

And when the day
of Pentecost
was fully
come, they
were all
with one
accord in
one place.



Acts 2:1

June 09, 2019

Holy Trinity Lutheran Church
38801 Blacow Road
Fremont, CA 94536
Church: (510) 793-6285

June 09, 2019
10:00 AM – Pentecost Sunday
Ministers: The People of Holy Trinity
Web Site: holytrinityfremont.org

Welcome to the Story

Pentecost is a day of promises fulfilled. The promised Spirit of God is poured out. The baptized have become “children of God” and “joint heirs with Christ.” By the power of the Spirit we have seen the face of the Creator in the only begotten Son and been saved by him. Bless the Lord, O my soul.

A Story that Invites Us

All invitations to stand or kneel are for those who are able.

Singing Bowl

During the ringing of the bowl, you are encouraged to center your thoughts on God the Creator, Christ the Redeemer, and the Holy Spirit our Comforter.

PRELUDE . . . *Leilani Camara and Michael Keating*

WELCOME

SHARING OF THE PEACE

P: The Fire of God’s love is with you all.

All: And also with you.

Please Stand

REMEMBRANCE OF BAPTISM

P: Loving Redeemer, you breathe life into our bodies

All: and open your hand to fill us with good things, yet we act as if the world is against us.

P: Caring Creator, you dance with us upon the mountaintop

All: and call us to sing and rejoice in your presence, yet we act as if we are little more than dust.

P: Spirit of gentleness, you come to us in our weakness,

All: and intercede on our behalf with sighs too deep for words, yet we act as if we bear our burdens alone.

P: Come once more in rushing wind and cleansing fire, that we may open our eyes to the glory of your world.

All: Through your Spirit, who shows us the way, open our ears to the needs of your people. Amen.

Time for silent reflection

P: God searches the heart, and the Spirit helps us in our weakness.

All: For the Spirit intercedes for us according to the will of God.

P: Rejoice, sisters and brothers, for God’s steadfast love endures forever.

All: Amen.

CALL TO WORSHIP

L: In rushing wind, in cleansing fire . . .

All: Come, Holy Spirit, come.

L: In courage found, in strength renewed . . .

All: Come, Holy Spirit, come.

L: In visions born, in dreams restored . . .

All: Come, Holy Spirit, come.

L: In hopes rekindled, in fears released . . .

All: Come, Holy Spirit, come.

L: In the church’s sudden birth, in possibilities untold . . .

All: Come, Holy Spirit, come.

L: In rushing wind, in cleansing fire . . .

All: Come, Holy Spirit, come.

Karen Narveson dances as the flame during the procession

PROCESSIONAL HYMN . . . “O Day Full of Grace”

vs. 1, 2, 4

Text: Scandinavian folk hymn - Tune: Christoph E. F. Weyse - ELW #627



1 O day full of grace that now we see ap - pear - ing on
 2 O day full of grace, O bless - ed time, our Lord on the
 4 God came to us then at Pen - te - cost, his Spir - it new



earth's ho - ri - zon, bring light from our God that we may
 earth ar - riv - ing; then came to the world that light sub -
 life re - veal - ing, that we might no more from him be



be re - plete in his joy this sea - son. God, shine for us
 lime, great joy for us all re - triev - ing; for Je - sus all
 lost, all dark - ness for us dis - pel - ling. His flame will the



now in this dark place; your name on our hearts em - bla - zon.
 mor - tals did em - brace, all dark - ness and shame re - mov - ing.
 mark of sin ef - face and bring to us all his heal - ing.

OPENING PRAYER

P: Spirit of Pentecost, blow open the doors of our shut up hearts,

All: and set our tongues free to proclaim your praise.

P: Bestow your gifts on all people, that our youth may have visions,

All: our elders may dream dreams, and our sons and daughters may prophesy.

P: Blow into our lives, and renew us as a people of faith,

All: that we may find the strength and courage to be the people you call us to be.

