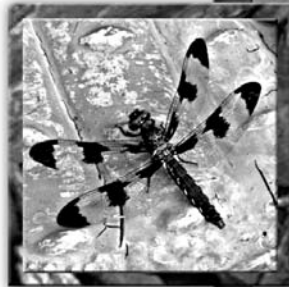


*The
word
of the
LORD
came
to me*

Jeremiah 1:4



February 03, 2019

Holy Trinity Lutheran Church
38801 Blacow Road
Fremont, CA 94536
Church: (510) 793-6285

February 03, 2019
8:45 AM Service – Epiphany 5
Ministers: The People of Holy Trinity
Web Site: holytrinityfremont.org

Welcome! Enter with Prayer - Worship in Awe - Leave to Serve.
All invitations to stand or kneel are for those who are able.

WELCOME TO THE STORY

The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God's glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.

A Story that Invites Us

Singing Bowl

During the ringing of the bowl, you are encouraged to center your thoughts on God the Creator, Christ the Redeemer, and the Holy Spirit our Comforter.

PRELUDE . . . *Leilani Camara and Michael Keating*

WELCOME

Please Stand

L: The light of our Savior is with you all.

All: And also with you.

CALL TO WORSHIP

L: Arise with hope, and shine with love!

All: Shine forth with the wisdom of God!

L: Arise with mercy, and shine with grace!

All: Live in righteousness and peace.

L: Arise with justice, and shine with compassion.

All: Radiate the brightness of Christ!

THANKSGIVING FOR BAPTISM

L: Blessed be the holy Trinity, one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

All: Amen.

L: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

All: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

L: Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

All: We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

L: To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

All: Amen.

GREETING

L: Arise, shine, for Christ's light has come! The glory of the Lord has arisen upon us, and Christ's mercy has restored us with forgiveness and grace.

All: Arise, shine, for Christ's light is shining upon us now!

HYMN . . . "Lord, Speak to Us, that We May Speak" vs. 1-3

Text: Frances R. Havergal - Tune: Robert Schumann - ELW #676



1 Lord, speak to us, that we may speak in
2 Oh, lead us, Lord, that we may lead the
3 Oh, teach us, Lord, that we may teach the



liv - ing ech - oes of your tone; as you have sought, so
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
pre - cious truths which you im - part; and wing our words, that



let us seek your stray - ing chil - dren, lost and lone.
we may feed your hun - g'ring ones with man - na sweet.
they may reach the hid - den depths of man - y_a heart.

INVOCATION

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

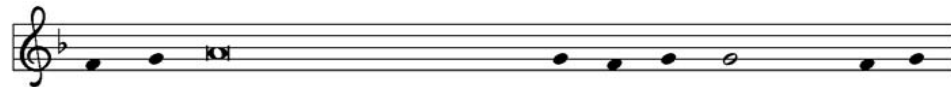
All: And also with you.



KYRIE



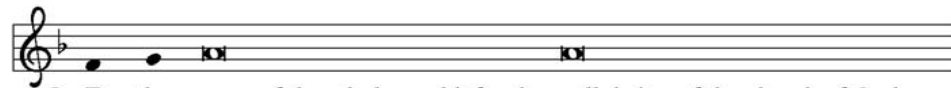
L: In peace, let us pray to the Lord. All: Lord, have mer - cy.



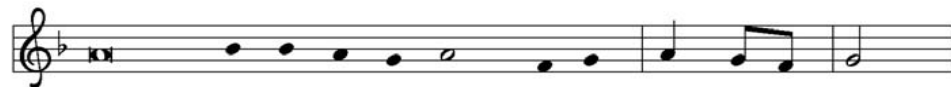
L: For the peace from above, and for our sal - va - tion, let us



pray to the Lord. All: Lord, have mer - cy.



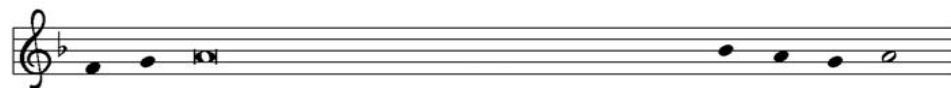
L: For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



All: Lord, have mer - cy.



