

Holy Trinity Lutheran Church
38801 Blacow Road
Fremont, CA 94536
Office: (510) 793-6285

March 10, 2019
8:45 AM 1st Sunday in Lent
Ministers: The People of Holy Trinity
Web Site: holytrinityfremont.org



Jesus Is Tempted

March 10, 2019

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues; to receive the gifts of God's grace; to believe with the heart and confess with the mouth the wonder of God's love in Jesus; and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

GATHERING . . . WORD . . . MEAL . . . SENDING

All invitations to stand or kneel are for those who are able.

Singing Bowl

With the help of the Spirit, look within. See what burdens may be lifted, what obstacles may be removed, what new life and promise await us.

PRELUDE . . . *Leilani Camara & Michael Keating*

WELCOME

Please Stand



CALL TO WORSHIP

L: In the wilderness of life, we are not alone.

All: God is with us, even in the midst of our loneliness.

L: On the treacherous paths, God's guidance is ours.

All: We will walk in God's ways of wisdom and truth.

L: Come to hear. Come to learn.

All: Here we find grace. Here we find love. Here we will worship and pray.

CONFESSION AND FORGIVENESS

All may make the sign of the cross,
the sign marked at baptism.

P: Blessed be the holy Trinity, one God, who gathers us in the wilderness to redeem us, anoint us, and make us new.

All: Amen

P: In these forty days, let us be honest, confess our sin, and receive God's promise of mercy.

Silence is kept for reflection

P: God at the margins,

All: We have wandered far from your home; again and again, we lose our way. We turn inward, afraid of the world around us. We forget that you have saved your people before and promise to do so again. Do not remember the deeds of our past, but turn our faces toward the future, where your forgiveness is sure, your welcome is clear, and your love overflows. Amen.

P: Like a hen who gathers her chicks, God embraces us in tender care.

All: Like manna in the desert, God feeds us with surprising mercy.

P: Like a loving parent, God runs to meet us again this day,

All: forgiving our sins for the sake of Christ, leading us from death into life. Amen.

HYMN . . . "O Lord, throughout These Forty Days" vs 1, 3

Text: Claudia F. Hernaman - Tune: A. Davison - ELW #319



1 O Lord, through - out these for - ty days you
3 Though parched and hun - gry, yet you prayed and



prayed and kept the fast; in - spire re - pen - tance
fixed your mind a - bove; so teach us to de -



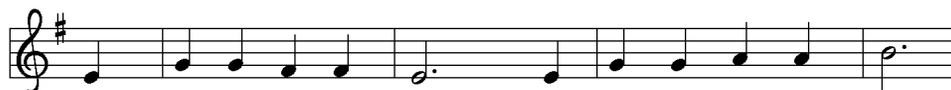
for our sin, and free us from our past.
ny our - selves that we may know God's love.

GREETING

P: Blessed be the holy Trinity, one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

All: Amen.

KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

L: God of the wilderness, your Spirit leads us to face the truth, unprotected and exposed:

All: in our times of trial, help us to resist the worship of empty power and the illusion of invulnerability that we might find our true food in Jesus Christ, the Broken Bread. Amen.

Be Seated

CHOIR ANTHEM . . . *“I Walk a Stranger on This Land”*

GATHERING . . . **WORD** . . . MEAL . . . SENDING

INTRODUCTION TO THE WORD

Reader: Lead us in your truths, O God.

All: Teach us your ways and your paths.

Reader: Into whatever journey lies before us,

All: lead on, Holy Spirit; lead on.

READING . . . *1 Peter 3:18-22*

Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.

“The word is near you,
on your lips and in your heart”
(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Reader: Word of God, word of life.

All: Thanks be to God.

Please Stand

GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

P: The Holy Gospel according to Luke the fourth chapter.

All: Glory to You, O Lord.

GOSPEL . . . *Luke 4:1-13*

After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called “the Son of God.”

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then,

will worship me, it will all be yours.” Jesus answered him, “It is written,

‘Worship the Lord your God,
and serve only him.’”

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written,

‘He will command his angels concerning you,
to protect you,’

and

‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’”

Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

P: The Gospel of the Lord.

All: Praise to you, O Christ.

Be Seated

CHILDREN’S TIME . . . “Let’s Grow into Lent” - Carmen Blair



Please Stand

HYMN . . . “I Want Jesus to Walk with Me” vs. 1, 2

Text: & Tune: African American spiritual – ELW #325

Musical notation for the hymn 'I Want Jesus to Walk with Me'. It consists of four staves of music in a treble clef with a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first staff has two lines of lyrics: '1 I want Je - sus to walk with me;' and '2 In my tri - als, Lord, walk with me;'. The second staff has two lines: 'I want Je - sus to walk with me;' and 'in my tri - als, Lord, walk with me;'. The third staff has two lines: 'all a - long my pil - grim jour - ney,' and 'when my heart is al - most break - ing,'. The fourth staff has two lines: 'Lord, I want Je - sus to walk with me.' and 'Lord, I want Je - sus to walk with me.'.