HYMN OF PRAISE

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav - en - ly King, al - mighty God and Fa - ther,



we wor - ship you, we give you thanks, we praise you



for your glo - ry. *Refrain* Glo - ry to God in the high -



est, the high - est, and peace to God's peo - ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo - ry to God in the high - est, the high - est, and

peace to God's peo - ple on earth. 3 For you a -

lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men. A - men. A - men.

Final refrain

Glo - ry to God in the high - est, the high - est, and peace to God's

peo - ple on earth. Glo - ry to God in the high -

est, the high - est, and peace to God's peo - ple on earth.

THE PRAYER OF THE DAY

L: Come, Holy Spirit, come.

All: Speak to our empty lives.

L: Come, Holy Spirit, come.

All: Breathe life into our dying dreams.

L: Come, Holy Spirit, come.

All: Refresh our fading hopes.

L: Come, Holy Spirit, come.

All: Inspire our church with vision.

L: Come, Holy Spirit, come.

All: Pour out your power and love.

L: Come, Holy Spirit, come.

All: As we worship, inflame us with wisdom and purpose.

Amen

Be Seated

The Story that Shapes and Forms Us

INTRODUCTION TO THE WORD

Reader: Wait! Do you notice something about this moment?

All: The Spirit is near, as near as our next breath.

Reader: Breathe! Do you notice something about this breath?

All: The Spirit is here, in our very breath—

Reader: ready to speak, ready to move,

All: ready to transform our lives.

READING . . . Acts 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.’ ”

Reader: Jesus proclaimed: “Out of [the believer’s heart] will flow rivers of living water.”

All: With the gifts of the Holy Spirit, may our hearts overflow with living water on this day of Pentecost, and on every day of our lives.

Please Stand

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to John beginning with the fourteenth chapter.

All: Glory to you, O Lord.

GOSPEL . . . John 14:8-17, 25-27

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

P: The Gospel, the good news of God.

All: Praise to you, O Christ.

Be Seated

CHILDREN'S TIME . . . Pastor Tim

Please Stand

HYMN . . . "Gracious Spirit, Heed Our Pleading" vs. 1, 2

Text & Tune: Wilson Niwagila – ELW #401



1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
2 Come to teach us, come to nour - ish those who be - lieve in Christ.



It's your lead - ing that we're need - ing, help us to fol - low you.
Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.



Come, come, come, Ho - ly Spir - it, come.



Come, come, come, Ho - ly Spir - it, come.

Be Seated

SERMON IN SONG . . . Choir

Children of God

"Let the Children Come"

"Wade in the Water"

"Children of the Heavenly Father"

"For Everyone Born"

"Walk Together, Children"

Please stand

APOSTLES' CREED

L: With the whole church, let us confess our faith.

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

A Story that Feeds Us

INVITATION TO THE OFFERING

L: Bring your different gifts, your many languages, your unique ways of offering yourself to God and God's world.

All: All of our gifts are welcome here, in whatever way we are ready to offer them.

Be Seated

THANKFUL OFFERING

Please Stand



OFFERTORY RESPONSE . . . "Accept, O Lord the Gifts We Bring" vs. 1, 3



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
Lord, by your grace now come to us, as hum - bly we a - dore you.

OFFERTORY PRAYER

L: Holy Spirit, bless the gifts we bring with your powerful presence.

All: Through these gifts, bring new life, new hope, new visions of life, new dreams of hope, and new possibilities for unity and love in our world. Amen.



THE PRAYERS

L: Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation. Come, Holy Spirit. Enliven the church to speak your words of forgiveness and salvation in every language and tongue. Pour out your Spirit on witnesses of every age, gender, and nationality. Hear us, O God.

All: Your mercy is great.

L: Come, Holy Spirit. Dispel human arrogance and establish leaders who are humble of heart. Speak peace into all the world. Overcome prejudice and fear. Move us to support international aid organizations and those who provide aid to immigrants and refugees. Hear us, O God.

