



**“See, I am  
setting a  
plumb  
line in  
the  
midst  
of my  
people  
Israel ...”**

**Amos 7:8, NRSV**

**July 10, 2022**

Holy Trinity Lutheran Church  
38801 Blacow Road  
Fremont, CA 94536  
Church: (510) 793-6285

July 10, 2022  
10 AM – 5<sup>th</sup> Sunday after Pentecost  
Ministers: The People of Holy Trinity  
Web Site: holytrinityfremont.org

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## WELCOME TO THE STORY

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*To love God with all your heart, soul, strength, and mind is to reflect God’s mercy in responding to one’s neighbor. That mercy found its most profound expression in the “gospel that has come to you”—namely the life, death, and resurrection of Jesus Christ. That gospel mercy comes to us again today: at the font, at the table, and from the pulpit. It is very near to you.*

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## A Story that Invites Us

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All invitations to stand or kneel are for those who are able.

## SINGING BOWL

During the ringing of the bowl, you are encouraged to center your thoughts on God the Creator, Christ the Redeemer, and the Holy Spirit our Comforter.



## PRELUDE – “Thrive”

*Intro:*

Oh...a oh oh, Oh.. a oh, oh, Oh... a oh oh  
Oh...a oh oh, Oh.. a oh, oh, Oh...

*Verse 1:*

Here in this worn and weary land  
Where many a dream has died  
Like a tree planted by the water,  
We never will run dry

*Chorus:*

So, living water flowing through,  
God, we thirst for more of You  
Fill our hearts, and flood our souls with one desire  
Just to know You, and to make You known.  
We lift Your name on high.  
Shine like the sun, make darkness run and hide  
We know we were made for so much more than ordinary lives  
It's time for us to more than just survive:  
We were made to thrive

*Repeat Intro: (Ohs)*

*Verse 2:*

Into Your Word we're digging deep  
to know our Father's heart.  
Into the world we're reaching out to show  
Them who You are

*Chorus*

*Bridge (1 time):*

Joy unspeakable, faith unsinkable,  
Love unstoppable, anything is possible  
Joy unspeakable, faith unsinkable,  
Love unstoppable, anything is possible

Just to know You, and to make You known.  
We lift Your name on high.  
Shine like the sun, make darkness run and hide  
We know we were made for so much more than ordinary lives  
It's time for us to more than just survive:  
We were made to thrive

*Repeat Intro: (Ohs)*

We were made to thrive

**WELCOME**

**SHARING OF THE PEACE**

*P: The peace of Christ is with you.*

**All: And also with you.**

Please Stand

## CONFESSION AND FORGIVENESS

All may make the sign of the cross,  
the sign marked at baptism.

*P: Blessed be the holy Trinity, one God, whose steadfast love endures forever.*

**All: Amen.**

*P: Let us confess our sin in the presence of God and of one another.*

Silence is kept for reflection.

*P: Merciful God,*

**All: we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

*P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of Jesus Christ, our sins are forgiven.*

**All: We are free to love as God loves. Amen.**

## CALL TO WORSHIP

L: From our busy lives, God calls us together to worship and to pray.

**All: We are here, Holy Creator!**

L: From different places, Christ calls us to gather, to love, and to live.

**All: We are here, loving Redeemer!**

L: From unexpected journeys, the Spirit calls us into unity to serve and to grow.

**All: We are here, Holy Spirit! Come! Let us worship.**

**SONG** – “*Spirit in the Sky*”

Favorite Hymn of Cheryl Hall

When I die and they lay me to rest  
Gonna go to the place that's best  
When they lay me down to die  
Goin' on up to the spirit in the sky

*Chorus:*

Goin' on up to the Spirit in the sky (Spirit in the sky)  
That's where I'm gonna go when I die (when I die)  
When I die and they lay me to rest  
I'm gonna go to the place that's the best

Prepare yourself, you know it's a must  
Gotta have a friend in Jesus  
So ya know that when you die  
He's gonna recommend you to the  
Spirit in the sky (Spirit in the sky)

*Chorus*

I've always been a sinner, I've always sinned  
But I've got a friend in Jesus  
So ya know that when I die  
He's gonna set me up with the Spirit in the sky

*Chorus 2x*

I'm gonna go to the place that's the best  
I'm gonna go to the place that's the best

**GREETING**

*P: The grace that is Christ's gift to us, the love of God, and the unity of the Spirit in the bond of peace is with you all.*

**All: And also with you. Amen.**

## LITANY

L: God of blessing, we thank you always

**All: for making us in your image to serve the peace of all creation.**

L: You shared your name with our mothers and fathers:  
Sarah and Abraham, who left their home and became a blessing to all nations;

**All: Moses and Miriam, who went through sea and wilderness to the place of revelation;**

L: Deborah and Samson, who gave hope and justice to a people ruled by fear;

**All: Ruth and Jonah, who went to foreign soil and found a God who loves the stranger.**

L: From our ancestors in faith came Jesus, the son of promise to fulfill the law, embody your love, and draw all people to himself.

