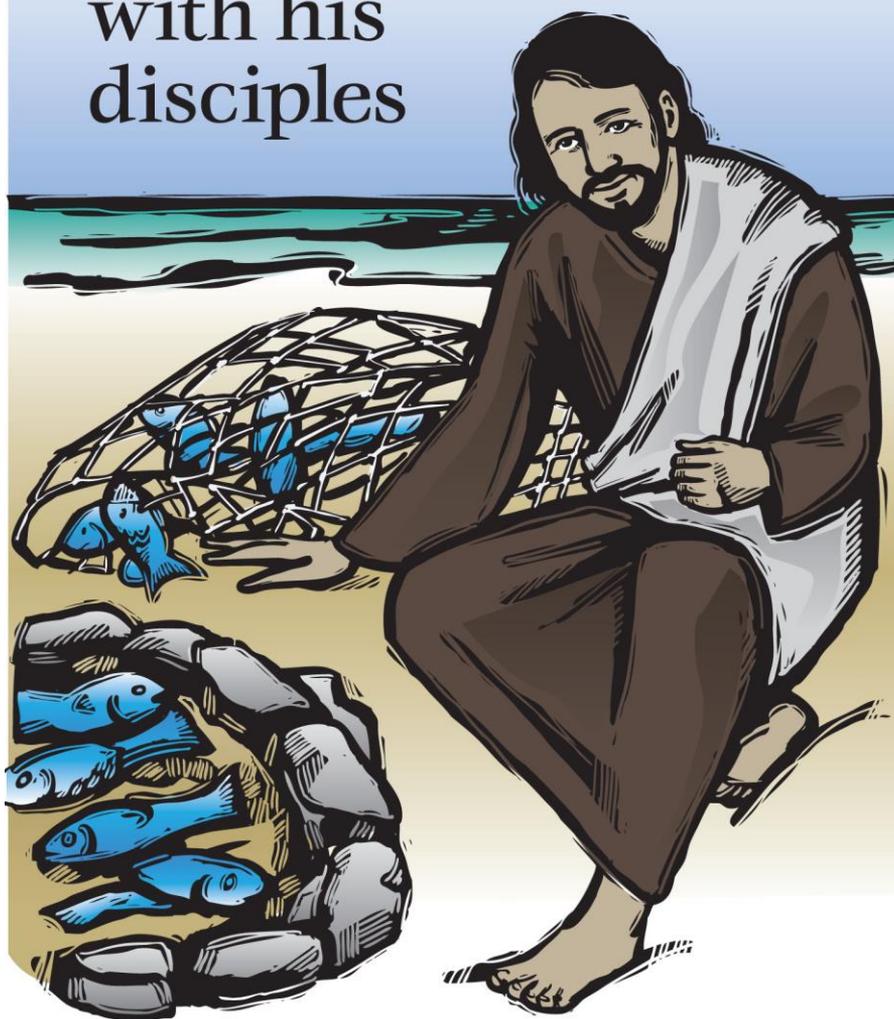


# Jesus has breakfast with his disciples



**May 1, 2022**

Holy Trinity Lutheran Church  
38801 Blacow Road  
Fremont, CA 94536  
Church: (510) 793-6285

May 1, 2022  
10 AM – Easter 3  
Ministers: The People of Holy Trinity  
Web Site: holytrinityfremont.org

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*The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.*

All invitations to stand or kneel are for those who are able.

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**GATHERING . . . WORD . . . MEAL . . . SENDING**

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## **SINGING BOWL**

During the ringing of the bowl, you are encouraged to center your thoughts on God the Creator, Christ the Redeemer, and the Holy Spirit our Comforter.

**PRELUDE . . .** *Myrna Emata Diaz*

## **WELCOME**

Please Stand

## **SHARING OF THE PEACE**

*P: Christ appeared among the disciples with words of greeting and support: “Peace be with you.”*

**All: Christ is with us now, offering these same words of greeting and comfort: “Peace be with you.”**

*P: Let us share signs of this peace with one another.*

## CALL TO WORSHIP

L: Sing praises to God, you people of faith.

**All: We give thanks to God, who heals and restores.**

L: Praise God who transforms us, who heals and loves us.

**All: Praise God, who clothes us with joy.**

L: Do not be silent. Praise God!

**All: We give thanks to our God, today and always.**

## THANKSGIVING FOR BAPTISM

All may make the sign of the cross,  
the sign that is marked at baptism.

*P: Alleluia! Christ is risen.*

**All: Christ is risen indeed. Alleluia!**

*P: In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation.*

**All: For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.**

*P: We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing. You rescued Noah and his family from the flood; you opened wide the sea for the Israelites.*

**All: Now in these waters you flood us with mercy, and our sin is drowned forever.**

*P: You open the gate of righteousness and we pass safely through. In Jesus Christ, you calm and trouble the waters.*

**All: You nourish us and enclose us in safety. You call us forth and send us out.**

*P: In lush and barren places, you are with us. You have become our salvation. Now breathe upon this water and awaken your church once more.*

**All:** Claim us again as your beloved and holy people.  
Quench our thirst; cleanse our hearts; wipe away every tear.

*P:* To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.