1 I want Je - sus to walk with me;
2 In my tri - als, Lord, walk with me;

I want Je - sus to walk with me;
in my tri - als, Lord, walk with me;

all a - long my pil - grim jour - ney,
when my heart is al - most break - ing,

Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.

Be Seated

HOMILY . . . Pastor Tim

GATHERING . . . WORD . . . MEAL . . . SENDING

APOSTLES’ CREED

L: Let us confess our faith in the words of the Apostles’ Creed.

**All: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

he descended to the dead.
On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

INVITATION TO THE OFFERING

L: With grateful hearts, let us share a portion of the bounty
 God has given us.
**All: We do so as an act of faith, and in support of God’s
 work in this congregation and the world.**

THANKFUL OFFERING

Please Stand

**OFFERTORY RESPONSE . . . “We Place upon Your Table,
 Lord” vs. 1, 3**

Text: M. F. C. Wilson – Tune: W. Walker – LBW #217

1 We place up - on your ta - ble, Lord, the food of
 3 Ac - cept them, Lord; they come from you; we take them
 life, the bread and wine, as sym-bols of our dai - ly
 hum - bly from your hand. These gifts of yours for high - er
 work, ac - cord - ing to your grand de - sign.
 use we of - fer up as you com - mand.

OFFERTORY PRAYER

L: Generous God, you feed us with the harvest of the land,
 and you provide for our every need.
**All: Receive our gifts of money, imagination, and labor,
 and transform them into a feast that welcomes all, in
 Jesus Christ, our host and our guest. Amen.**

THE PRAYERS

L: Seeking the grace, mercy, and love of almighty God, we
 offer our prayers for the church, for people in need, and
 for all of creation. Holy and steadfast God, keep your
 word near to us, planting it in our hearts and
 communities. Make it blossom into proclamation for all
 people to receive. Hear us, O God.

All: Your mercy is great.

L: As you give your Spirit freely, so also give bread that
 sustains every living thing. Graciously feed hungry souls
 and hungry stomachs with your bountiful provision.
 Hear us, O God.

All: Your mercy is great.

L: Teach us the stories of our faith by heart. As you
 accompanied our ancestors in their uncertainty, so guide
 us confidently into the future. Hear us, O God.

All: Your mercy is great.

L: When we struggle and are tested, redeem us by the
 endurance of Christ. Give us steadfast faith to strive for
 your glory until we witness its fullness. Hear us, O God.

All: Your mercy is great.

L: God of all, hear the prayers of our heart said silently or
 aloud.

Here other prayers may be offered.

L: Hear us, O God.

All: Your mercy is great.

L: Reveal your will as you receive our prayers, and conform our ways to your ways; through the saving work of Jesus Christ our Lord.

All: Amen.

GREAT THANKSGIVING

L: The Lord is with you.

All: And also with you.

L: Lift up your hearts.

All: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

WORDS OF INSTITUTION

P: *In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me." With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:*

All: **Christ has died. Christ is risen. Christ will come again.**

P: *O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.*

All: Amen.



THE LORD'S PRAYER

P: *God, remember us in your love, and teach us to pray:*

All: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

INVITATION TO COMMUNION

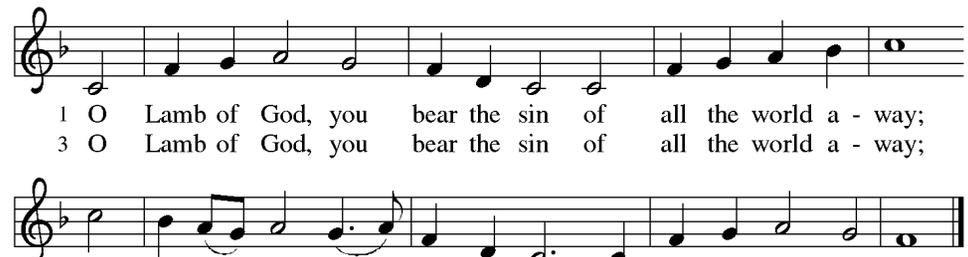
P: *Christ has prepared the feast.*

All: **We come to the table where all are welcomed home.**

Be Seated

The ushers will invite you to the Lord's Table
after the Lamb of God is sung.

LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Holy Communion is open to all.
Grape juice is white, wine is red.
Gluten-free wafers are available upon request.
If you desire communion brought to you,
please let an usher know.

All are welcome to the Prayer and Healing Station in the narthex during communion.

