

June 02, 2019

Holy Trinity Lutheran Church
38801 Blacow Road
Fremont, CA 94536
Church: (510) 793-6285

June 02, 2019
10 AM – 7th Sunday of Easter
Ministers: The People of Holy Trinity
Church: (510) 793-6285
Web Site: holytrinityfremont.org

It is possible to hear in Jesus' high priestly prayer, a prayer he offered shortly before his death, the petitions of the ascended Lord for his own throughout history—to our day—and beyond. Jesus prays for us. In holy baptism we become believers in God, have our robes washed in the flood of Christ's forgiveness, and receive the gift of life forever with all the saints.

All invitations to stand or kneel are for those who are able.

GATHERING . . . WORD . . . MEAL . . . SENDING

Singing Bowl

During the ringing of the bowl, you are encouraged to center your thoughts on God the Creator, Christ the Redeemer, and the Holy Spirit our Comforter.

PRELUDE . . . *Michael Keating*

WELCOME

Please Stand

CALL TO WORSHIP

L: Listen to the voice that shouts:

All: God's dwelling is with us now.

L: In work and in play,

All: God makes a home with us.

L: In sorrow and celebration,

All: God makes a home with us.

L: Lift your voices in praise for this good news:

All: God's dwelling is with us now!

SHARING OF THE PEACE

P: May the peace of the risen Lord Jesus be with you all.

All: And also with you.

THANKSGIVING FOR BAPTISM

P: Blessed be the holy Trinity, one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

All: Amen.

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness.

All: Let us give thanks for the gift of baptism.

P: We give you thanks, O God, O Living One, for you have created all, and you water the earth abundantly.

All: Oceans and aquifers praise you. Rivers and streams bless you.

P: All life is sustained by you, our Source.

All: We praise you for Christ, the firstborn from the dead, who frees us from sin and raises us up to new life.

P: Here at this font we touch the river of the water of life, bright as crystal, flowing through the city of God. Here, death is washed away forever.

All: Here, we are grafted into the tree of life, with leaves for the healing of the world.

P: Pour out your Holy Spirit on this assembly, into this community, and throughout all creation. Cleanse us from our fears and drown our divisions.

All: Grant that all may drink of your mercy and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GREETING

P: Alleluia! Christ is risen!

All: Christ is risen indeed. Alleluia!

OPENING HYMN . . . "Son of God, Eternal Savior" vs 1, 4

Text: Somerset C. Lowry – *Oude en Nieuwe Hollandse Boerenlities en Contradansen*
– ELW #655



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace.



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:
by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

INVOCATION

P: Worship the Lord in the beauty of holiness. Let the heavens rejoice and the earth be glad. The God who created the world and fills it with life is with you all.

All: And also with you.

A LITANY CELEBRATING GOD'S MERCY

L: O God of greatness and goodness, not only did you set us apart from the rest of creation, but you made us in your own image.

All: O Lord, give us grateful hearts and let us rejoice in the presence of our Creator.

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us. A - men.

L: O God of might and mercy, not only did you follow your people into the far country, but you took up the cross to set them free.

All: O Lord, give us grateful hearts and let us rejoice in the presence of our Redeemer.

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us. A - men.

L: O God of consolation and comfort, not only did you bring us together in one place, but you called us to be your witnesses.

All: O Lord, give us grateful hearts and let us rejoice in the presence of our Sustainer.

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us. A - men.

L: Gracious God, you have revealed yourself to us in more ways than we can recall or recount.

All: O Lord, give us grateful hearts and let us rejoice in the love that will not let us go.

HYMN OF PRAISE

Refrain
Glo - ry be to God on high! Peace on the earth to all is giv'n!
to Verses
Join us as we glo - ri - fy, Send - ing our prais - es to the heav'ns!

1. You, Lord God, our heav'n-ly King, O God the Fa-ther, might - y One;
3. You, O Lord, are the Ho - ly One, and you a - lone are Lord of heav'n,

to Refrain
1. Je - sus Christ, to you we sing, O Lord, on - ly be - got - ten Son.
3. Reign - ing with the Ho - ly Spir - it and the Fa - ther. A - men.

THE PRAYER OF THE DAY

L: O God, form the minds of your faithful people into your one will.

All: Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Be Seated

GATHERING . . . WORD . . . MEAL . . . SENDING

CHOIR ANTHEM . . . "A Place in Heaven"

READING . . . Acts 16:16-34

The owners of a slave-girl who used her powers to tell fortunes threw Paul and Silas into jail for "healing" her and, consequently, ruining their business. In prison, Paul and Silas bring the good news of the gospel to the jailer and his family.

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and

your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

L: Holy wisdom, Holy word.

All: Thanks be to God.

