

# “Follow me, and I will make you fish for people.”

Matthew 4:19, NRSV



**February 10, 2019**

Holy Trinity Lutheran Church  
38801 Blacow Road  
Fremont, CA 94536  
Church: (510) 793-6285

February 10, 2019  
10:00 AM Service – Epiphany 05  
Ministers: The People of Holy Trinity  
Church: [holytrinityfremont.org](http://holytrinityfremont.org)

Welcome! Enter with Prayer - Worship in Awe - Leave to Serve.  
All invitations to stand or kneel are for those who are able.

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## WELCOME TO THE STORY

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*The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal the glory of the Lord. “Who will go for us?” queries the voice of the Lord. A man of unclean lips, a former persecutor of the church of God, and three fishermen who couldn’t catch a thing. More surprising still, perhaps, is the fact that we are also called.*

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## A Story that Invites Us

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Singing Bowl

During the ringing of the bowl, you are encouraged to center your thoughts on God the Creator, Christ the Redeemer, and the Holy Spirit our Comforter.

**PRELUDE . . .** *Leilani Camara and Michael Keating*

**WELCOME**

Please Stand

*P: The light of our Savior is with you all.*  
**All: And also with you.**

## CALL TO WORSHIP

L: Arise with hope, and shine with love!

**All: Shine forth with the wisdom of God!**

L: Arise with mercy, and shine with grace!

**All: Live in righteousness and peace.**

L: Arise with justice, and shine with compassion.

**All: Radiate the brightness of Christ!**

## THANKSGIVING FOR BAPTISM

*P: Blessed be the holy Trinity, one God, the fountain of living water, the rock who gave us birth, our light and our salvation.*

**All: Amen.**

*P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.*

**All: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.**

*P: Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.*

**All: We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.**

*P: To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.*

**All: Amen.**

## GREETING

*P: Arise, shine, for Christ's light has come! The glory of the Lord has arisen upon us, and Christ's mercy has restored us with forgiveness and grace.*

**All: Arise, shine, for Christ's light is shining upon us now!**

## HYMN . . . "We Are Called" vs. 1, 2

Text & Tune: David Haas - ELW #720



1 Come! Live in the light! Shine with the joy and the love of the  
2 Come! O - pen your heart! Show your . . mer - cy to all those in



Lord! We are called to be light for the king - dom, to  
fear! We are called to be hope for the hope - less so



live in the free - dom of the cit - y of God.  
ha - tred and blind - ness . . . will be . . . no more.



We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

## INVOCATION

*P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*

**All: And also with you.**

## CANTICLE OF PRAISE

*Refrain*

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

1 Lord God, heav-en - ly King, al - mighty God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

*Refrain*

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of

God, you take a-way the sin of the world: have mer-cy on us; you are

seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

*Refrain*

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

3 For you a - lone are the Ho-ly One, you a-lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo-ry of God the Fa - ther. A - men.

*Refrain*

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

## PRAYER OF THE DAY

**L:** Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe.

**All:** **Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. Amen.**

Be Seated

## CHOIR ANTHEM . . . "Fishers of Men"

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### The Story that Shapes and Forms Us

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## READING . . . 1 Corinthians 15:1-11

*Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.*

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—

unless you have come to believe in vain.

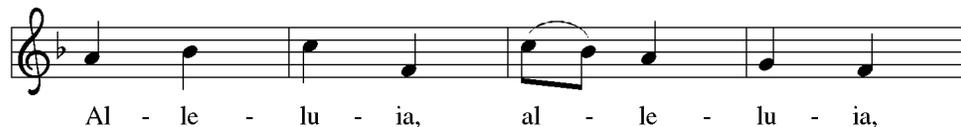
For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

L: Word of God, word of life.

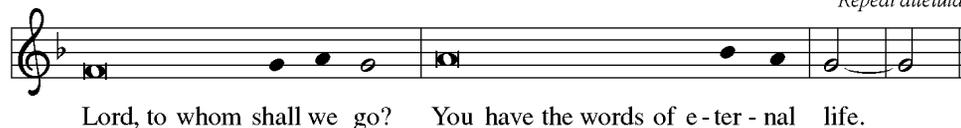
All: **Thanks be to God.**

Please Stand

### GOSPEL ACCLAMATION



*Repeat alleluia*



P: *The Holy Gospel according to the fifth chapter of Luke.*

All: **Glory to you, O Lord.**

### GOSPEL . . . Luke 5:1-11

*Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement lead these three fishermen to leave everything behind in order to become apostles.*

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

*P:* The gospel of the Lord.  
**All:** Praise to you, O Christ.

