



August 12, 2018

Holy Trinity Lutheran Church
38801 Blacow Road
Fremont, CA 94536
Church: (510) 793-6285

August 12, 2018
10 AM – 12th Sunday after Pentecost
Ministers: The People of Holy Trinity
Church: holytrinityfremont.org

WELCOME TO THE STORY

Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us. The whole purpose of life is giving yourself for the other.

A Story that Invites Us

All invitations to stand or kneel are for those who are able.

Singing Bowl

During the ringing of the bowl, you are encouraged to center your thoughts on God the Creator, Christ the Redeemer, and the Holy Spirit our Comforter.

PRELUDE . . . *Leilani Camara and Michael Keating*

WELCOME

SHARING OF THE PEACE

L: The peace of Christ is with you.

All: And also with you.

Please Stand

CONFESSION and FORGIVENESS

All may make the sign of the cross,
the sign marked at baptism.

L: Merciful God, buffeted by the winds of life,

All: we have grown weary and yearn for your hand to hold us.

L: Pour forth your words of peace, and bring us back to life.

All: Forgive us when we are heedless to the needs of others.

L: Correct our ways when we are self-centered and neglect the poor and powerless.

All: Be our vision when we seek refuge in our wealth and possessions.

L: Draw us to you, Holy One,

All: and lead us into life. Amen.

Silence is kept for reflection.

L: Hear the good news: In Christ, we are united and reconciled with God.

All: We will rejoice in the knowledge that we receive forgiveness and abundant life in God's name.

CALL TO WORSHIP

L: From our busy lives, God calls us together to worship and to pray.

All: We are here, Holy One!

L: From different places, Christ calls us to gather, to love, and to live.

All: We are here, blessed Jesus!

L: From unexpected journeys, the Spirit calls us into unity to serve and to grow.

All: We are here, Holy Spirit! Come! Let us worship.

OPENING HYMN . . . "Joyful, Joyful We Adore Thee"

vs. 1, 3

Text: Henry van Dyke - Tune: Ludwig van Beethoven - Cranberry Book #836
Favorite Hymn of Katarina & Michael DiPaola



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
teach us how to love each oth - er, lift us to the joy di - vine!

GREETING

L: The grace that is Christ's gift to us, the love of God, and the unity of the Spirit in the bond of peace is with you all.

All: And also with you. Amen.

LITANY OF PEACE

L: To honor you, O God,

All: we come before you to worship and praise.

L: Transform every moment of our lives

All: into moments of worship and praise that honor you.

L: To be near you, Holy One,

All: we come into your presence with hope and prayer.

L: Transform our words and thoughts

All: into acts of prayers and thanksgiving that bring us ever close to you.

L: We want to be people of unity and peace.

All: **Transform our community with love that is boundless and with peace that passes all understanding,**

L: that others may see us knit together as one,

All: **built on the foundation of Christ.**

L: In your loving peace we sing...

HYMN OF PRAISE . . . "Glory to God"

Refrain



All: Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav - en - ly King, al - mighty God and Fa - ther,



we wor - ship you, we give you thanks, we praise you

Refrain



for your glo - ry. Glo - ry to God in the high -



est, the high - est, and peace to God's peo - ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men. A - men. A - men.

Final refrain

Glo - ry to God in the high - est, the high - est, and peace to God's

peo - ple on earth. Glo - ry to God in the high -

est, the high - est, and peace to God's peo - ple on earth.

THE PRAYER OF THE DAY

L: Unseen God, drawing all people to the end of our desires:

All: teach us to know true bread from false and to feed on him who shares our flesh to share your love, Jesus Christ, our communion. Amen.

Be Seated

The Story that Shapes and Forms Us

READING . . . 1 Kings 19:4-8

First Kings chapter 18 describes the contest between Elijah and the prophets of Baal. The contest proves that the Lord is God, and afterward Elijah orders the killing of the Baal prophets. Angered by the deaths of her prophets, Queen Jezebel threatens to kill Elijah. This reading finds Elijah fleeing, fatigued, and in utter despair.