L: For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. All: Lord, have mer - cy.



L: Help, save, comfort, and de - fend us, gra - cious Lord.



All: A - men.

CANTICLE OF PRAISE



Refrain
Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Refrain
Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



Refrain
Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly



Spir-it, in the glo-ry of God the Fa-ther. A-men.



Refrain
Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

PRAYER OF THE DAY

L: Almighty and ever-living God, increase in us the gifts of faith, hope, and love;

All: **that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord. Amen.**

Be Seated

CHOIR ANTHEM . . . "Wondrous Love"

The Story that Shapes and Forms Us

READING . . . *Jeremiah 1:4-10*

God calls Jeremiah to be a prophet and consecrates him in the womb. Jeremiah's task is to preach God's word in the midst of the difficult political realities of his time, before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.

Now the word of the Lord came to me saying,
"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.” But the Lord said to me,

“Do not say, ‘I am only a boy’;
for you shall go to all to whom I send you,
and you shall speak whatever I command you.
Do not be afraid of them,
for I am with you to deliver you,
says the Lord.”

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

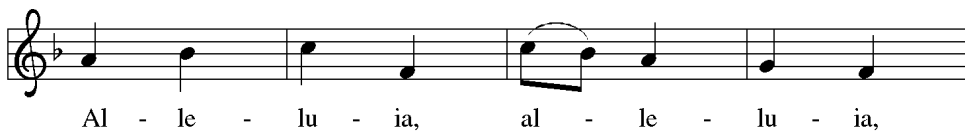
“Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.”

L: Word of God, word of life.

All: Thanks be to God.

Please Stand

GOSPEL ACCLAMATION



Repeat alleluia



Lord, to whom shall we go? You have the words of e - ter - nal life.

L: *The Holy Gospel according to the fourth chapter of Luke.*

All: **Glory to you, O Lord.**

GOSPEL . . . Luke 4:14-30

People in Jesus' hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph's son?” He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” And he said, “Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah,

when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

L: The gospel of the Lord.
All: Praise to you, O Christ.

Be Seated

CHILDREN’S TIME . . . Carmen Blair

Please Stand

HYMN OF THE DAY . . . “He Comes to Us as One Unknown” vs. 1, 4

Text: Timothy Dudley - Tune: C. Hubert H. Parry - ELW #737

1 He comes to us as one un-known, a breath un - seen, un -
 4 He comes in love as once he came by flesh and blood and
 heard; as though with - in a heart of stone, or shriv - eled seed in
 birth; to bear with - in our mor - tal frame a life, a death, a
 dark - ness sown, a pulse of be - ing stirred, a pulse of be - ing stirred.
 sav - ing name, for ev - 'ry child of earth, for ev - 'ry child of earth.

Be Seated

MESSAGE . . . Carmen Blair

A Story that Feeds Us

INVITATION TO THE OFFERING

L: Come into Christ’s light with your gifts.
All: They need not be gold or precious oil. Gifts of love and compassion are the greatest treasures of all.

THANKFUL OFFERING

Please Stand

OFFERTORY RESPONSE . . . “God, Whose Giving Knows No Ending” vs. 1

Text: Robert L. Edwards - Tune: C. Hubert H. Parry - ELW #678

1 God, whose giv - ing knows no end - ing, from your rich and end - less store:
 na - ture’s won - der, Je - sus’ wis - dom, cost - ly cross, grave’s shat - tered door,
 gift - ed by you, we turn to you, of - f’ring up our - selves in praise;
 thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.

OFFERING PRAYER

L: Generous God, you shower us with blessings and call us to share.

All: Thank you for this opportunity to shine your light into the world through our work of justice and compassion. We pray and live in the name of your true light, Jesus Christ. Amen.

PRAYER OF THE CHURCH

L: United as one body in Christ, let us pray for the church, the world, and all those in need. We pray for the church. Inspire us by your Spirit as we respond to your call. When we are reluctant, strengthen us; when we are doubtful, encourage us. Above all, let your love shine through us. Lord, in your mercy,

All: hear our prayer.

