

**June 19, 2022**



Holy Trinity Lutheran Church  
38801 Blacow Road  
Fremont, CA 94536  
Church: (510) 793-6285

June 19, 2022  
10 AM – 2<sup>nd</sup> Sunday after Pentecost  
Ministers: The People of Holy Trinity  
Web Site: holytrinityfremont.org

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## WELCOME TO THE STORY

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*Juneteenth is a holiday that commemorates the end of slavery in the United States. It recalls how the states of Louisiana and Texas heard the news that President Abraham Lincoln had signed the Emancipation Proclamation on January 1, 1863. Slavery continued in those two states for more than two years after the proclamation was signed because the word had yet to travel there. Texas and Louisiana finally got the good news on June 19, 1865. Former slaves broke out in spontaneous celebration. Even in the face of resistance and threat, they found ways to give voice to the wide range of thoughts and emotions at the announcement of the end of legalized slavery in the United States of America.*

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## A Story that Invites Us

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All invitations to stand or kneel are for those who are able.

## SINGING BOWL

During the ringing of the bowl, you are encouraged to center your thoughts on God the Creator, Christ the Redeemer, and the Holy Spirit our Comforter.

**PRELUDE** – *Michael Keating*

**WELCOME**

**SHARING OF THE PEACE**

*P: The peace of Christ is with you.*

**All: And also with you.**

Please Stand

## A POURING OF LIBATIONS

*P: A Pouring of Libations:*

*First Pouring: to acknowledge God our source, our Creator, the Giver of Life.*

**All: Amen.**

*P: Second Pouring: to acknowledge the full presence of God with us - Source, Savior and Holy Spirit.*

**All: Amen.**

*P: Third Pouring: to acknowledge our ancestors, the great cloud of witnesses now one with God.*

**All: Amen.**

*P: Fourth Pouring: to acknowledge the generations that fought died and led us to freedom from slavery, persecution, Jim Crow laws, and inequitable access to rights and resources in this society.*

**All: Amen.**

*P: Fifth Pouring: to acknowledge, those who have led the struggle for freedom in recent times and even now. We name them with our voices and in our hearts as we pour thanking God.*

**All: Amen.**

*P: Sixth Pouring: to acknowledge our children and our children's children. The generations of hope and promise entrusted to us by the Grace of God. We pour in thanksgiving and in hope.*

**All: Amen.**

*P: Seventh Pouring: to acknowledge God our Source, our Savior Jesus the Christ, our Sustainer and Counsel and Comforter the Holy Spirit.*

**All: Thanks be to God.**



**Juneteenth**

# CALL TO WORSHIP

L: In the darkest valley,

**All: at the banquet table;**

L: in the hard work of life,

**All: at the moments of ease;**

L: in our day-to-day reality,

**All: at times set aside—**

L: like this time, now—

**All: for worship, for listening, for paying attention;**

L: with every step we take:

**All: goodness and mercy follow us; our cups overflow.**

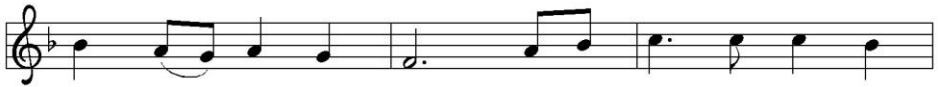
## OPENING HYMN – “All Are Welcome” vs. 1,5



1 Let us build a house where love can dwell and all can safe - ly  
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions: All are wel - come,  
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

## INVOCATION

*P:* We gather together to celebrate the joy in our lives.

**All:** God's love fills our hearts to overflowing with laughter.

*P:* We gather, in God's presence, to find comfort and hope for our pain.

**All:** God's grace wipes away our tears and knits us together as one people.

*P:* We gather together, in God's presence, to worship God in faith and truth.

**All:** Alleluia! Amen!

## KYRIE ELEISON . . . "Lord, Have Mercy"

*Refrain*

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

*L:* For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord.

**All:** Refrain

*L:* That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord

**All:** Refrain

*L:* For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord.

**All:** Refrain

L: For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord.

All: Refrain

## HYMN OF PRAISE . . . “Glory to God”



All: Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat-ed at the




right hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo - ry to God in the high - est, the high - est, and  
 peace to God's peo - ple on earth. 3 For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men. A - men. A - men.

*Final refrain*



Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth. Glo - ry to God in the high -  
 est, the high - est, and peace to God's peo - ple on earth.

## THE PRAYER OF THE DAY

**L:** God of compassion, you have opened the way for us and brought us to yourself.

**All:** **Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior. Amen.**

Be Seated



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## The Story that Shapes and Forms Us

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Reader: Today's reading is Psalms forty-two and forty-three.