[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

L: Word of God, word of life.
All: Thanks be to God.

Please Stand

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia. al - le - lu - ia.

L: The Holy Gospel according to John the sixth chapter.

All: Glory to you, O Lord.

GOSPEL . . . John 6:35, 41-51

After feeding more than five thousand people in the wilderness, Jesus teaches them regarding the true significance of this remarkable sign.

Jesus said to [the crowd,] “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven?’” Jesus answered them, “Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

L: The Gospel, the good news of God

All: Praise to you, O Christ.

Be Seated

CHILDREN’S TIME . . . Carmen Blair

Please Stand

HYMN . . . “Beneath the Cross of Jesus” vs. 1, 3

Text: Elizabeth C. Clephane - Tune: Frederick C. Maker - Cranberry Book #338
Favorite Hymn of Harold Lewis



1 Be - neath the cross of Je - sus I long to take my stand;
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,
I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Be Seated

MESSAGE . . . Neal & Rene Bierbaum

Please Stand

APOSTLE’S CREED

L: Let us confess our faith in the words of the Apostle’s Creed:

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried;

he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Be Seated

A Story that Feeds Us

INVITATION TO OFFERING

L: To place God at the center of our lives,

All: let us offer a portion of our gifts back to God, as we bring forth the fruits of our labor.

THANKFUL OFFERING

Please Stand

OFFERTORY RESPONSE . . . “Accept, O Lord the Gifts We Bring”



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
Lord, by your grace now come to us, as hum - bly we a - dore you.

OFFERTORY PRAYER

L: As you have filled our cups with love, O God, quench the thirst of those yearning for this love through the gifts we bring this day.

All: As you have fed us with the bread of eternal life, feed the needs of your world with these gifts we return to you.

THE PRAYERS

L: Trusting in our loving and almighty God who abundantly provides the bread of life to all who hunger, let us pray for the church, the world, and all who are in need. Lord God, we pray for the whole church. Sustain all who have tasted the bread of heaven and found solace in the promise of eternal life. Teach us to forgive one another in love and build each other up. Hear us, O God.

All: Your mercy is great.

L: Lord God, save and protect your creation. Feed, nourish, and encourage all living creatures, and teach us to practice faithful stewardship. Hear us, O God.

All: Your mercy is great.

L: Lord God, you rule the nations. Lead all people to speak truth and kindness to one another, walking in the paths of justice and peace. Hear us, O God.

All: Your mercy is great.

L: Lord God, we pray for those in need. Comfort those who mourn, encourage the fearful, and tend the sick. Hear us, O God.

All: Your mercy is great.

L: God of all, hear now the prayers of our heart said either silently or aloud.

Here other prayers may be offered.

L: Hear us, O God.

All: Your mercy is great.

L: Almighty and loving God, we look to you in hope and trust, knowing that you will do far more than we can ask or imagine, through Jesus Christ, our Savior and Lord.

All: Amen.

EUCCHARISTIC PRAYER

L: God is with you.

All: And also with you.

L: Lift up your hearts

All: We lift them up to God.

L: Let us give thanks to God.

All: It is right to give God thanks and praise.

L: Now bread and wine are before us, the memory of our meals, our working, our talking, the story which shapes us, the grieving and the pain; the seeking and the loving. And we give thanks for all that holds us together in our humanity; that binds us to all who live and have lived, who have cried and are crying, who hunger and are thirsty, who pine for justice, and who hold out for the time that is coming. In these elements which were consecrated earlier, we are bound to the life and death and resurrection of Jesus. God, food of the poor; Christ, our bread, give us a taste of the tender bread from your creation's table; bread newly taken from your heart's oven, food that comforts and nourishes us. A loaf of community that makes us human joined hand in hand, working and sharing. A warm loaf that makes us a family, sacrament of your body, your wounded people.