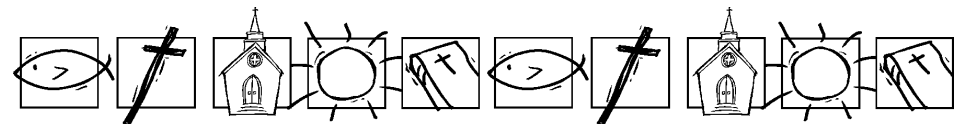
Please Stand

ALLELUIA

Al - le - lu - ia! Al - le - lu - ia! The Lord our God be
 blessed! Al - le - lu - ia! Al - le - lu - ia! Your Word brings righ - teous-ness. With
 all your works, we praise you! Ex - alt your Name for - ev - er! Al - le -
 lu - ia! Al - le - lu - ia! Sing al - le - lu - ia!

P: The Holy Gospel according to John, the seventeenth chapter.

All: Glo - ry to you, O Lord.



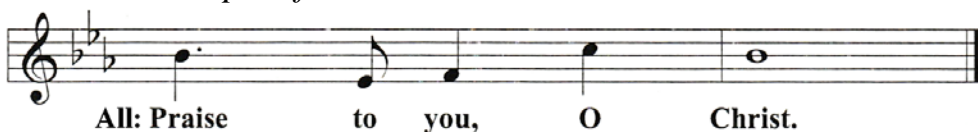
GOSPEL . . . John 17:20-26

Jesus prays that the life of his followers will be characterized by an intimate unity of identity with God. To be so identified with God means also to share in God's mission: to proclaim the word that will bring others into this same unity.

[Jesus prayed:] "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

P: The Gospel of the Lord.



Be Seated

CHILDREN'S TIME . . . Pastor Tim

Please Stand

HYMN . . . "Where Charity and Love Prevail" vs. 1, 3, 5

Text: Latin hymn - Tune: attr. Lucius Chapin - ELW #359



1 Where char - i - ty and love pre - vail, there God is ev - er found;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
as mem - bers of each bod - y joined, in him we are made one.
that we may love each oth - er well in Chris - tian gen - tle - ness.

Be Seated

HOMILY . . . Pastor Tim

GATHERING . . . WORD . . . MEAL . . . SENDING

INVITATION TO OFFERING

L: We have been called to be witnesses to our faith. We have been called to do so with joy and praise.

All: **With hearts full of thanksgiving for all that we have received, let us commit ourselves and our resources to enable the church to be that fearless witness.**

THANKFUL OFFERING



Please Stand

OFFERTORY RESPONSE



1. Your vine - yards, O Lord, may they
(2.) gath - er the hopes and the
bear fruit for you. Please fill our cup full of your
dreams of all here; U - nite them in pray'r with these
bless - ing, we pray. And gath - er a har - vest from
of - f'rings we bring. Pre - side at our ta - ble, and
what you have sown, That we may be fed with the
grant us, we pray, A fore - taste of your prom - ised
bread of life. 2. Now
feast to come. A - men.

OFFERTORY PRAYER

- L: Risen One, as you broke bread with the disciples on the shore, meet us now in this meal.
- All: Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake.**

APOSTLE'S CREED

- L: Let us confess our faith in the words of the Apostle's Creed:
- All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose**

again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYER OF THE CHURCH

- L: Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation. Bless diversity in worship and ministry across all nations and cultures. Unite us in Christ and keep us faithful in our calling to show your love to the world. Hear us, O God.
- All: Your mercy is great.**
- L: Pour out over all the earth the water of life as a gift. Wash the wounds of creation and restore all living things to wholeness. Protect ocean habitats, river ecosystems, and wetlands. Hear us, O God.
- All: Your mercy is great.**
- L: Come quickly to the aid of your people. Give wisdom and the gift of calm to military, prison, hospital, and hospice chaplains who stand as signs of your abiding presence. Refresh all who thirst for love, hope, or healing. Hear us, O God.
- All: Your mercy is great.**
- L: Let your word fill our hearts and our homes. Bless all who teach us the faith: pastors and deacons, Sunday school and confirmation teachers, public theologians, mentors, curriculum writers, and publishers. Hear us, O God.
- All: Your mercy is great.**
- L: God of all, hear the prayers of our heart said silently or aloud.

Here other prayers may be offered.

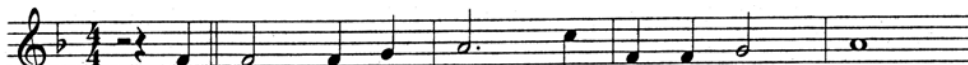
L: Hear us, O God.

All: **Your mercy is great.**

L: We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

All: **Amen.**

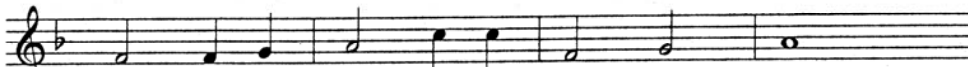
THE GREAT THANKSGIVING



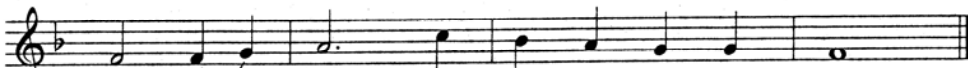
L: The Lord be with you. All: And al - so with you.



L: Lift up your hearts. All: We lift them to the Lord.