### **READING** – *Psalms 42-43*

Like a stag, a doe,  
longing for streams of cool water,  
my whole being longs for you, my God.  
My soul aches with thirst for God,  
for a god that lives!  
When can I go and see God face to face?  
My only food, day or night, is my tears;  
they recriminate me:  
“Where is your God?” they say.

These things I remember  
as I pour out my soul like water—  
how I'd go with the crowds  
and lead them into God's house,  
amid cries of gladness and thanksgiving,  
drunk with the dance of celebration.

*“Why so dispirited?” I ask myself.  
“Why so churned up inside? Hope in God!”  
I know I'll praise God once again,  
for you are my Deliverance;  
you are my God.*

This is why my heart despairs:  
I remember other days with you,  
in the land of Jordan, on Mount Hermon  
and the Hill of Mizar.  
The primeval Deep is echoing  
in the sound of your waterfalls;  
your torrents rage and break over me,  
overwhelming me.

Every day, Yahweh, you ordain your love toward me,  
and during the night you bring me your song.

In my prayers to the God of my life,  
I say to God, my rock:

“Why have you forgotten me?

Why do you keep me in mourning,  
oppressed by an unseen enemy?”

My bones are shattered by their words,  
foes taunt me constantly:

“Where is your God?” they say.

*“Why so dispirited?” I ask myself.*

*“Why so churned up inside? Hope in God!”*

*I know I'll praise God once again,  
for you are my Deliverance;  
you are my God.*

Vindicate me, God!

Plead my cause before unjust judges!

Rescue me from a lying, deceitful accuser.

For you, O God, are my stronghold, my defense.

Why have you forgotten me?

Why do you keep me in mourning,  
oppressed by an unseen enemy?

Send forth your light and your truth—

let them guide me,

let them bring me to your holy mountain,  
to your dwelling place.

Then at last I'll go up again

to the altar of God,

the God of my joy and delight.

My harp and lyre will sing your praise once again,

O God, my God.

*“Why so dispirited?” I ask myself.  
“Why so churned up inside? Hope in God!”  
I know I’ll praise God once again,  
for you are my Deliverance;  
you are my God.*

**L:** Word of God, word of life.

**All:** **Thanks be to God.**

Please Stand

### GOSPEL ACCLAMATION

Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

**P:** *The Holy Gospel according to Luke, chapter twenty-four, beginning with the thirteenth verse.*

**All:** **Glory to you, O Lord.**

### GOSPEL – Luke 24:13-27

That same day, two of the disciples were making their way to a village called Emmaus—which was about seven miles from Jerusalem—discussing all that had happened as they went.

While they were discussing these things, Jesus approached and began to walk along with them, though they were kept from recognizing Jesus, who asked them, “What are you two discussing as you go your way?”

They stopped and looked sad. One of them, Cleopas by name, asked him, “Are you the only one visiting Jerusalem who doesn’t know the things that have happened these past few days?”

Jesus said to them, “What things?”

They said, “About Jesus of Nazareth, a prophet powerful in word and deed in the eyes of God and all the people—how our chief priests and leaders delivered him up to be condemned to death and crucified him. We were hoping that he was the One who would set Israel free. Besides all this, today—the third day since these things happened—some women of our group have just brought us some astonishing news. They were at the tomb before dawn and didn’t find the body; they returned and informed us that they had seen a vision of angels, who declared that Jesus was alive. Some of our number went to the tomb and found it to be just as the women said, but they didn’t find Jesus.”

Then Jesus said to them, “What little sense you have! How slow you are to believe all that the prophets have announced! Didn’t the Messiah have to undergo all this to enter into glory?” Then beginning with Moses and all the prophets, Jesus interpreted for them every passage of scripture which referred to the Messiah.

*P: The Gospel, the good news of God*

**All: Praise to you, O Christ.**

Be Seated



## A LITANY FOR MEN OF FAITH

*P: Blessed are you, O God, creator of heaven and earth. We give thanks to you for all the men of faith of all races and cultures who have done your will throughout the ages.*

**All: We thank you for Abraham, the father of Israel, Moses the deliverer, Samuel the judge, David the King and for the Old Testament prophets such as Isaiah and the New Testament prophets such as Simeon, Lucius of Cyrene and prophets in Antioch.**

L: We are thankful for Joseph, husband of Mary and guardian of our Lord.

**All: And for all who down through the ages have kept the faith with integrity and certitude, we thank you God for our ancestors.**

*P: Mindful of the witness of men of faith down through the centuries, we ask your blessing upon the faithful men of this congregation, our brothers and friends, our spouses and sons, our grandfathers, fathers, and uncles.*

**All: Bless them and all men who place their trust in you. Empower them to hold fast their faith and reject all that is evil.**

L: Especially this day we pray for strength and encouragement for men that they may love their families as Christ loved the church and gave himself for it.