**All:** Amen.

## GREETING

*P:* Alleluia! Christ is risen!

**All:** Christ is risen indeed. Alleluia!

## OPENING HYMN . . . “Now the Green Blade Rises” vs 1,3



1 Now the green blade ris - es from the bur - ied grain,  
3 Forth he came at Eas - ter like the ris - en grain,



wheat that in dark earth man - y days has lain;  
he that for three days in the grave had lain;



love lives a - gain, that with the dead has been;  
raised from the dead, my liv - ing Lord is seen;



love is come a - gain like wheat a - ris - ing green.

## INVOCATION

*P:* Worship the Creator in the beauty of holiness. Let the heavens rejoice and the earth be glad. The God who created the world and fills it with life is with you all.

**All:** And also with you.

**LITURGY . . .** *“You Break In” by Roddy Hamilton*

L: You break in, O God, on the road

**All: you break in, O God, exactly the way we don’t believe**

L: you break in, O God, and change everything

**All: You break in, O God, with a call**

L: you break in, O God, with an invitation

**All: you break in, O God, with the truth**

L: You break in, O God, with a new world

**All: You break in, O God, with your intent for the future**

L: God, break in again and call us to be your workers

**All: God, break in again and use the gifts we are to build your realm**

L: God, break in again

**All: and change our world once more.**

**THE PRAYER OF THE DAY**

L: Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might.

**All: By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Be Seated

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GATHERING . . . **WORD** . . . MEAL . . . SENDING

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Please Stand

*P: The Holy Gospel according to John, the twenty-first chapter.*

**All: Glory to you, O God!**

## **GOSPEL . . . *John 21:1-19***

After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?"

He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

*P: The Gospel of our God.*

**All: Praise to you, O Christ!**

**HYMN . . . “The Risen Christ” vs 1,4**



1 The ris - en Christ, who walks on wound-ed feet  
4 May we, Christ's bod - y, walk and serve and stand



from gar - den tomb through dark-ened cit - y street,  
with those op - pressed in this and ev - 'ry land,



un - locks the door of grief, de - spair, and fear,  
till all are blessed and can a bless - ing be,



and speaks a word of peace to all who hear.  
re - stored in Christ to true hu - man - i - ty.

Be Seated

**MESSAGE . . . “Good News” – Tri-City ELCA Churches**  
*Virtual Easter Pageant*

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**GATHERING . . . WORD . . . MEAL . . . SENDING**

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**INVITATION TO OFFERING**

**L:** God is our chosen portion, the cup of our salvation, the bread of life.

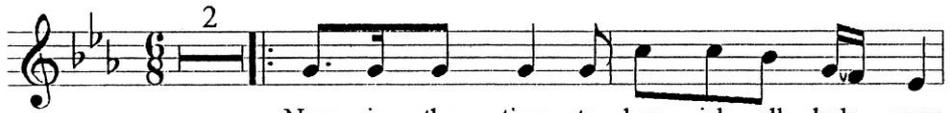
**All:** Let us share our gratitude for God’s gift of everlasting presence as we share a portion of God’s many abundant gifts with a world in need of the Easter miracle.

**THANKFUL OFFERING**

Please Stand



## OFFERTORY RESPONSE . . . "Now Is the Time"



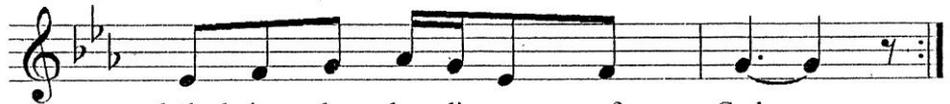
Now is the time to ban - ish all dark - ness;  
Here we are made to shine in God's glo - ry.



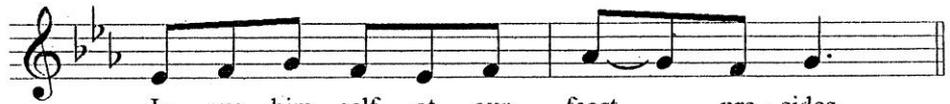
Christ is our way, our truth and light.  
Here we're made whole as the bo - dy of Christ.



Come to the Lord's fes - tive ta - ble  
Here we be - come a liv - ing of - fer - ing—



clothed in the ho - li - ness of God.  
ho - ly com - mun - ion in Christ.



Je - sus him - self at our feast pre - sides.

## OFFERTORY PRAYER

**L:** Our hearts are glad, O God, as we rejoice in your Easter miracle.

**All:** We come with gratitude and joy for the many gifts you have given, but most of all for the gift of Christ.

**L:** Bless these gifts we return to you, that they may become gifts of new life to those who are haunted by signs of death: despair, poverty, sorrow, violence and loneliness.

**All:** Help us live the Easter miracle that we may ourselves be signs of resurrection hope for the other. In the name of the risen Christ, we pray. Amen.

