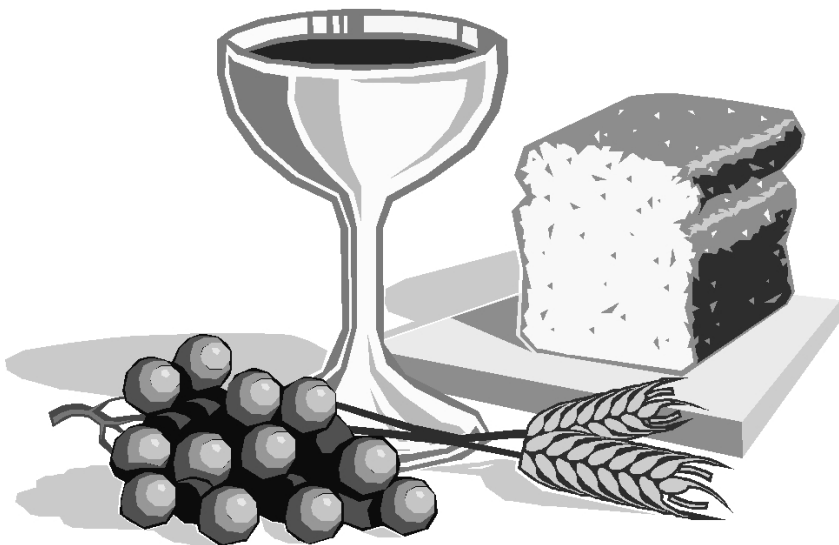
The ushers will invite you to the Lord's Table after the Lamb of God is sung.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Holy Communion is open to all.
Grape juice is white, wine is red.

Let an usher know if you desire communion brought to you.



COMMUNION HYMN . . . "Bread of Life from Heaven"

Text: Susan R. Briehl - Tune: Argentine traditional - Cranberry Book #474
Favorite Hymn of Sally Bentley

Refrain

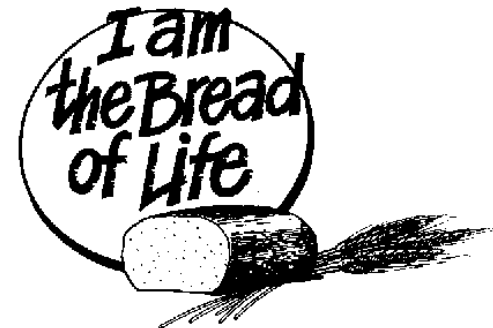
Bread of life from heav-en, your blood and bod - y giv - en,
we eat this bread and drink this cup un - til you come a - gain.

- 1 Break now the bread of Christ's sac - ri - fice; giv - ing
- 2 Seek not the food that will pass a - way; set your
- 3 Love as the one who, in love for you, gave him -
- 4 Dwell in the one who now dwells in you; make your
- 5 Drink of this cup and de - clare his death; eat this

thanks, hun-gry ones, gath-er round. Eat, all of you, and be
hearts on the food that en-dures. Come, learn the true and the
self for the life of the world. Come to the one who is
home in the life - giv-ing Word. Know on - ly Christ, Ho - ly
bread and be - lieve Eas-ter morn; trust his re - turn and, with

Refrain

sat - is - fied; in Christ's pres - ence the loaves will a - bound.
liv - ing way, that the full - ness of life may be yours.
food for you, that your hun - ger and thirst be no more.
One of God, and be - lieve in the truth you have heard.
ev - 'ry breath, praise the one in whom you are re - born.



COMMUNION HYMN . . . “Children of the Heavenly Father”

Text: Carolina Sandell Berg - Tune: Swedish folk tune – Cranberry Book #781
Favorite Hymn of Marcia Gregory



1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.
3 Nei - ther life nor death shall ev - er from the Lord his chil-dren sev - er;
4 Though he giv - eth or he tak-eth, God his chil-dren ne'er for - sak - eth;



nest-ling bird or star in heav - en such a ref - uge ne'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Singing Bowl

Please Stand

POST COMMUNION BLESSING

L: Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self.

All: Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.

POST COMMUNION PRAYER

L: Loving God, in this meal you sustain the weary and heal the broken.

All: May the gift of your word made flesh, the body and blood of Christ, inspire our tongues to praise you and proclaim to the entire world the Savior, Jesus Christ our Lord. Amen.

Be Seated



**Community
Announcements**

Please Stand

A Story that Sends Us Out to Love and Serve

COMMISSIONING

L: We go forth as one body, one spirit,

All: to share the one Lord of all.

L: Go forth to speak the truth in love.

All: We go forth in one hope, one baptism, to share our gifts with the world.

L: Go forth to build up the world in love.

All: We go forth in love.

Those who desire extra time to exit are invited to do so during the last hymn.

SENDING OUT. . . “Go, My Children, with My Blessing” vs.

1, 3, 4

Text: Jaroslav J. Vajda - Tune: Welsh traditional - Blue Book #721

Favorite Hymn of Cody Moyer



1 “Go, my chil - dren, with my bless - ing, nev - er a - lone.
3 “Go, my chil - dren, fed and nour - ished, clos - er to me.
4 “I the Lord will bless and keep you, and give you peace.



Wak - ing, sleep - ing, I am with you, you are my own.
Grow in love and love by serv - ing, joy - ful and free.
I the Lord will smile up - on you, and give you peace.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here my Spir - it's pow - er filled you, here his ten - der com - fort stilled you.
I the Lord will be your Fa - ther, Sav - ior, Com - fort - er and Broth - er.



Go, my chil - dren, with my bless - ing, you are my own.”
Go, my chil - dren, fed and nour - ished, joy - ful and free.”
Go, my chil - dren, I will keep you, and give you peace.”

DISMISSAL

L: Go in peace. Serve God.

All: **Thanks be to God!**

No Formal Ushering Out