All: Your mercy is great.

L: Come, Holy Spirit. You hear us when we cry to you. Bring clarity and hope to those living with dementia, anxiety, depression, or addiction. Accompany those who feel weak and worn. Hear us, O God.

All: Your mercy is great.

L: Come, Holy Spirit. Reveal your love through families of all shapes and sizes. Bring joy to coparents, single parents, and those without children. Bless extended families, foster families, adoptive families, and families of friends. Bring closure and healing to broken relationships. Hear us, O God.

All: Your mercy is great.

L: God of all, hear now the prayers of our heart said either silently or aloud.

Here other prayers may be offered.

L: Hear us, O God.

All: Your mercy is great.

L: We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

All: Amen.

EUCHARISTIC PRAYER

L: The Spirit is with you.

All: And also with you.

L: Lift up your hearts.

All: We lift them up to God.

L: Let us give thanks to the Spirit of God.

All: It is right to give our thanks and praise.



WORDS OF INSTITUTION

P: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Spirit of God, creator of heaven and earth.

All: You blew across the waters, formed us in your image, and breathed into us the breath of life.

P: When we turned away and our love failed, your love remained steadfast

All: and your Spirit continued to work in and through us and all of creation.

P: You delivered us from captivity, called us into covenant with you, and sent your Spirit of truth time and again,

All: through the law and the prophets, through visions and dreams.

P: Holy are you and blessed is your Son, Jesus Christ, who was revealed to us through the power of your Holy Spirit on the day of his baptism,

All: and again as he was anointed to proclaim good news to the poor, release of the captives, and justice for the oppressed.

P: Through the life, death, and resurrection of Christ Jesus, and through the power of your Holy Spirit, you gave birth to the church,

All: delivered us from captivity to sin and death, and called us into a new covenant by water and the Spirit.

P: As we yearn with you for the new creation, which will bring all people into your covenant of justice and love, we remember the gift and the teaching of your Son, Christ Jesus, who on that night before his death, took bread, gave thanks to you, broke the bread, and gave it to the disciples, saying, "Take, eat; this is my body which is given for you. Do this in remembrance of me." When the supper was over, Jesus took the cup, gave thanks to you, and gave it to the disciples, saying:

“Drink from this, all of you; this is my life in the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.” And so, in remembrance of these, your mighty acts of love and grace, we offer ourselves in praise and thanksgiving, as children of your promises, daughters and sons of your prophetic power, visionaries and dreamers of your new covenant of love and justice, in union with Christ’s compassion and grace, as we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

THE LORD’S PRAYER

P: As you are one with us, O Christ, make us one with you as we pray as you taught...

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

FRACTION RITE

P: Children of God, celebrate this gift of life as we join in holy communion. Come to receive the bread that reminds of our unity as one body of Christ.

All: We come to receive the new wine of God’s Holy Spirit that flows through all us with unifying love.

Be Seated

THE LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Holy Communion is open to all.
Grape juice is white, wine is red.
Gluten-free wafers are available upon request.
If you desire communion brought to you,
please let an usher know.

All are welcome to the Prayer and Healing Station in the narthex during communion.

DISTRIBUTION



COMMUNION HYMN . . . “Spirit of Gentleness”

Text & Tune: James K. Manley - ELW #396

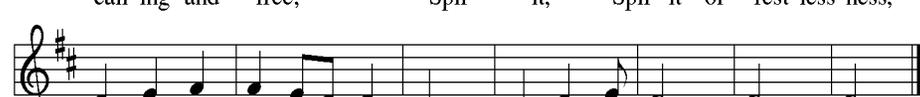
Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness

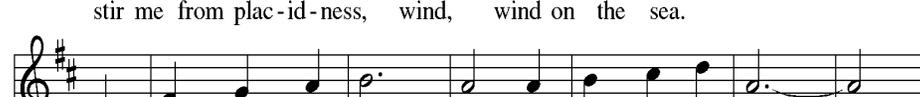


call - ing and free; Spir - it, Spir - it of rest - less - ness,

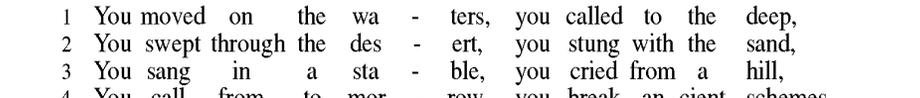


stir me from plac - id - ness, wind, wind on the sea.