**All: He accepted death to break its fearful hold; he was raised to life to share it in abundance;**

L: Therefore, with all the people whose story you have shaped, in every part of the world we glory in your generous love and sing in praise of you:

## HYMN OF PRAISE . . . “Glory to God”

*Refrain*

All: Glo - ry to God in the high - est, the high - est, and  
peace to God's peo - ple on earth.  
1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,  
we wor-ship you, we give you thanks, we praise you

The image shows four staves of musical notation in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody consists of quarter and eighth notes. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes. The text is: 'All: Glo - ry to God in the high - est, the high - est, and peace to God's peo - ple on earth. 1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we wor-ship you, we give you thanks, we praise you'.

*Refrain*  
for your glo - ry. Glo - ry to God in the high-

est, the high - est, and peace to God's peo - ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

*Refrain*  
Glo - ry to God in the high - est, the high - est, and

peace to God's peo - ple on earth. 3 For you a -

lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - - men. A - - men. A - - men.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth. Glo - ry to God in the high -  
 est, the high - est, and peace to God's peo - ple on earth.

## THE PRAYER OF THE DAY

**L:** O God, your mercy delights us, and the world longs for your loving care.

**All:** **Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior. Amen.**

Be Seated

## The Story that Shapes and Forms Us

### INTRODUCTION TO THE WORD

**Reader:** The first reading is from Amos, chapter seven, beginning with the seventh verse.

### FIRST READING – *Amos 7:7-17*

This is what the Sovereign Yahweh showed me: God was standing by a wall, a plumb line in hand. “What do you see, Amos?” Yahweh asked me. “A plumb line,” I said. Then God said to me,

“Look, I am going to measure my people Israel by plumb line. I will no longer excuse their atrocities. The high places of Isaac are going to be ruined, the sanctuaries of Israel destroyed. With sword in hand, I will attack the House of Jeroboam.”

Amaziah the priest of Bethel then sent the following message to Jeroboam ruler of Israel: “Amos is plotting against you in the midst of the House of Israel. The country can no longer tolerate what he keeps saying. For this is what he says, ‘Jeroboam is going to die by the sword, and Israel is going into exile from its land.’”

Amaziah told Amos, “Go away, seer! Go back to the land of Judah. Earn your bread there. Do your prophesying there. We want no more prophesying in Bethel. This is the royal sanctuary, the national Temple!”

Amos answered Amaziah: “I am no prophet. Nor am I the disciple of a prophet. I was a shepherd, and gathered figs for food. But Yahweh took me from herding the flock, and said to me, ‘Go, prophesy to my people Israel.’”

“So listen to the word of Yahweh! You say: ‘Do not prophesy against Israel. Utter no oracles against the House of Isaac.’ Very well, this is what Yahweh says: ‘Your spouses will be forced to take the most demeaning work, your children will fall by the sword, your land will be parceled out by measuring lines, and you yourself will die on unclean soil. And Israel will go into exile, far from its own land.’”

Reader: Here ends the reading.

The second reading is from Colossians, chapter one, beginning with the first verse.

## **SECOND READING** – *Colossians 1:1-14*

From Paul, an apostle of Christ Jesus by the will of God, and our brother Timothy,

To the holy and faithful sisters and brothers in Christ at Colossae: Grace and peace to you from our Loving God.

We always give thanks to the Abba God of our Savior Jesus Christ whenever we pray for you, ever since we heard about your faith in Christ Jesus and the love you show toward

all the holy ones, because of the hope stored up for you in heaven. It is only recently that you heard of this, when it was announced in the message of the truth. The Good News which has reached you is spreading all over the world; it is producing the same fruit there as it did among you, ever since you heard about God's grace and understood what it really is. Epaphras, who taught you, is one of our closest coworkers and a faithful laborer of Christ on our behalf, and it was he who told us all about your love in the Spirit.