L: Let us give thanks to the Lord our God.



All: It is right to give our thanks and praise.

P: *It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin;*

All: **who in dying has destroyed death, and in rising has brought us to eternal life.**

P: *And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:*



Ho - ly, ho - ly, ho - ly Lord, our God of pow'r and might, Sing
ho - ly, ho - ly, ho - ly! Heav'n and earth are full of your maj - es -
ty! Ho - san - na in the high - est! Blest is he who
comes in the Name of the Lord! Sing loud, Ho - san - na! Ho - san - na in the
high - est! Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord!

P: *Blessed are you God of the wanderer: you traveled with Sarai. Abram and Hagar; you led Moses, Miriam and Aaron out of slavery into freedom;*

All: **you languished with the faithful in their exile in Babylon and wept with those who remained and toiled under an occupying force.**

P: *You continued to speak through the prophets of all ages, and in the fullness of time you journeyed to earth in the person of Jesus. We give you thanks for Jesus, your beloved child, who was a refugee in the land of Egypt; who walked with the lost and forsaken; who ate with sinners and tax collectors; and who, on the cross, loved and accepted the prisoners who hung beside him and forgave those who condemned him to death.*

In the night in which he was betrayed, Jesus took bread and gave thanks; broke it and gave it to his disciples, saying: "Take and eat; this is my body given for you. Do this in remembrance of me." Again, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the covenant in my blood, shed for you and for all

people for the forgiveness of sin. Do this for the remembrance of me.” Remembering the life, death, and resurrection of Jesus, we await the day until Christ comes again, exclaiming Come!

All: Come!

P: We see the hungry in our world and we cry:

All: Come!

P: We see the broken, the battered, and tortured, and we plead:

All: Come!

P: We see those we consider less than ourselves, and we exclaim our thanks that you are already present:

All: Thanks be to God!

P: Send your Holy Spirit upon these gifts of bread and wine, and upon us, your gathered community. Empower us, fed by your body and blood to be your Body in the world:

All: to feed the hungry, to heal the broken, to welcome the hurt and marginalized, to be as Christ to one another.

THE LORD’S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.



INVITATION TO COMMUNION

P: We come to Christ’s table, with gratitude and praise for new beginnings.

All: We come to Christ’s table, with joy that all are welcome here.

P: Come! All things are ready.

All: Alleluia. Amen.

Be Seated

The ushers will invite you to the Lord’s Table after the Lamb of God is sung.

THE LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the
sin of the world; have mer - cy on us. Lamb of God, you
take a-way the sin of the world; grant us peace. Grant us peace.

Holy Communion is open to all.
Grape juice is white, wine is red.
Gluten-free wafers are available upon request.
If you desire communion brought to you,
please let an usher know.



COMMUNION HYMN . . . “One Bread, One Body”

Text & Tune: John Foley – ELW #496

Refrain

One bread, one bod-y, one Lord of all; one cup of
 bless-ing which we bless, and we, though man-y
 through-out the earth, we are one bod - y in this one Lord.

1	Gen - tile	or Jew,	ser - vant	or free,
2	Man - y	the gifts,	man - y	the works,
3	Grain for	the fields,	scat - tered	and grown,

Refrain

wom - an or man, no more.
 one in the Lord of all.
 gath - ered to one for all.

COMMUNION HYMN . . . “Come to the Table”

Text: Irish, Claire Cloninger– Tune: Martin J. Nystrom – ELW #481

Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.
 All who are hun - gry and thirst - y, come, and your souls will be fed.
 Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.
 Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Singing Bowl

Please Stand

POST-COMMUNION BLESSING

P: Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us.

All: Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord. Amen.

POST COMMUNION PRAYER

L: Loving God, in this meal you sustain the weary and heal the broken.

All: May the gift of your word made flesh, the body and blood of Christ, inspire our tongues to praise you and proclaim to the entire world the risen Savior, Jesus Christ. Amen.

Be Seated

COMMUNITY ANNOUNCEMENTS

Please Stand

GATHERING . . . WORD . . . MEAL . . . SENDING

BENEDICTION

P: Beloved in Christ, remember that you are God's own: loved, cherished and forgiven. Trust in the Spirit who leads and guides your work and your hearts, through Jesus Christ, our Savior.

All: Amen

SENDING OUT HYMN . . . “Sent Forth by God's Blessing”

vs 1

Text: Omer Westendorf - Tune: Welsh folk tune - ELW #547

1 Sent forth by God's bless-ing, our true faith con-fess-ing,
the peo-ple of God from this dwell-ing take leave.
The sup-per is end-ed. Oh, now be ex-tend-ed
the fruits of this ser-vice in all who be-lieve.
The seed of Christ's teach-ing, re-cep-tive souls
reach-ing, shall blos-som in ac-tion for God and for all.
Your grace shall in-cite us, your love shall u-nite us
to work for your king-dom and an-swer your call.

DISMISSAL

L: You are the body of Christ raised up for the world. Go in peace. Share the good news.

All: Alleluia! Thanks be to God. Alleluia!

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