**All: May they not be conformed to this world, but be transformed by the renewing of their minds, so that they may discern what is the will of God, what is good and acceptable and perfect.**

*P: Gracious Lord, we praise You that in your great wisdom you have planned for us that we may experience the joy of all men, women and children.*

**All: To live together.**

L: To play together.

**All: To work together. To rejoice together. Amen.**

# CHILDREN'S TIME ... *Pastor Tim*

Please Stand

## HYMN – “Praise the One Who Breaks the Darkness” vs. 1,2



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.

Be Seated

## HOMILY . . . *Pastor Tim*



*Put your hope in God,*  
FOR I WILL YET PRAISE HIM,  
MY SAVIOR AND MY GOD.

PSALM 43:5. NIV

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## A Story that Feeds Us

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### INVITATION TO OFFERING

L: All things work together for good for those who love God, and are called according to God's purposes.

**All: Let us approach God's kingdom as a treasure hidden in a field, joyfully selling all we have to buy this field.**

L: Let us see God's kingdom as a pearl of great value, gratefully trading our worldly possessions for this one great prize.

**All: Let us give back to God, as those who are offered God's very kingdom.**

### THANKFUL OFFERING

Please Stand

### OFFERTORY RESPONSE – *“Accept, O Lord the Gifts We Bring”*



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.  
3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.  
Lord, by your grace now come to us, as hum - bly we a - dore you.

### OFFERTORY PRAYER

L: Generous God, you are always with us, always caring for us, always drawing us together. We are so grateful for your loving presence.

**All: We bring our gifts before you today, that this offering may reach out in love to your people everywhere. Amen.**

## **THE PRAYERS**

L: United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need. You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace,

**All: hear our prayer.**

L: You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. God of grace,

**All: hear our prayer.**

L: You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick. Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace,

**All: hear our prayer.**

L: You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace,

**All: hear our prayer.**

L: God of all, hear now the prayers of our heart said either silently or aloud.

Here other prayers may be offered.

L: God of grace,

**All: hear our prayers.**

L: We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Savior.

**All: Amen.**



# EUCCHARISTIC PRAYER

L: God is with you.

All: **And also with you.**

L: Lift up your hearts

All: **We lift them to God.**

L: Let us give thanks to our God.

All: **It is right to give God thanks and praise.**

*P: Blessed are you God of promise. From the beginning you have shown people what could be:*

All: **in the promise to Sarah and Abraham,**

*P: in the words of Moses and Aaron,*

All: **in the dance and song of Miriam,**

*P: in the faithful relationship of Ruth and Naomi,*

All: **in the dreams of Joseph.**

*P: with your love we sing...*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -



san - na, ho - san - na, ho - san - na in the high -



est. Bless-ed is he who comes in the name of the Lord. Ho -



san - na, ho - san - na, ho - san - na in the high - est.

*P: Holy are you, and holy is your child, Jesus Christ, who taught his disciples in stories and parables*

**All: that the realm of God is all around us when we look with the eyes of faith.**

*P: On the night in which he gave himself up, Jesus took bread, gave thanks to you, broke the bread, and gave it to the disciples, saying: "Take, eat; this is my body which is given for you. Do this in remembrance of me." When the supper was over, Jesus took the cup, offered thanks and gave it to the disciples, saying: "Drink from this, all of you; this is my life in the new covenant, poured out for you and for many, for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me." And so, in remembrance of your mighty acts in Jesus Christ, we proclaim the mystery of faith*

**All: Christ has died. Christ is risen. Christ will come again.**

*P: Pour out your Holy Spirit on us, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be the body of Christ to a world that yearns to be made new.*

**All: Maker of seed and harvest, Spirit of story and parable, Giver of new life, we praise your holy, eternal, loving name. Amen.**

## **THE LORD'S PRAYER**

*P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us, using the language or translation of our hearts.*

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

# FRACTION RITE

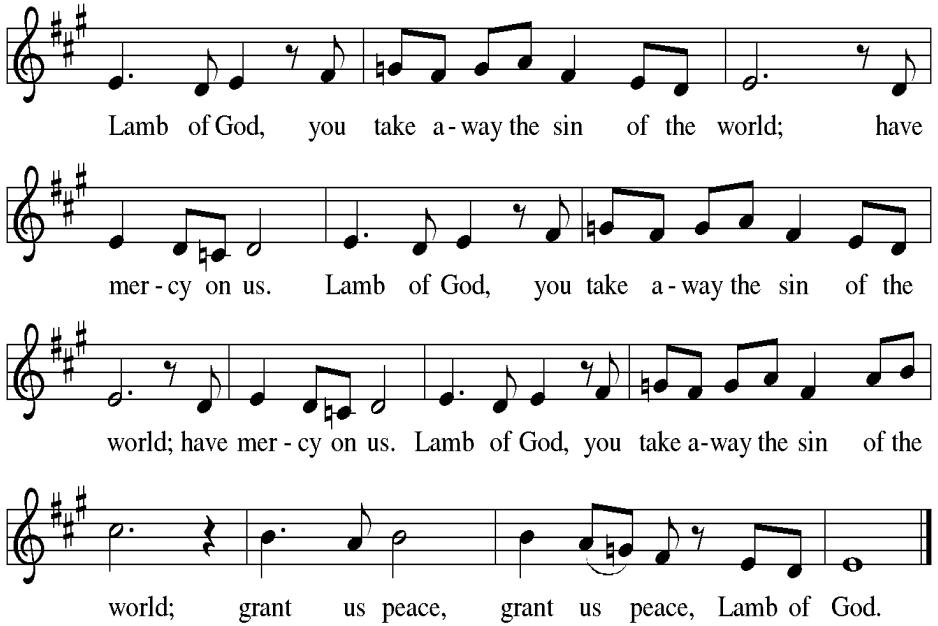
*P:* Everyone who hungers, come to the table.