Be Seated

Be Seated

**CHILDREN'S TIME . . .** *Pastor Tim*

Please Stand

**HYMN OF THE DAY . . .** “*You Have Come Down to the Lakeshore*” vs. 1, 4

Text & Tune: Cesáreo Gabaráin - ELW #817



1 You have come down to the lake - shore seek - ing  
4 You who have fished oth - er wa - ters; you, the



nei - ther the wise nor the wealth - y, but on - ly  
long - ing of souls that are yearn - ing: O lov - ing



ask - ing for me to fol - low.  
Friend, you have come to call me.



*Refrain / Estribillo*

Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



you've called out my name. . . . On the sand I have a - ban - doned my



small boat; now with you, I will seek oth - er seas.

**MESSAGE . . .** *Pastor Tim*

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**A Story that Feeds Us**

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**INVITATION TO THE OFFERING**

**L:** Come into Christ's light with your gifts.

**All:** They need not be gold or precious oil. Gifts of love and compassion are the greatest treasures of all.

**THANKFUL OFFERING**

Please Stand

**OFFERTORY RESPONSE . . .** “*God, Whose Giving Knows No Ending*” vs. 1

Text: Robert L. Edwards - Tune: C. Hubert H. Parry - Cranberry Book #678



1 God, whose giv - ing knows no end - ing, from your rich and end - less store:



na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,



gift - ed by you, we turn to you, of - f'ring up our - selves in praise;



thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.

## OFFERING PRAYER

L: Generous God, you shower us with blessings and call us to share.

**All: Thank you for this opportunity to shine your light into the world through our work of justice and compassion. We pray and live in the name of your true light, Jesus Christ. Amen.**

Be Seated

## INSTALLATION OF LIBBY DEATON AS TEACHING PARISH STUDENT



Please Stand

## PRAYER OF THE CHURCH

L: United as one body in Christ, let us pray for the church, the world, and all those in need. We pray for the church. Give us courage to answer your call and keep us faithful to your life-giving word. Send us out to be the good news of your love for all people. Lord, in your mercy,

**All: hear our prayer.**

L: For the earth. For tundra and forests, grasslands and deserts; for those who fish and those who farm. For ranchers, gardeners, and all whose work brings food to our tables. Lord, in your mercy,

**All: hear our prayer.**

L: For those in need. For those whose lives are in turmoil; for those who wrestle with addiction; for those burdened by anxiety and self-doubt. For those who grieve, and those who are ill. Lord, in your mercy,

**All: hear our prayer.**

L: For this assembly. For those who prepare this space for worship and those who mentor others in the faith; for those who nurture fellowship within this congregation and those who reach out in service to our community. Lord, in your mercy,

**All: hear our prayer.**

L: Hear now the prayers of our hearts said silently or aloud.

Here other prayers may be offered.

L: Lord, in your mercy,

**All: hear our prayers.**

L: Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.

**All: Amen.**

## GREAT THANKSGIVING

L: The Lord is with you.

**All: And also with you.**

L: Lift up your hearts.

**All: We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

## THE EUCHARIST

*P: It is right, and a good and joyful thing, always and everywhere to give thanks to you, almighty God, creator of heaven and earth.*

**All:** In ancient days, you created us in your image, and called us to be your people.

*P:* Even when we turned away and ignored your voice, you pursued us and called us:

**All:** through the proclamation of your law, the words of your prophets, and the wisdom of your poets and storytellers.

*P:* In the fullness of time, you sent your Son, Jesus Christ to call us yet again: on the shores of Galilee, in crowded markets, and on dusty roads,

**All:** inviting us to risk everything, and to place our trust in you.

*P:* And so, with your people on earth, and all the company of heaven, we praise your name and join their unending hymn, saying:

**All:** Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

*P:* Holy are you and blessed in your Son, Christ Jesus, who called to his disciples, even as he shared a final meal with them, calling one and all to remember and reflect when we eat of the bread and partake of the cup.