All: As we come together to eat at your table, we offer ourselves to you in praise and thanksgiving for your mighty acts. Amen.

THE LORD'S PRAYER

L: As you are one with us, O Christ, make us one with you as we pray as you taught...

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

FRACTION RITE

L: Everyone who hungers, come to the table.

All: We will eat what is good, that we may live.

Be Seated

The ushers will invite you to the Lord's Table
after the Lamb of God is sung.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Holy Communion is open to all.
Grape juice is white, wine is red.

Let an usher know if you desire communion brought to you.

COMMUNION HYMN . . . “Softly and Tenderly Jesus Is Calling”

Text & Tune: Will L. Thompson – Cranberry Book #608
Favorite Hymn of Lucille Klodahl



1 Soft - ly and ten - der - ly Je - sus is call - ing,
2 Why should we tar - ry when Je - sus is plead - ing,
3 Oh, for the won - der - ful love he has prom - ised,



call - ing for you and for me. See, on the por - tals he's
plead - ing for you and for me? Why should we lin - ger and
prom - ised for you and for me! Though we have sinned, he has



wait - ing and watch - ing, watch - ing for you and for me.
heed not his mer - cies, mer - cies for you and for me?
mer - cy and par - don, par - don for you and for me.

Refrain



“Come home, come home! You who are wea - ry, come home.”



Ear - nest - ly, ten - der - ly, Je - sus is call - ing, call - ing, “O sin - ner, come home!”



COMMUNION HYMN . . . “Angels, from the Realms of Glory”

Text: James Montgomery - Tune: Henry T. Smart – Cranberry Book #275
Favorite Hymn of Katarina DiPaola



1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
2 Shep - herds, in the fields a - bid - ing, watch - ing o'er your flocks by night,
3 Sa - ges, leave your con - tem - pla - tions, bright - er vi - sions beam a - far;
4 All cre - a - tion, join in prais - ing God, the Fa - ther, Spir - it, Son,



once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with us is now re - sid - ing, yon - der shines the in - fant light.
seek the great de - sire of na - tions, you have seen his na - tal star.
ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

Refrain



Come and wor - ship, come and wor - ship, wor - ship Christ, the new - born king.

Singing Bowl



Please Stand

POST COMMUNION BLESSING

L: Creator God, bless this gift of bread with the yeast of your love.

All: Flow through this gift of wine with your life-giving grace.

L: As we receive these gifts, make us one with you through the power of your Holy Spirit.

All: Nurture our lives, that we may be loaves of your generous abundance.

L: Pour your grace into our hearts, that we may be vines of loving nourishment for one another and for a world in need of growth and strength.

All: In Christ's name, we pray. Amen.

POST COMMUNION PRAYER

L: Loving God, in this meal you sustain the weary and heal the broken.

All: May the gift of your word made flesh, the body and blood of Christ, inspire our tongues to praise you and proclaim to the entire world the Savior, Jesus Christ our Lord. Amen.

Be Seated

COMMUNITY ANNOUNCEMENTS

Please Stand

A Story that Sends Us Out to Love and Serve

COMMISSIONING

L: Brothers and sisters, as we leave this place, may our lives be centered on God,

All: and may our actions be examples of Christ's love and mercy. We will go in peace. Amen.

Those who desire extra time to exit are invited to do so during the last hymn.

SENDING OUT . . . "Guide Me Ever, Great Redeemer"

vs. 1, 2

Text: William Williams - Tune: John Hughes - Cranberry Book #618
Favorite Hymn of Donna Lee & Leilani Camara

1 Guide me ev - er, great Re - deem-er, pil - grim through this
2 O - pen now the crys - tal foun-tain where the heal - ing

bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,

feed me now and ev - er - more, feed me now and ev - er - more.
shield me with your might-y arm, shield me with your might-y arm.

DISMISSAL

L: Go in peace. Serve God.

All: Thanks be to God!

No Formal Ushering Out