**All:** We will eat what is good, that we may live.

Be Seated

The ushers will invite you to the Lord's Table  
after the Lamb of God is sung.

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

Holy Communion is open to all.  
If you need communion brought to you,  
please let an usher know.



## For communion at the altar rail:

You may come up the center aisle to the altar rail as space allows, stand or kneel, and hold out your hand for the pastor to dip the wafer into. Then take a cup of grape juice (white) or wine (red) from the assistant, partake, then return to your seat via the side aisles, depositing your disposable cup in the provided bowls.

## For communion at your seat with pre-packaged kit:

You may come to altar rail as above, take a communion kit from the assistant, and return to your seat to partake. Or you may remain seated and partake of the communion kit you picked up at the entrance. The ushers will come around to collect empty kits.

## COMMUNION HYMN – “All Who Hunger, Gather Gladly”



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.  
2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.  
3 All who hun-ger, sing to- geth- er, Je- sus Christ is liv- ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.  
Come from rest-less-ness and roam-ing. Here in joy we keep the feast.  
Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.  
We that once were lost and scat-tered in com-mu-nion's love have stood.  
Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.  
Taste and see the grace e-ter-nal. Taste and see that God is good.  
Taste and see the grace e-ter-nal. Taste and see that God is good.

## COMMUNION HYMN – “For the Bread Which You Have Broken”



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat - ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.  
by your call to heav'n a - bove us, hal - low all our lives, O Lord.  
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.  
in the world to which you send us let your king - dom come, O Lord.

## SINGING BOWL

Please Stand

### POST COMMUNION BLESSING

*P: Creator God, bless this gift of bread with the yeast of your love.*

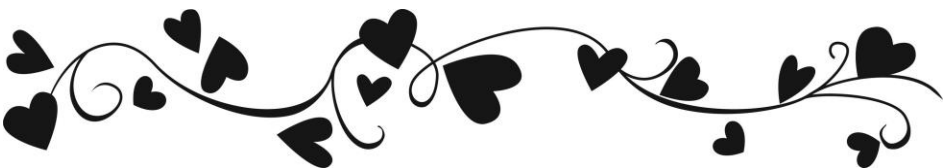
**All: Flow through this gift of wine with your life-giving grace.**

*P: As we receive these gifts, make us one with you through the power of your Holy Spirit.*

**All: Nurture our lives, that we may be loaves of your generous abundance.**

*P: Pour your grace into our hearts, that we may be vines of loving nourishment for one another and for a world in need of growth and strength.*

**All: In Christ's name, we pray. Amen.**



## POST COMMUNION PRAYER

L: Loving God, in this meal you sustain the weary and heal the broken.

All: **May the gift of your word made flesh, the body and blood of Christ, inspire our tongues to praise you and proclaim to the entire world the Savior, Jesus Christ. Amen.**

Be Seated

## COMMUNITY ANNOUNCEMENTS

Please Stand

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### A Story that Sends Us Out to Love and Serve

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## COMMISSIONING

*P: Go forth in the power of the Holy Spirit, filled with faith and hope.*

All: **We go forth in the love of God to proclaim the love of Christ.**

## SENDING OUT – “Oh, for a Thousand Tongues to Sing”

vs. 1,3,6



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,  
3 The name of Je-sus charms our fears and bids our sor-rows cease,  
6 To God all glo-ry, praise, and love be now and ev-er giv'n



the glo-ries of my God and king, the tri-umphs of his grace!  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
by saints be-low and saints a-bove, the church in earth and heav'n.

## **DISMISSAL**

L: Go in peace. Serve God.

All: **Thanks be to God!**

## **POSTLUDE** – *Michael Keating*

No Formal Ushering Out

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All are invited to a Father's Day Barbecue  
following the service.



Evangelical Lutheran Worship – Holy Communion Setting Eight

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Published by Augsburg Fortress