

For as in one body  
we have many members,  
& the members do not all  
have the same function,  
so we, though many, are  
*one body in Christ,*  
& individually members  
one of another.

*Romans 12:4-5*

*TriciaGoyer.com*

**January 27, 2019**

Holy Trinity Lutheran Church  
38801 Blacow Road  
Fremont, CA 94536  
Church: (510) 793-6285

January 27, 2019  
8:45 AM Service – Epiphany 04  
Ministers: The People of Holy Trinity  
Church: [holytrinityfremont.org](http://holytrinityfremont.org)

Welcome!

Enter with Prayer - Worship in Awe – Leave to Serve.  
All invitations to stand or kneel are for those who are able.

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## WELCOME TO THE STORY

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*The glory of the Lord is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of the glory of God. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.*

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## A Story that Invites Us

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Singing Bowl

During the ringing of the bowl, you are encouraged to center your thoughts on God the Creator, Christ the Redeemer, and the Holy Spirit our Comforter.

**PRELUDE . . .** *Leilani Camara and Michael Keating*

**WELCOME**

Please Stand

*L: The light of our Savior is with you all.*  
**All: And also with you.**

## CALL TO WORSHIP

*L: We gather as people of God in this place to celebrate life, to thank God for God's company in our daily life, and to pray for God's people.*

**All: We turn our minds and hearts to all the walls that separate people, break communion, and tear apart lives and communities.**

*L: Some walls are made of stone.*

**All: Some are constructed of laws, prejudice, economic injustice, or fear.**

*L: Let us open our minds and hearts to hear God's call to be peacemakers, advocates, and ministers of reconciliation.*

**All: Let us express our hope and faith in the God of justice who promises to overcome all the iniquity and injustice. Amen.**

## WELCOME STATEMENT

Reader: We extend a heartfelt embrace to all who are seeking God's love and grace.

**All: We welcome all because God welcomes all,**

Reader: regardless of race or culture, Deaf or hearing, sexual orientation, gender identity, gender expression, or relationship status.

**All: We welcome all**

Reader: without regard to addictions, physical or mental health, varying intellects and abilities, imprisonment, socio-economic circumstances,

**All: or anything that too often divides us.**

Reader: We invite you, wherever you are in your faith journey,

**All: to join us in caring, sharing, and serving God through our unity in Christ. Welcome.**

## THANKSGIVING FOR BAPTISM

*L: Blessed be the holy Trinity, one God, the fountain of living water, the rock who gave us birth, our light and our salvation.*

**All: Amen.**

*L: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.*

**All: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.**

*L: Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.*

**All: We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.**

*L: God created us in God's own image. God knows us deeply and intimately, more than we know ourselves.*

**All: God calls us each by name. And in baptism, God gives us the name Child of God.**

*L: Therefore, let us live as the named and loved Children of God that we are.*

**All: Amen.**

"See what love the Father has given us,



that we should be called children of God."

1 John 3:1

## GREETING

*L: Arise, shine, for Christ's light has come! The glory of the Lord has arisen upon us, and Christ's mercy has restored us with forgiveness and grace.*

**All: Arise, shine, for Christ's light is shining upon us now!**

## HYMN . . . "All Are Welcome" vs. 1, 5

Text & Tune: Marty Haugen - ELW #641

1 Let us build a house where love can dwell and all can safe - ly  
5 Let us build a house where all are named, their songs and vi - sions

live, a place where saints and chil - dren tell how  
heard and loved and trea - sured, taught and claimed as

hearts learn to for - give. Built of hopes and dreams and  
words with - in the Word. Built of tears and cries and

vi - sions, rock of faith and vault of grace; here the love of  
laugh - ter, prayers of faith and songs of grace, let this house pro -

*Refrain*  
Christ shall end di - vi - sions:  
claim from floor to raf - ter: All are wel - come,

all are wel - come, all are wel - come in this place.

## INVOCATION

*L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*

**All: And also with you.**

## LITANY OF PEACE

L: To honor you, O God,

**All: we come before you to worship and praise.**

L: Transform every moment of our lives

**All: into moments of worship and praise that honor you.**

L: To be near you, Holy One,

**All: we come into your presence with hope and prayer.**

L: Transform our words and thoughts

**All: into acts of prayer and thanksgiving that bring us ever close to you.**

L: We want to be people of unity and peace.

