

**August 18, 2019**

Holy Trinity Lutheran Church  
38801 Blacow Road  
Fremont, CA 94536  
Church: (510) 793-6285

August 18, 2019  
10 AM – 10<sup>th</sup> Sunday after Pentecost  
Ministers: The People of Holy Trinity  
Church: Web Site: [holytrinityfremont.org](http://holytrinityfremont.org)

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## ALOHA AND WELCOME TO THE STORY

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*The word of God is a refining fire. Jesus is the great divide in human history. He invites our undivided attention and devotion. Today, in the assembly, we are surrounded by “so great a cloud of witnesses.” In the word and in the holy communion we are invited yet again to look to Jesus, “the pioneer and perfecter of our faith.”*

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### A Story that Invites Us

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All invitations to stand or kneel are for those who are able.

### SOUNDING OF THE PU



Please gather as the sounding of the conch shell  
calls us to worship

**PRELUDE . . .** *Leilani Camara and Michael Keating*

Singing Bowl

During the ringing of the bowl, please center your thoughts on  
*Makua* – God the Creator, *Keiki Kane* – Jesus Christ our  
Redeemer, and *‘Uhane Hemolele* – the Holy Spirit our  
Comforter.

**WELCOME**

## SHARING OF THE PEACE AND ALOHA

*P: Oke aloha o ka Haku e mau ana me 'oukou.  
The peace of God be always with you.*

**All: And also with you.**

## CONFESSION and FORGIVENESS

All may make the sign of the cross, the sign marked at baptism.

*P: Forgiving God, you know when we withhold forgiveness.*

**All: Merciful One, you know when we are not merciful.**

*P: Gracious Christ, you know when we are stingy with your grace.*

**All: Acceptor and Lover of all, you know when we reject and exclude.**

*P: Forgive us and reclaim us.*

**All: Strengthen us with your Spirit of love, that we may offer forgiveness and compassion in the pursuit of your unity and love.**

*P: In your mercy and grace, we pray.*

**All: Amen.**

Silence is kept for reflection.

*P: God, who is merciful to all, forgives us all*

**All: through the grace and compassion of Christ.**

## CALL TO WORSHIP

L: Living Word, whose voice holds us spellbound,

**All: we gather to hear what you would say to us this day.**

L: Let your precepts fill our ears

**All: and open our mouths to speak your truth.**

L: Let your teachings pervade our very lives - to uproot and to pull down,

**All: to change and to renew,**

L: to build and to plant.

**All: In your presence, we gather to worship in reverence and in awe. Amen.**

Today's hymns are all favorites of Keith Hillesland

## OPENING HYMN . . . "All Are Welcome" vs. 1, 4, 5

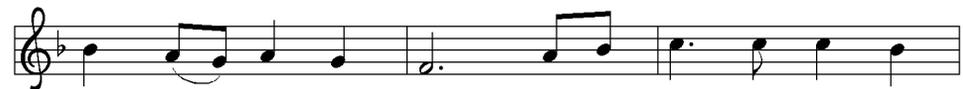
Text: & Tune: Marty Haugen - ELW #641



1 Let us build a house where love can dwell and all can safe - ly  
4 Let us build a house where hands will reach be - yond the wood and  
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
strang - er bear the im - age of God's face; let us bring an  
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
end to fear and dan - ger:  
claim from floor to raf - ter: All are wel - come,



all are wel - come, all are wel - come in this place.

## GREETING

*P:* God, our Creator, Jesus Christ, our Redeemer, and the Holy Spirit, our Comforter, be with you all.

**All:** And also with you.

## KYRIE ELEISON . . . “Lord, Have Mercy”

*Refrain*



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.

**L:** For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord.

**All: Refrain**

**L:** That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord

**All: Refrain**

**L:** For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord.

**All: Refrain**

**L:** For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord.

**All: Refrain**

## HYMN OF PRAISE . . . “Glory to God”

*Refrain*



**All:** Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

*Refrain*



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat-ed at the



right hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo - ry to God in the high - est, the high - est, and

peace to God's peo - ple on earth. 3 For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men. A - men. A - men.  
*Final refrain*  
 Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth. Glo - ry to God in the high -  
 est, the high - est, and peace to God's peo - ple on earth.