*“Take, eat; this is my body, given for you. Do this in remembrance of me.”*

*“Drink from this, all of you. This is my life, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”*

*And so, in remembrance of these your mighty acts of love and grace, we offer ourselves in praise and thanksgiving as we proclaim the mystery of faith.*

**All:** Christ has died. Christ is risen. Christ will come again.

*P:* Pour out your Holy Spirit on all of us gathered here,

**All:** that we may answer your call and be your people.

*P:* Pour out your Holy Spirit on these gifts of bread and wine,

**All:** that they may nourish and strengthen us to go into deep waters when you call us to take a risk.

*P:* By your Spirit, make us one with Christ, one with each other, and one in ministry to all the world,

**All:** until Christ comes in final victory and we feast at your heavenly banquet.

*P:* Through Jesus Christ, with the Holy Spirit in your holy Church,

**All:** all honor and glory is yours, almighty God, both now and forevermore. Amen.

### LORD’S PRAYER

*P:* Let us pray with confidence in the words our Savior gave us:

**All:** Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

### FRACTION RITE

*P:* Come into the deep water of God’s love. Cast your nets into the miraculous waters of Christ’s grace. Drink of the living water, eat of the bread of life,

**All:** for this is the table of abundant love.

Be Seated

The ushers will invite you to the Lord’s Table after the Lamb of God is sung.

## LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer - cy on  
 us. Lamb of God, you take a - way the sin of the  
 world; have mer - cy on us. Lamb of God, you  
 take a - way the sin of the world; grant us peace.

Holy Communion is open to all.

Grape juice is white, wine is red.

Gluten-free wafers are available upon request.

Let an usher know if you desire communion brought to you.



## COMMUNION HYMN . . . "Here I Am, Lord"

Text & Tune: Daniel L. Schutte - ELW #574

1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
 3 "I, the Lord of wind and flame, I will tend the poor and lame.

All who dwell in dark and sin my hand will save.  
 I have wept for love of them. They turn a - way.  
 I will set a feast for them. My hand will save.

I, who made the stars of night, I will make their dark-ness bright.  
 I will break their hearts of stone, give them hearts for love a - lone.  
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.

Who will bear my light to them? Whom shall I send?"  
 I will speak my word to them. Whom shall I send?"  
 I will give my life to them. Whom shall I send?"

*Refrain*  
 Here I am, Lord. Is it I, Lord? I have heard you  
 call-ing in the night. I will go, Lord, if you  
 lead me. I will hold your peo - ple in my heart.



# COMMUNION HYMN . . . “Will You Come and Follow Me”

Text: John L. Bell - Tune: Scottish traditional - ELW #798



1 “Will you come and fol - low me if I but call  
 2 “Will you leave your - self be - hind if I but call  
 3 “Will you let the blind - ed see if I but call  
 4 “Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Singing Bowl

Please Stand

## POST COMMUNION BLESSING

*P:* The bread of life, strengthening you, to answer Christ's call. The living water, blessing you, to live in faith and grace.

**All:** May it be so. Amen.

## POST COMMUNION PRAYER

*L:* Great and saving God, you have gathered your scattered people around gifts of grain and wine, the body and blood of our Savior Christ.

**All:** As we, like the shepherds, return on our way, may we proclaim all we have heard and seen, praising you in word and loving deed for the gift of Jesus, our Savior and Lord. Amen.

Be Seated



Please Stand

## A Story that Sends Us Out to Love and Serve

### WORDS FOR THE JOURNEY

*P:* Listen for God's word. Answer Christ's call. Go into the deep and love courageously.

**All:** Rejoice in the harvest of grace!

## SENDING SONG . . . “We All Are One in Mission” vs. 1, 2

Text: Rusty Edwards - Tune: Finnish folk tune - ELW #576



1 We all are one in mis - sion; we all are one in call,  
2 We all are called for ser - vice, to wit-ness in God's name.



our var-ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent; our pur - pose is the same:



A sin - gle great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers with God's sur - pris-ing grace,



to plan and work to - geth - er that all may know Christ's love.  
so ev - 'ry folk and na - tion may feel God's warm em - brace.

## DISMISSAL

L: Go in peace. Share the light of God.

All: Thanks be to God.

**All are invited to Holland Hall for the  
Annual Congregational Meeting!**