## **THE PRAYER OF THE CHURCH**

L: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation. Revive ecosystems along coastlands that have been devastated by natural forces and human negligence. Reestablish plant and animal life that purifies air and water and that feeds humans and other living creatures. God, in your mercy,

**All: hear our prayer.**

L: Accompany laborers who get little rest from their work. Give them hope when they struggle to produce what they need. Give all who labor fair treatment and just wages. God, in your mercy,

**All: hear our prayer.**

L: Restore all people who cry to you for help. Turn their mourning into dancing, clothe them with joy, and put a testimony of healing and praise on their lips. God, in your mercy,

**All: hear our prayer.**

L: Be present to faithful ones who are persecuted for following you. Sustain them by your faithfulness, and give them strength in the name of Jesus. God, in your mercy,

**All: hear our prayer.**

L: God of all, hear the prayers of our heart said silently or aloud.

Here other prayers may be offered.

L: God, in your mercy,

**All: hear our prayers.**

L: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**All: Amen.**

## THE GREAT THANKSGIVING

L: God is with you.

**All: And also with you.**

L: Open up your hearts.

**All: We open them to our Creator.**

L: Let us give thanks and celebrate.

**All: It is good to do so.**

*P: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me." Remembering, therefore, his acts of healing, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life. Send your Spirit upon this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.*

**All: Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy church, both now and forever. Amen.**

## THE LORD'S PRAYER

*P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us, using the language or translation which is most familiar to each of us.*

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**INVITATION TO COMMUNION**

*P: The disciples knew Jesus in the breaking of the bread!*

**All: We come to the table of the risen Christ where we are known and loved.**

The ushers will invite you to the Lord’s Table  
after the Lamb of God is sung.

Be Seated

**THE LAMB OF GOD**

3  
All: Oh Christ, the Lamb of God, you take a-way the  
sin of the world, Have mer - cy on us. Oh  
1.  
mer - cy on us. Oh grant us peace,  
2.  
grant us peace, grant us peace.

# DISTRIBUTION

Holy Communion is open to all.

## For communion at the altar rail:

You may come up the center aisle to the altar rail as space allows, stand or kneel, and hold out your hand for the pastor to drop the wafer into. Then take a cup of grape juice from the assistant, partake, then return to your seat via the side aisles, depositing your disposable cup in the provided bowls.

## For communion at your seat with pre-packaged kit:

You may come to altar rail as above, take a communion kit from the assistant, and return to your seat to partake. Or you may remain seated and partake of the communion kit you picked up at the entrance.

The ushers will come around to collect empty kits.

## COMMUNION HYMN . . . “I Received the Living God”

*Refrain*



I re - ceived the liv - ing God, and my heart is full of joy.



I re - ceived the liv - ing God, and my heart is full of joy.



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,



*Refrain*

you who will par - take of me need not ev - er fear to die.  
so I come to bring you home to be one with us a - new.  
You will know me in your heart, and my word shall make you free.  
but re - ceive this liv - ing bread, and my Spir - it you shall know.

# COMMUNION HYMN . . . “We Come to the Hungry Feast”



1 We come to the hun - gry feast hun - gry for a word of peace.  
2 We come to the hun - gry feast hun - gry for a world re - leased  
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

## SINGING BOWL

Please Stand

## POST-COMMUNION BLESSING

*P:* We have tasted your goodness, O God, in your gifts of word and sacrament. May our hearts burn within us, that we may proclaim your mighty acts and joyfully live as your chosen people; through Jesus Christ, our Messiah.

**All: Amen.**

## POST COMMUNION PRAYER

**L:** Loving God, in this meal you sustain the weary and heal the broken.

**All:** **May the gift of your word made flesh, the body and blood of Christ, inspire our tongues to praise you and proclaim to the entire world the risen Savior, Jesus Christ. Amen.**

Be Seated

# COMMUNITY ANNOUNCEMENTS

Please Stand

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## GATHERING . . . WORD . . . MEAL . . . **SENDING**

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### **BENEDICTION . . .** “*May the Lord Bless You*”

*P:* With Mary and the disciples and all those who live in Christ,

**All:** let us rejoice that we have seen our Savior, who is not dead, but lives.

*P:* In the love of the Creator; in the life, death, and resurrection of Jesus Christ; and the power of the Holy Spirit,

**All:** let us go forth to love and serve the world.

*P:* Christ is risen.

**All:** Christ is risen, indeed. Amen.

### **SENDING OUT HYMN . . .** “*That Easter Day with Joy Was Bright*” vs 1,2,4



1 That Eas - ter day with joy was bright; the  
2 O Je - sus, king of gen - tle - ness, with  
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing  
con - stant love our hearts pos - sess; to you our lips will  
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!  
ev - er raise the trib - ute of our grate - ful praise.  
e - qual praise, and God the Spir - it, now we raise!

**DISMISSAL**

L: Go in Easter Peace and Joy!

All: Thanks be to God!

**POSTLUDE . . .** *Myrna Emata Diaz*

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