### THE PRAYER OF THE DAY

**L:** O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth.

**All:** Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. Amen.

Be Seated

## The Story that Shapes and Forms Us

### READING . . . Hebrews 11:29--12:2

*The author of Hebrews presents us with rich stories of faith. In a long list of biblical heroes, we find examples of trust in God that enabled them to face the trials of life faithfully. In addition to this “cloud of witnesses,” we have Jesus, the perfect model of faithful endurance.*

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of

witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

L: Word of God, word of life.

All: **Thanks be to God.**

Please Stand

### GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

P: *The Holy Gospel according to Luke the twelfth chapter.*

All: **Glory to you, O Lord.**

# Gospel

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## READING

### GOSPEL . . . Luke 12:49-56

*Jesus delivers harsh words about the purifying and potentially divisive effects of obedience to God's call. The way of the cross often leads followers to encounter hostility and rejection, even from those they love.*

[Jesus said:] "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

P: *The Gospel, the good news of God*

All: **Praise to you, O Christ.**

Be Seated

CHILDREN'S TIME . . . Pastor Tim

Please Stand

## HYMN . . . “Lord, Whose Love in Humble Service” vs. 1, 3

Text: Albert F. Bayly - Tune: *The Sacred Harp* - ELW #712



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
in its height and depth and great-ness dawns up-on our quick-ened sight,



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.  
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.

Be Seated

“WHAT DOES THIS MEAN?” . . . *Pastor Tim*

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### A Story that Feeds Us

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#### INVITATION TO OFFERING

L: How beautiful it is when the family of God gives generously with mercy and love!

**All: Let us share that beauty with the world as we collect our offering this day.**

#### THANKFUL OFFERING

Please Stand

## OFFERTORY RESPONSE . . . “Accept, O Lord the Gifts We Bring”



1 Ac-cept, O Lord, the gifts we bring to place up-on your ta-ble.  
3 Our hopes and dreams, our toils and cares we lift in prayer be-fore you.



We do not wor-ship as we ought but on-ly as we're a-ble.  
Lord, by your grace now come to us, as hum-bly we a-dore you.

#### OFFERTORY PRAYER

L: Bless these gifts, O God, that they may bring mercy and grace, compassion and love, and healing and hope,

**All: through the ministries and missions we support. In Christ's gracious name, we pray. Amen.**

#### THE PRAYERS

L: Treasuring your promise to hear us when we call, we pray for the church, those in need, and all of your creation. O God, you have given us your word. Like a fire, kindle its flame within and among us. Empower us for the work of breaking down walls, reconciling the divided, and building faith. Lord, in your mercy,

**All: hear our prayer.**

L: You rise up to rule the nations. Bless grassroots movements and guide elected officials. Teach the nations to be good neighbors to each other. Inspire us all to share food, land, knowledge, and our arts for the common good. Lord, in your mercy,

**All: hear our prayer.**

L: You rescue those in any need. Be with surgeons, nurses, and all medical personnel who care for the sick. Shelter all who need homes and feed all who are hungry. Comfort those who are bereaved. Lord, in your mercy,

**All: hear our prayer.**

L: We thank you for the friendship, community, and witness of those gathered here today. Send us out to welcome those estranged from family or experiencing difficult separations. Lord, in your mercy,

**All: hear our prayer.**

L: God of all, hear now the prayers of our heart said either silently or aloud.

Here other prayers may be offered.

L: Lord, in your mercy,

**All: hear our prayers.**

L: All these things and more we ask in the name of our risen Lord, Jesus Christ, by the power of your Holy Spirit.

**All: Amen.**

## EUCCHARISTIC PRAYER

L: *E noho ka Haku me oukou.*

The Lord is with you.

**All: And also with you.**

L: *E hapai a e I ko oukou mau na au.*

Lift up your hearts

**All: We lift them to the Lord.**

L: *E mahalo kakou I ke akua, ko kakou akua.*

Let us give thanks to the Lord our God.