COMMUNION HYMN . . . “If You But Trust in God to Guide You”

Text & Tune: Georg Neumark - ELW #769



1 If you but trust in God to guide you with gen - tle
2 What gain is there in anx - ious weep - ing, in help - less
3 The Lord our rest - less hearts is hold - ing, in peace and
4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
an - ger and dis - tress? If you are in your Sav - ior's
qui - et - ness con - tent. We rest in God's good will un -
ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
keep - ing, in sor - row will he love you less? For Christ who
fold - ing, what wis - dom from on high has sent. God, who has
serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
took for you a cross will bring you safe through ev - 'ry loss.
cho - sen us by grace, knows ver - y well the fears we face.
con - fi - dence in - deed: God nev - er fails in time of need.

COMMUNION HYMN . . . “The Lord Is My Light”

Text: Taizé Community - Tune: Jacques Berthier



The Lord is my light, my light and sal - vation: in him I trust, in him I trust. The

Singing Bowl

Please Stand

POST-COMMUNION BLESSING

P: Tender and merciful one, at your feast, you fed us who brought nothing, turning our emptiness into joy.

All: Filled with your abundant grace, send us now to be ministers of reconciliation,

P: mending broken hearts, working for justice,

All: and striving for peace among all people, in the name of Jesus Christ. Amen.

POST-COMMUNION PRAYER

L: Compassionate God, you have fed us with bread of heaven. Sustain us in our Lenten pilgrimage:

All: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. Amen.

GATHERING . . . WORD . . . MEAL . . . SENDING

Be Seated

COMMUNITY ANNOUNCEMENTS

Please Stand

BLESSING

P: God, who fills the creation with abundance, Christ, who spreads his arms in forgiveness, Holy Spirit, who draws ever near to us, bless you and bring you to life everlasting.

All: Amen.

SENDING OUT "Bless Now, O God, the Journey" vs 1, 2

Text: Sylvia G. Dunstan - Tune: Welsh tune - ELW #326



1 Bless now, O God, the jour - ney that all your peo - ple make,
2 Bless so - journ - ers and pil - grims who share this wind - ing way;



the path through noise and si - lence, the way of give and take.
your hope burns through the ter - rors, your love sus - tains the day.



The trail is found in des - ert and winds the moun - tain round,
We yearn for ho - ly free - dom while of - ten we are bound;

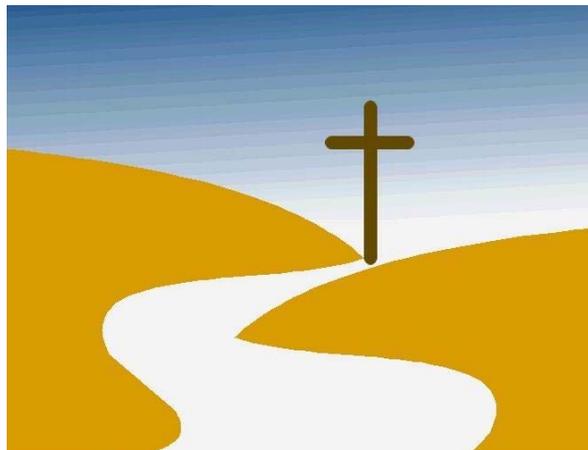


then leads be - side still wa - ters, the road where faith is found.
to - geth - er we are seek - ing the road where faith is found.

DISMISSAL

L: You are marked with the cross of Christ.

All: We go forth to love and serve God.



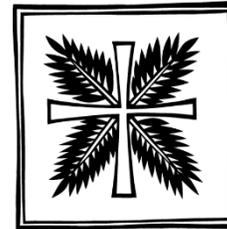
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Midweek Lent, Holy Week & Easter Services

WEDNESDAY MIDWEEK LENT

March 13, 20, 27, April 3, 10, 2019

- 6:30 to 7 PM Service
- Taizé Music
- Drama: "Voices of Lent"

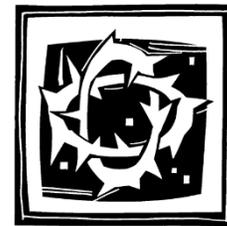


April 14, 2019 - PALM SUNDAY

- 8:45 & 11 AM Services
- Palm Procession (1st Service)
- 5 PM Seder Meal

April 18, 2019 - MAUNDY THURSDAY

- 7 PM Service
- With other local Lutheran churches
- At Christ the King Lutheran Church
1301 Mowry Avenue, Fremont



April 19, 2019 - GOOD FRIDAY

- 7 PM Service
- Mary's Reflections on the Stations of the Cross
- Taizé Music

April 21, 2019 - EASTER SUNDAY

- 8:45 AM 21st Cent. Trad. Service
- Easter Breakfast between Services
- 10:30 AM Easter Egg Hunt
- 11:00 AM Service of Living Praise