1 You moved on the wa - ters, you called to the deep,
 2 You swept through the des - ert, you stung with the sand,
 3 You sang in a sta - ble, you cried from a hill,
 4 You call from to - mor - row, you break an - cient schemes.



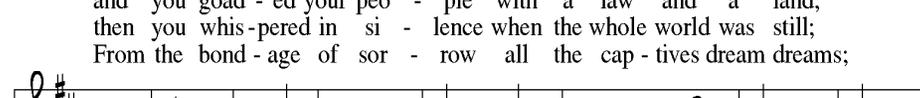
then you coaxed up the moun - tains from the val - leys of sleep;
 and you goad - ed your peo - ple with a law and a land;
 then you whis - pered in si - lence when the whole world was still;
 From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing;
 and when they were blind - ed with i - dols and lies,
 and down in the cit - y you called once a - gain,
 our wom - en see vi - sions, our men clear their eyes.



Refrain



“A - wake from your slum - bers and rise on your wings.”
 then you spoke through your proph - ets to o - pen their eyes.
 when you blew through your peo - ple on the rush of the wind.
 With . . . bold new de - ci - sions your peo - ple a - rise.

COMMUNION HYMN . . . “O Living Breath of God”

Text: Osvaldo Catena - Tune: Swedish folk tune – ELW #407



1 O liv - ing Breath of God, wind at the be - gin - ning up - on the wa - ters;
 2 O liv - ing Breath of God, by whose pow'r the Son came to birth a - mong us;
 3 O liv - ing Breath of God, bear - ing us to life through bap - tis - mal wa - ters;



O liv - ing Breath of God, bear - ing the cre - a - tion to won - drous birth:
 O liv - ing Breath of God, who to the cre - a - tion gives life a - new:
 O liv - ing Breath of God, sigh - ing with cre - a - tion for free - dom's birth:

Refrain



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv - ing Breath of God, Ho - ly Spir - it, breathe in us as we pray.

Singing Bowl

Please Stand

POST COMMUNION BLESSING

P: As you have been fed at this table, go to feed the hungry. As you have been set free, go to set free the imprisoned. As you have received, give. As you have heard, proclaim. And the blessing that you have received from Father, Son and Holy Spirit be always with you.

All: Amen.

POST COMMUNION PRAYER

L: Loving God, in this meal you sustain the weary and heal the broken.

All: **May the gift of your word made flesh, the body and blood of Christ, inspire our tongues to praise you and proclaim to the entire world the Savior, Jesus Christ our Lord. Amen.**

Be Seated



Please Stand

A Story that Sends Us Out to Love and Serve

COMMISSIONING

P: With rushing wind and holy fire, go forth in the power of the living God.

All: **We go forth as God's children.**

P: With tongues of flame and hope rekindled, go forth in the power of the eternal Christ.

All: **We go forth as heirs with Christ.**

P: With visions birthed and dreams restored, go forth in the power of the Holy Spirit.

All: **We go forth as new creations in God's Spirit.**

P: With spacious grace and depth untold,

All: **We go forth in the mystery of the Holy One.**

Those who desire extra time to exit are invited to do so during the last hymn.

SENDING HYMN . . . "God of Tempest, God of Whirlwind"

vs. 1, 2

Text: Herman G. Stuempfle Jr. - Tune: John Hughes - ELW #400

1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!

DISMISSAL

L: Go and share the gifts of the Holy Spirit.

All: **We go in Peace! Amen.**

No Formal Ushering Out