**All: It is right to give God thanks and praise.**

P: *God of wisdom, with gratitude and love.*

**All: we remember your mighty acts.**

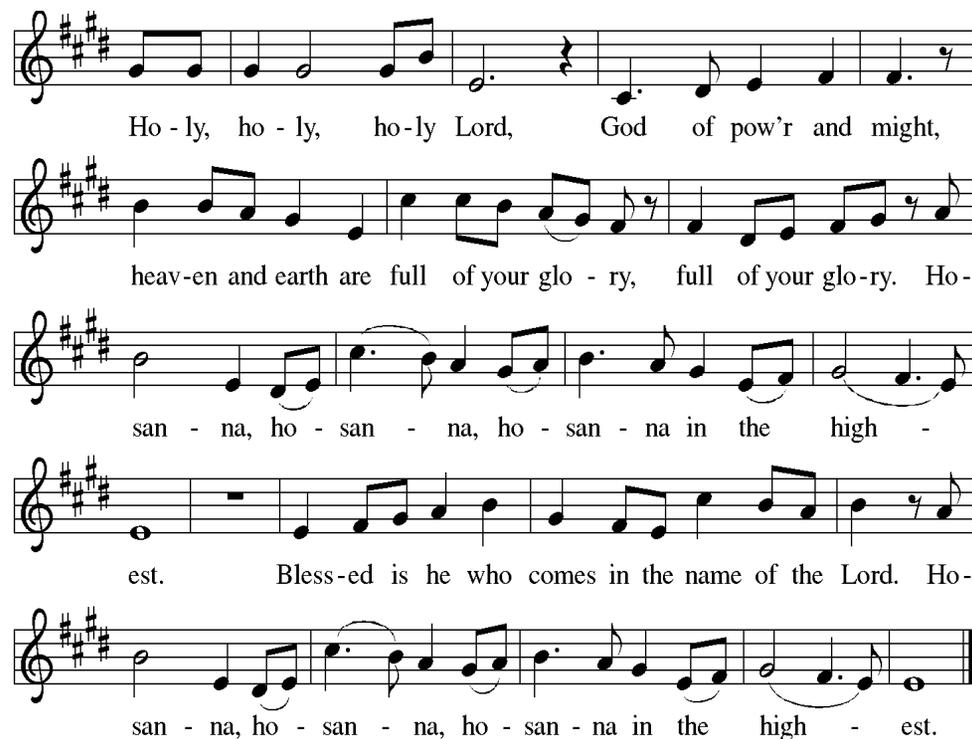
P: *You created a world that was good.*

**All: You gave us this earth to enjoy.**

P: *You trusted us to share with you in caring for it.*

**All: And when we sinned, you still did not abandon us but made covenant with our ancestors.**

P: *With your love we sing...*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

P: *Holy are you, and holy is your child, Jesus Christ, who taught his disciples in stories and parables*

**All: that the realm of God is all around us when we look with the eyes of faith.**

P: *On the night in which he gave himself up, Jesus took bread, gave thanks to you, broke the bread, and gave it to the disciples, saying: "Take, eat; this is my body which is given for you. Do this in remembrance of me." When the supper was over, Jesus took the cup, offered thanks and gave it to the disciples, saying: "Drink from this, all of you; this is my life in the new covenant, poured out for you and for many, for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me." And so, in remembrance of your mighty acts in Jesus Christ, we proclaim the mystery of faith*

**All: Christ has died. Christ is risen. Christ will come again.**

*P: Pour out your Holy Spirit on us, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be the body of Christ to a world that yearns to be made new.*

**All: Maker of seed and harvest, Spirit of story and parable, Giver of new life, we praise your holy, eternal, loving name. Amen.**

**THE LORD’S PRAYER**

*P: As you are one with us, O Christ, make us one with you as we pray as you taught...*