**All: Transform our community with love that is boundless and with peace that passes all understanding,**

L: that others may see us knit together as one,

**All: built on the foundation of Christ.**

L: In your loving peace we sing...

## CANTICLE OF PRAISE

*Refrain*  
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

*Refrain*  
1 Lord God, heav - en - ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

*Refrain*  
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther. A - men.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



## PRAYER OF THE DAY

L: Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior.

All: **Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord. Amen.**

Be Seated

## CHOIR ANTHEM . . . “Oh, Praise the Gracious Power”

### The Story that Shapes and Forms Us

#### READING . . . 1 Corinthians 12:12-31a

*The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.*

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the

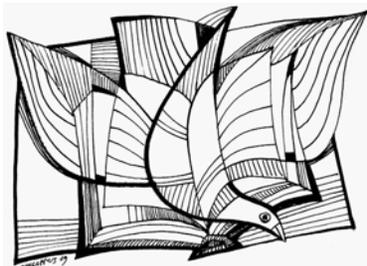
members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

L: Word of God, word of life.

**All: Thanks be to God.**

Please Stand



## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*  
 Lord, to whom shall we go? You have the words of e - ter - nal life.

L: The Holy Gospel according to the fourth chapter of Luke.

**All: Glory to you, O Lord.**

### GOSPEL . . . Luke 4:14-21

*Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.*

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,  
 because he has anointed me  
 to bring good news to the poor.

He has sent me to proclaim release to the captives  
 and recovery of sight to the blind,

to let the oppressed go free,  
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

L: The gospel of the Lord.

All: Praise to you, O Christ.

Be Seated

CHILDREN'S TIME . . . *Carmen Blair*



Please Stand

HYMN OF THE DAY . . . "Let Streams of Living Justice"

vs. 1, 2

Text: William Whitla - Tune: Gustav Holst - ELW #710



1 Let streams of liv - ing jus - tice flow down up - on the earth;  
2 For heal - ing of the na - tions, for peace that will not end,



give free - dom's light to cap - tives, let all the poor have worth.  
for love that makes us lov - ers, God grant us grace to mend.



The hun - gry's hands are plead - ing, the work - ers claim their rights,  
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;



the mourn - ers long for laugh - ter, the blind - ed seek for sight.  
on your loom of time en - roll us till our thread of life is run.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;  
O great weav - er of our fab - ric, bind church and world in one;



a - bol - ish an - cient ven - geance; pro - claim your peo - ple's hour.  
dye our tex - ture with your ra - diance, light our col - ors with your sun.

Be Seated



Peace



Love



Justice

MESSAGE . . . *John Williams*

**AN AFFIRMATION FOR ALL**

*L: With the whole church*

**All: We affirm that we are made in God's image, befriended by Christ, empowered by the Spirit.**

*L: With people everywhere*

**All: We affirm God's goodness at the heart of humanity, planted more deeply than all that is wrong.**

*L: With all creation*

**All: We celebrate the miracle and wonder of life, the unfolding purposes of God, forever at work in ourselves and the world.**

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**A Story that Feeds Us**

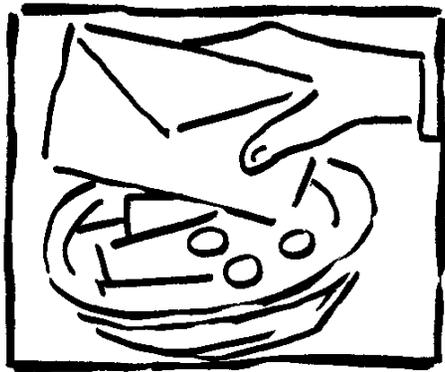
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**INVITATION TO THE OFFERING**

*L: Come into Christ's light with your gifts.*

**All: They need not be gold or precious oil. Gifts of love and compassion are the greatest treasures of all.**

**THANKFUL OFFERING**



Please Stand

**OFFERTORY RESPONSE . . . "God, Whose Giving Knows No Ending" vs. 1**

Text: Robert L. Edwards -Tune: C. Hubert H. Parry- Cranberry Book #678



1 God, whose giv-ing knows no end-ing, from your rich and end-less store:



na-ture's won-der, Je-sus' wis-dom, cost-ly cross, grave's shat-tered door,



gift-ed by you, we turn to you, of-f'ring up our-selves in praise;



thank-ful song shall rise for-ev-er, gra-cious do-nor of our days.