L: For the nations. Kindle within us a spirit of respect for one another. Protect those fleeing their homes to escape danger or oppression. Bring peace to communities torn apart by warfare and violence. Lord, in your mercy,

All: hear our prayer.

L: For those in need. Protect those who suffer abuse and encourage those who lack hope. Guide all who provide medical care. Comfort those who grieve and bring healing to the sick. Lord, in your mercy,

All: hear our prayer.

L: For this assembly. Bless our children and our elders. Gather us into a community guided by your love. Inspire in us a spirit of hospitality and kindness. Teach us to bear one another's burdens with compassion. Lord, in your mercy,

All: hear our prayer.

L: Hear now the prayers of our hearts said silently or aloud.

Here other prayers may be offered.

L: Lord, in your mercy,

All: hear our prayers.

L: Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.

All: Amen.

GREAT THANKSGIVING

L: The Lord is with you.

All: And also with you.

L: Lift up your hearts.

All: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

THE EUCHARIST

L: *Now bread and wine are before us, the memory of our meals, our working, our talking, the story which shapes us, the grieving and the pain; the seeking and the loving. And we give thanks for all that holds us together in our humanity; that binds us to all who live and have lived, who have cried and are crying, who hunger and are thirsty, who pine for justice, and who hold out for the time that is coming. In these elements which were consecrated earlier, we are bound to the life and death and resurrection of Jesus. God, food of the poor; Christ, our bread, give us a taste of the tender bread from your creation's table; bread newly taken from your heart's oven, food that comforts and nourishes us. A loaf of community that makes us human joined hand in hand, working and sharing. A warm loaf that makes us a family, sacrament of your body, your wounded people.*

All: As we come together to eat at your table, we offer ourselves to you in praise and thanksgiving for your mighty acts.

LORD'S PRAYER

L: Let us pray with confidence in the words our Savior gave us:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

FRACTION RITE

L: Come to the joyful meal of the God of Light, who welcomes all.

All: For this meal we give thanks!

Be Seated

The ushers will invite you to the Lord's Table after the Lamb of God is sung.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

Holy Communion is open to all.

Grape juice is white, wine is red.

Gluten-free wafers are available upon request.

Let an usher know if you desire communion brought to you.

COMMUNION HYMN . . . "I Love to Tell the Story"

Text: Katherine Hankey - Tune: William E. Fischer - ELW #661



1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

COMMUNION HYMN . . . “For the Bread Which You Have Broken”

Text: Louis F. Benson - Tune: *Gross Catolisch Gesangbuch* - ELW #494



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat - ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.

Singing Bowl

Please Stand

POST COMMUNION BLESSING

L: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people.

All: Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the light of Jesus Christ our Lord. Amen.

POST COMMUNION PRAYER

L: Great and saving God, you have gathered your scattered people around gifts of grain and wine, the body and blood of our Savior Christ.

All: As we, like the shepherds, return on our way, may we proclaim all we have heard and seen, praising you in word and loving deed for the gift of Jesus, our Savior and Lord. Amen.

Be Seated

COMMUNITY ANNOUNCEMENTS

Please Stand

A Story that Sends Us Out to Love and Serve

WORDS FOR THE JOURNEY

L: You are the light of the world!

All: We will take that light into all the places that need the light and love of God.

L: Take that light into all the places that need the light and grace of Jesus Christ.

All: We will take that light into all the places that need the light and inspiration of the Holy Spirit.

L: Go and be the light of the world!

All: Amen!

SENDING SONG . . . “The Spirit Sends Us Forth to Serve”

vs. 1, 4

Text: Delores Dufner - Tune: attr. Thomas Haweis - ELW #551



- 1 The Spir - it sends us forth to serve; we go in
- 4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
to pro - claim. God's Spir - it has em -



to pow - er the poor, God's fa - vor to pro - claim.
ered us; we go in Je - sus' name.

DISMISSAL

L: Go in peace. Share the light of God.

All: Thanks be to God.

**Please join us in Holland Hall
for our Souper Bowl of Caring
Soup Potluck!**