<b>All:</b>	<i>Hawaiian:</i>
<b>Our Father who is in heaven,</b>	<i>E ko mākou Makua i loko o ka lani,</i>
<b>Sacred be your name,</b>	<i>E ho'āno 'ia Kou inoa,</i>
<b>Your dominion approaches,</b>	<i>E hiki mai Kou aupuni,</i>
<b>May your wishes be carried out upon this Earth,</b>	<i>E mālama 'ia Kou makemake ma ka honua nei,</i>
<b>Just as they are carried out in heaven.</b>	<i>E like me 'ia i mālama'ia ma ka lani lā.</i>
<b>Grant to us this day</b>	<i>E hā'awi mai iā mākou i kēia la</i>
<b>Our daily harvests.</b>	<i>I 'ai nā mākou no nēia lā.</i>
<b>Absolve us of our sins,</b>	<i>E kala mai ho'i iā mākou i kā mākou lawehala 'ana,</i>
<b>The same as we absolve those who sin against us.</b>	<i>Me mākou e kala nei i ka po'e i lawehala i kā mākou.</i>
<b>Do not lead us to temptation,</b>	<i>Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai,</i>
<b>But provide an escape for us from evil.</b>	<i>E ho'opakele nō na'e iā mākou i ka 'ino.</i>
<b>Therefore, yours is the dominion, and the divine power, and the high praise, forevermore.</b>	<i>No ka mea, Nou ke aupuni, a me ka mana, a me ka ho'onani 'ia, a mau loa aku.</i>
<b>Amen.</b>	<i>Āmene.</i>

**FRACTION RITE**

*P: Everyone who hungers, come to the table.*

**All: We will eat what is good, that we may live.**

Be Seated

The ushers will invite you to the Lord’s Table after the Lamb of God is sung.

**LAMB OF GOD**

Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace, Lamb of God.

Holy Communion is open to all.

Grape juice is white, wine is red.

Gluten-free wafers are available upon request.

Let an usher know if you desire communion brought to you.



## COMMUNION HYMN . . . "I Want Jesus to Walk with Me"

Text & Tune: African American spiritual - ELW #325

1 I want Je - sus to walk with me;  
 2 In my tri - als, Lord, walk with me;  
 3 When I'm in trou - ble, Lord, walk with me;

I want Je - sus to walk with me;  
 in my tri - als, Lord, walk with me;  
 when I'm in trou - ble, Lord, walk with me;

all a - long my pil - grim jour - ney,  
 when my heart is al - most break - ing,  
 when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.  
 Lord, I want Je - sus to walk with me.  
 Lord, I want Je - sus to walk with me.

## COMMUNION HYMN . . . "Many and Great, O God, Are Your Works"

Text: Joseph R. Renville - Tune: Dakota tune - WOV #794

1 Man - y and great, O God, are your works, mak - er of  
 2 Grant un - to us com - mu - nion with you, O Star - a -

earth and sky. Your hands have set the heav'ns with stars;  
 bid - ing One. Come un - to us and dwell with us;

your fin - gers spread the moun - tains and plains. Lo, at your  
 with you are found the gifts of . . . life. Bless us with

word the wa - ters were formed; deep seas o - bey your voice.  
 life that has no . . . end, e - ter - nal life with you.

### Singing Bowl



Please Stand

### POST COMMUNION BLESSING

*P:* O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ.

**All:** Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord. Amen.



## POST COMMUNION PRAYER

L: Loving God, in this meal you sustain the weary and heal the broken.

All: **May the gift of your word made flesh, the body and blood of Christ, inspire our tongues to praise you and proclaim to the entire world the Savior, Jesus Christ our Lord. Amen.**

Be Seated

## COMMUNITY ANNOUNCEMENTS

Please Stand

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**A Story that Sends Us Out to Love and Serve**

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## COMMISSIONING

P: *Go in God's mercy and grace.*

All: **We will share God's mercy and grace.**

P: *Go in Christ's peace and love.*

All: **We will share Christ's peace and love.**

P: *Go and be a blessing to the world.*

All: **We will share God's love with all. Amen.**

## SPECIAL MUSIC . . . Ronnie Kahō'āli'i



Those who desire extra time to exit are invited to do so during the last hymn.

## SOUNDING OF THE PU

### SENDING OUT . . . "My Life Flows On in Endless Song"

vs. 1, 2

Text & Tune: Robert Lowry - ELW #763



1 My life flows on in end-less song; a-bove earth's lam-en - ta - tion,  
2 Through all the tu - mult and the strife, I hear that mu-sic ring - ing.



I catch the sweet, though far-off hymn that hails a new cre - a - tion.  
It finds an ech - o in my soul. How can I keep from sing-ing?

*Refrain*



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

## DISMISSAL

L: Go in peace. Serve God.

All: **Thanks be to God!**

No Formal Ushering Out

**All are invited to our "Lu-Wow"  
following the service.**