**OFFERING PRAYER**

*L: Generous God, you shower us with blessings and call us to share.*

**All: Thank you for this opportunity to shine your light into the world through our work of justice and compassion. We pray and live in the name of your true light, Jesus Christ. Amen.**

**PRAYER OF THE CHURCH**

*L: United as one body in Christ, let us pray for the church, the world, and all those in need. For the earth. For all creatures of the land, air, and water. Heal environments damaged by disaster or pollution. Make us wise stewards of all you have entrusted into our care. Lord, in your mercy,*

**All: hear our prayer.**

L: For the nations. Liberate us from our captivity to fear and ways of violence. Free those who are unjustly imprisoned and those who are imprisoned for working for freedom. Give us vision to seek the pathways of peace. Lord, in your mercy,

**All: hear our prayer.**

L: For those in need. Rescue those who suffer abuse or neglect. Bring an end to hunger and greed. Accompany those who are alone or vulnerable. Comfort those who grieve and all who are ill. Lord, in your mercy,

**All: hear our prayer.**

L: For this assembly. Bless those who proclaim your word and those who teach. Bless those whose talents are not recognized, and teach us to honor the gifts of all your people. Lord, in your mercy,

**All: hear our prayer.**

L: Hear now the prayers of our hearts said silently or aloud.

Here other prayers may be offered.

L: Lord, in your mercy,

**All: hear our prayers.**

L: Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.

**All: Amen.**

## THE EUCHARIST

L: God be with you.

**All: And also with you.**

L: Our hearts are all we have.

**All: We lift our hearts up to God.**

L: Let us give thanks to God.

**All: It is right to offer thanks and praise.**

L: *Spirit of Life and God of Many Names, we give you thanks and praise that you have poured out your grace upon us, now in this moment.*

**All: It is through grace that you have called us all, in our many differences and vocations, to be together in this moment and offer our common prayer to you.**

L: *You love us so much that, even when we are dead in our sin and incapable of wholly loving, you send Jesus our Brother and Teacher to dwell amongst us. We praise you, because you have promised that whenever a few of us are gathered together in the name of liberation and love, that the Spirit of Jesus is already there in the midst of us.*

*Now bread and wine are before us, the memory of our meals, our working, our talking, the story which shapes us, the grieving and the pain; the seeking and the loving. And we give thanks for all that holds us together in our humanity; that binds us to all who live and have lived, who have cried and are crying, who hunger and are thirsty, who pine for justice, and who hold out for the time that is coming. In these elements which were consecrated earlier, we are bound to the life and death and resurrection of Jesus. God, food of the poor; Christ, our bread, give us a taste of the tender bread from your creation's table; bread newly taken from your heart's oven, food that comforts and nourishes us. A loaf of community that makes us human joined hand in hand, working and sharing. A warm loaf that makes us a family, sacrament of your body, your wounded people.*

*God, through this meal, fulfill our common desire for love and liberation as will be best for each of us, different as that will be.*

**All: Teach us in the here and now to see the world as it really is, and offer prophetic witness for what the**

world can be through the Scripture of our real, living bodies.

*L: Throughout our lives, teach us to live that abundant life that you promise.*

**All: Amen.**

### LORD'S PRAYER

*L: Let us pray with confidence in the words our Savior gave us:*

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

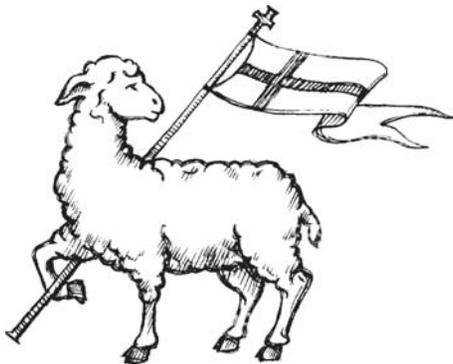
### FRACTION RITE

*L: We who are many are one body, for we all partake of the one bread. Come. Be filled with light and life.*

**All: For this meal we give thanks!**

Be Seated

The ushers will invite you to the Lord's Table after the Lamb of God is sung.



### LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

Holy Communion is open to all.

Grape juice is white, wine is red.

Gluten-free wafers are available upon request.

Let an usher know if you desire communion brought to you.



# COMMUNION HYMN . . . “One Bread, One Body”

Text & Tune: John Foley - ELW #496



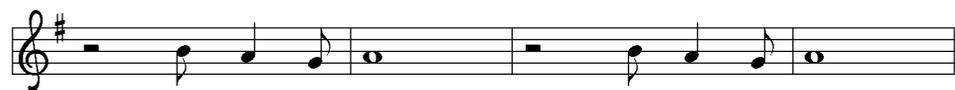
One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1	Gen - tile	or Jew,	ser - vant	or free,
2	Man - y	the gifts,	man - y	the works,
3	Grain for	the fields,	scat - tered	and grown,



wom - an	or man,	no	more.
one in	the Lord	of	all.
gath - ered	to one	for	all.

# COMMUNION HYMN . . . “Let Justice Flow like Streams”

Text: Jane Parker Huber - Tune: Aaron Williams - ELW #717



1	Let jus - tice	flow like	streams of	spar - kling	wa - ter,	pure,
2	Let righ - teous - ness	roll on	as	oth - ers' cares	we heed,	
3	So may God's plumb line,	straight,	de - fine	our mea - sure	true,	



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.  
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.  
and jus - tice, right, and peace per - vade this world our whole life through.

Singing Bowl

Please Stand

## POST COMMUNION BLESSING

*L:* God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people.

**All:** Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the light of Jesus Christ our Lord. Amen.

## POST COMMUNION PRAYER

*L:* O Morning Star, fair and bright, you have refreshed us again with heavenly food. Go with us now—today, tomorrow, every day.

**All:** As we, like the shepherds, return on our way, may we proclaim all we have heard and seen, praising you in word and loving deed for the gift of Jesus, our Savior and Lord. Amen.

Be Seated

## COMMUNITY ANNOUNCEMENTS

### A LITANY FOR RIC SUNDAY

*Reader:* For the Church, in our call towards radical love, reconciliation, hospitality and unity:

**All:** Reconcile your people, O God.

*Reader:* For communities, cities and nations, where no one is excluded or discriminated against, and where love is our rule and justice is our practice:

**All:** Reconcile your people, O God.

Reader: For people in our lives and those unknown to us, who need healing, care and compassion, and those in the midst of conflict, violence or war:

**All: Reconcile your people, O God.**

Reader: For people working for justice, peace and reconciliation, that in humility they serve, in courage they speak out, and in faith they persist:

**All: Reconcile your people, O God.**

Reader: For those who have gone before us, especially the LGBT leaders who paved the way to reconciliation and inclusion in our communities, may we join them in their legacy

**All: Reconcile your people, O God.**

Reader: We shall all be reconciled in Christ

**All: United and one in our life together, praise to God who has loved and created us, praise to God who has lived with us and accepted us, praise to God who dwells with us and sends us into the world. Amen.**

Please Stand

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## A Story that Sends Us Out to Love and Serve

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### WORDS FOR THE JOURNEY

*L: In work and worship*

**All: God is with us.**

*L: Gathered and scattered*

**All: God is with us.**

*L: Now and always*

**All: God is with us.**

*L: God is with you - of whom shall you be afraid? May you go out into the world filled with Spirit of the God who made you, loves you, and empowers you to live fiercely.*

**All: Amen.**

### SENDING SONG . . . "Christ, Be Our Light" vs. 1, 5

Text & Tune: Bernadette Farrell - ELW #715



1 Long - ing for light, we wait in dark - ness. Long - ing for  
2 Long - ing for peace, our world is trou - bled. Long - ing for



truth, we turn to you. Make us your own,  
hope, man - y de - spair. Your word a - lone



your ho - ly peo - ple, light for the world to see.  
has pow'r to save us. Make us your liv - ing voice.



*Refrain*  
Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

### DISMISSAL

L: Go in peace. Be the light of God.

**All: Thanks be to God.**

**Please join us for refreshments  
celebrating RIC Sunday!**