Therefore, since the day we heard about you, we've been praying for you unceasingly and asking that you attain the full knowledge of God's will, in perfect wisdom and spiritual understanding. Then you'll lead a life worthy and pleasing to our God in every way. You'll multiply good works of every sort and grow in the knowledge of God. And by the might of God's glory you'll be endowed with the strength needed to stand fast and endure joyfully whatever may happen. Thanks be to God for having made you worthy to share in the inheritance of the holy ones in light! God rescued us from the authority of darkness and brought us into the reign of Jesus, God's Only Begotten. And it is through Jesus that we have redemption, the forgiveness of sins.

## **RESPONSE TO THE WORD**

Reader: In freedom, we are called to live the law of love.

**All: In freedom, we are given the Spirit.**

Reader: For it is the Spirit that leads us to grow:

**All: in love, joy, peace and patience;**

Reader: in kindness, generosity, and faithfulness;

**All: in gentleness and self-control.**

Reader: It is the Spirit who invites us to nourish God's world,

**All: with these gifts that are growing within us.**

Please Stand

## GOSPEL ACCLAMATION



*P:* *The Holy Gospel according to Luke, the tenth chapter.*

**All:** **Glory to you, O God.**

### GOSPEL – *Luke 10:25-37*

An expert on the Law stood up to put Jesus to the test and said, “Teacher, what must I do to inherit everlasting life?” Jesus answered, “What is written in the law? How do you read it?” The expert on the Law replied: “You must love the Most High God with all your heart, with all your soul, with all your strength and with all your mind, and your neighbor as yourself.” Jesus said, “You have answered correctly. Do this and you’ll live.”

But the expert on the Law, seeking self-justification, pressed Jesus further: “And just who is my neighbor?” Jesus replied, “There was a traveler going down from Jerusalem to Jericho, who fell prey to robbers. The traveler was beaten, stripped naked, and left half-dead. A priest happened to be going down the same road; the priest saw the traveler lying beside the road, but passed by on the other side. Likewise

there was a Levite who came the same way; this one, too, saw the afflicted traveler and passed by on the other side. But a Samaritan, who was taking the same road, also came upon the traveler and, filled with compassion, approached the traveler and dressed the wounds, pouring on oil and wine. Then the Samaritan put the wounded person on a donkey, went straight to an inn and there took care of the injured one. The next day the Samaritan took out two silver pieces and gave them to the innkeeper with the request, ‘Look after this person, and if there is any further expense, I’ll repay you on the way back.’ Which of these three, in your opinion, was the neighbor to the traveler who fell in with the robbers?” The answer came, “The one who showed compassion.” Jesus replied, “Then go and do the same.”

*P: The Gospel, the good news of God.*

**All: Praise to you, O Christ.**

Be Seated

**CHILDREN’S TIME** – *Pastor Tim*

Please Stand

“I AM SETTING A  
**PLUMB LINE**  
*in the midst of my people Israel.*”  
AMOS 7:8, NRSV



# SONG – “10,000 Reasons”

Favorite Hymn of Bethany Stevenin

## *Chorus:*

Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy name

## *Verse 1:*

The sun comes up it's a new day dawning  
It's time to sing Your song again  
Whatever may pass and whatever lies before me  
Let me be singing when the evening comes

## *Chorus*

## *Verse 2:*

You're rich in love and You're slow to anger  
Your name is great and Your heart is kind  
For all Your goodness I will keep on singing  
Ten thousand reasons for my heart to find

## *Chorus*

## *Verse 3:*

And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing Your praise unending  
Ten thousand years and then forevermore

## *Chorus 2 times*

## *Ending:*

Worship Your holy name  
Lord I'll worship Your holy name

Be Seated

**A Story that Feeds Us**

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Please Stand

**APOSTLE’S CREED**

L: Let us confess our faith in the words of the Apostle’s Creed:

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**INVITATION TO OFFERING**

L: To place God at the center of our lives,

**All: let us offer a portion of our gifts back to God, as we bring forth the fruits of our labor.**

**THANKFUL OFFERING**

**OFFERING SONG – “Revelation”**

*Verse 1:*

My life  
has led me down the road that’s so uncertain  
Now I am left alone and I am broken  
Tryin’ to find my way  
Tryin’ to find the faith that’s gone

*Verse 2:*

This time

I know that You are holding all the answers

I'm tired of losing hope and taking chances

On roads that never seem

To be the ones that bring me home

*Chorus:*

Give me a revelation

Show me what to do

'Cause I've been tryin' to find my way

I haven't got a clue

Tell me should I stay here

Or do I need to move

Give me a revelation

I've got nothing without You

I've got nothing without You

*Verse 3:*

My life

Has led me down this path that's ever winding

Through ev'ry twist and turn I'm always finding

That I am lost again

Tell me when this road will ever end

*Chorus:*

Give me a revelation

Show me what to do

'Cause I've been tryin' to find my way

I haven't got a clue

Tell me should I stay here

Or do I need to move

Give me a revelation

I've got nothing without You

I've got nothing without

I've got nothing without You

Please Stand

## OFFERTORY RESPONSE – “Accept, O Lord, the Gifts”



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.  
3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.  
Lord, by your grace now come to us, as hum - bly we a - dore you.

## OFFERTORY PRAYER

L: Touch these gifts, O God,

**All: with your manifold blessings.**

L: Touch our very lives,

**All: that we may be instruments of your hope.**

L: May our gifts and our lives,

**All: bring your healing, love, and compassion to a world in need. Amen.**

## THE PRAYERS

L: United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need. Good and gracious God, you have placed your word of love in the heart of your church. Fill your church with compassion, that we bear the fruit of your healing mercy to a broken world. God of grace,

**All: hear our prayer.**

L: Come near to all in need. Orchestrate kindness in the face of cruelty, hope where there is despair, love in the face of neglect, comfort where there is death, and healing in illness. God of grace,

**All: hear our prayer.**

L: Turn this community toward neighbors in need. Bring aid and support to those who are poor, beaten down, abused, forgotten, silenced, or avoided. God of grace,

**All: hear our prayer.**

L: God of all, hear now the prayers of our heart said either silently or aloud.

Here other prayers may be offered.

L: God of grace,

**All: hear our prayer.**

L: God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

**All: Amen.**

## **EUCCHARISTIC PRAYER**

L: God is with you.

**All: And also with you.**

L: Lift up your hearts.

**All: We lift them up to God.**

L: Let us give thanks to God.

**All: It is right to give thanks and praise.**

*P: Eternal God, in the abundance of your love you have caused all things to be;*

**All: from dust and spirit you have woven our humanity;**

*P: in all our wanderings you never cease to call us to fullness of life.*

**All: You gave us Jesus, son of Mary, the bread of life broken for the world;**

*P: he fed us and feasted with us, he healed us and suffered for us;*

**All: his dying and rising have set us free from the poverty of sin and the famine of death.**

*P: Therefore, with all whom you have made, cherished, and called, with all who hunger for your kingdom and will not rest until all your children are fed, with the broken saints and redeemed sinners of all the ages, we take up the song of your praise:*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -



san - na, ho - san - na, ho - san - na in the high -



est. Bless-ed is he who comes in the name of the Lord. Ho -



san - na, ho - san - na, ho - san - na in the high - est.

*P:* We ask that your Holy Spirit will fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: 'This is my body, which is given for you. Do this to remember me.' In the same way after supper, he took the cup, saying: 'This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me.' As on that night, so here and now he offers himself in touch and taste beyond all words can hold. Great is the mystery of faith.

**All:** Christ has died. Christ is risen. Christ will come again.

*P:* Therefore, in our eating and drinking we are filled with the life-giving presence of Christ;

**All:** we proclaim him as creation's host, transforming poverty into plenty in the reckless generosity of love.

*P:* Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal.

**All:** We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory be yours, Mother of blessings, for ever and ever. Amen.

### THE LORD'S PRAYER

*P:* Gathered into one by the Holy Spirit, let us pray as Jesus taught us, using the language or translation of our hearts.

**All:** Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

### FRACTION RITE

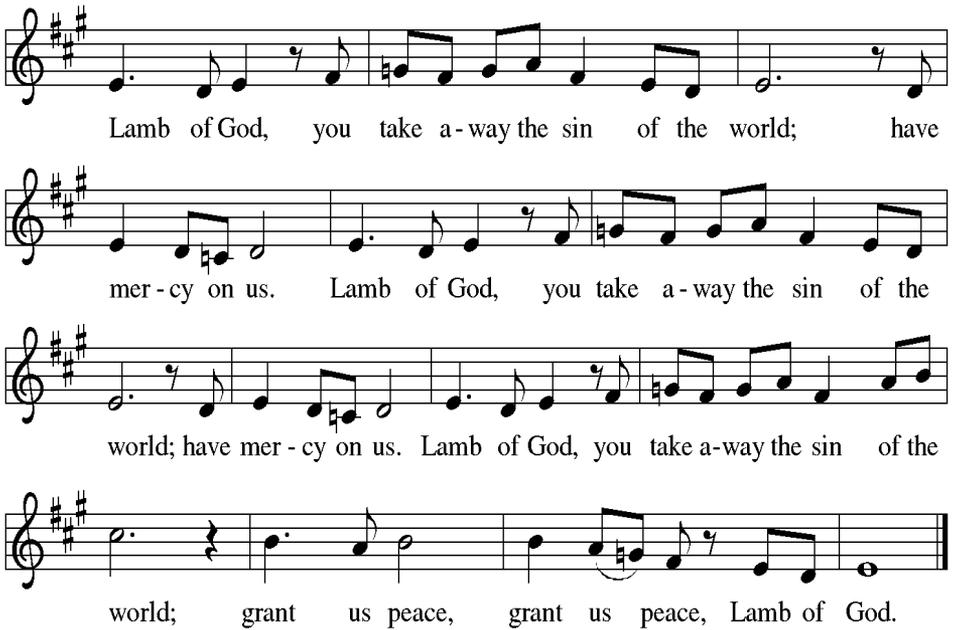
*P:* Here is food that satisfies, the taste of communion. Here is wine pouring free, the washing away of fear. Here is life abundant, a table of peace for all.

**All:** May this peace be in us and among us, a sign of hope for a world renewed.

Be Seated



# LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

Holy Communion is open to all.

Let an usher know if you need communion brought to you.

## **For walking communion:**

You may come down the center aisle. Hold out your hand for the pastor to drop the wafer into, then take a cup of wine (red) or grape juice (white) from the assistant's tray, then return to your seat via the side aisles, depositing your disposable cup in the provided bowls.

## **For communion at your seat with pre-packaged kit:**

You may come down the center aisle, take a communion kit from the assistant, and return to your seat to partake, or you may remain seated and partake of the communion kit you picked up at the entrance. The ushers will come around to collect empty kits.

# COMMUNION SONG – “Communion”

Favorite Hymn of Arnold Kuhlmann

## *Chorus:*

This is the body  
This is the blood  
Broken and poured out  
For all of us  
(And) In this communion  
We share in His love  
This is the body  
This is the blood

## *Verse:*

I will remember ev'rything Lord  
That You've done for me  
I won't take for granted the sacrifice  
That set me free  
I hunger and thirst for Your love  
Come fill me today

## *Chorus*

## *Bridge:*

We hunger and thirst for Your love  
And Your righteousness  
We long for Your presence here Lord  
Be with us again

## *Chorus*

## *Ending:*

This is the body  
This is the blood  
Broken and poured out  
For all of us  
(And) In this communion  
We share in His love  
This is the body  
This is the blood  
This is the body  
This is the blood

## SINGING BOWL

Please Stand

### POST COMMUNION BLESSING

*P: Creator God, bless this gift of bread with your love.*

**All: Flow through this gift of wine with your life-giving grace.**

*P: As we receive these gifts, make us one with you through the power of your Holy Spirit.*

**All: Nurture our lives, that we may be loaves of your generous abundance.**

*P: Pour your grace into our hearts, that we may be vines of loving nourishment for one another and for a world in need of growth and strength.*

**All: In Christ's name, we pray. Amen.**

### POST COMMUNION PRAYER

L: Loving God, in this meal you sustain the weary and heal the broken.

**All: May the gift of your word made flesh, the body and blood of Christ, inspire our tongues to praise you and proclaim to the entire world the Savior, Jesus Christ. Amen.**

Be Seated

## COMMUNITY ANNOUNCEMENTS

Please Stand



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## A Story that Sends Us Out to Love and Serve

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### COMMISSIONING

*P: As we leave this place, may our lives be centered on God, and may our actions be examples of Christ's love and mercy.*

**All: We will go in peace to serve God's people.**

### SENDING SONG – “Every Move I Make (La La Song)”

Favorite Hymn of Cassie Di Paola

Every move I make I make in You  
You make me move Jesus  
Every breath I take I breathe in You

Every step I take I take in You  
You are my way Jesus  
Every breath I take I breathe in You

La la la la la la  
La la la la la la  
La la la la la la  
La la la la la la

Waves of mercy waves of grace  
Everywhere I look I see Your face  
Your love has captured me  
Oh my God this love how can it be

*Repeat La las*

Every move I make I make in You  
You make me move Jesus  
Every breath I take I breathe in You

Every step I take I take in You  
You are my way Jesus  
Every breath I take I breathe in You

Waves of mercy waves of grace  
Everywhere I look I see Your face  
Your love has captured me  
Oh my God this love how can it be

*Repeat La las*

*Repeat La las (Clap)*

*Repeat La las*

## **DISMISSAL**

**L:** Go in peace. Serve God's people.

**All:** **Thanks be to God!**

## **POSTLUDE**

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**"Go and  
do likewise."**

**LUKE 10:37**