



"Woman,  
you are set free from your ailment."

Luke 13:12, NRSV

**August 21, 2022**

Holy Trinity Lutheran Church  
38801 Blacow Road  
Fremont, CA 94536  
Church: (510) 793-6285

August 21, 2022  
10 AM – 11<sup>th</sup> Sunday after Pentecost  
Ministers: The People of Holy Trinity  
Web Site: holytrinityfremont.org

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## WELCOME TO THE STORY

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*Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.*

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## A Story that Invites Us

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All invitations to stand or kneel are for those who are able.

## SINGING BOWL

During the ringing of the bowl, you are encouraged to center your thoughts on God the Creator, Christ the Redeemer, and the Holy Spirit our Comforter.

## PRELUDE

## WELCOME

## SHARING OF THE PEACE

*P: The peace of Christ is with you.*

**All: And also with you.**

Please Stand

## CONFESSION AND FORGIVENESS

All may make the sign of the cross,  
the sign marked at baptism.

*P: You have given us a world of beauty,*

**All: and we have spoilt it.**

*P: A world to feed us,*

**All: and so many go hungry.**

*P: A world of riches,*

**All: and we are unwilling to share.**

*P: A world to care for,*

**All: and we think only of ourselves.**

*P: Forgive us, gracious God, every time your heart is saddened by our selfishness, every time we have no thought for others, no cares but ours.*

**All: Enable us to see this world as a gift from you that can be shared, and those who live on it as our neighbors.**

Silence is kept for reflection.

*P: Hear the good news: God has forgiven us all our sins, erasing the record that stood against us with its legal demands. This God set aside, nailing it to the cross. In Jesus Christ, therefore, we are forgiven.*

**All: Thanks be to God!**

## **CALL TO WORSHIP**

L: We come to worship our God, to listen to the One who calls us here.

**All: We come trusting God to lead us in the coming days, as surely as were our ancestors in the faith.**

L: We come to worship our God, to shout with joy to the God of all people.

**All: We come to the Creator of all things, to be bathed in the waters of life.**

L: We come to the Feast of God's faithful, to be fed by the One who never forsakes us.

**All: We come to worship our God, to sing aloud to the One who saves us.**

**OPENING HYMN** – *“I Was There to Hear Your Boring Cry”* vs. 1,3,4

Favorite hymn of Judi McCallum



1 “I was there to hear your born-ing cry, I’ll be there when you are old.  
3 “In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.  
I’ll be there to guide you through the night, com-plete what I’ve be - gun.



I was there when you were but a child, with a faith to suit you well;  
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell.”  
I’ll be there as I have al - ways been, with just one more sur - prise.”



4 “I was there to hear your born-ing cry, I’ll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold.”

**GREETING**

*P:* The grace that is Christ’s gift to us, the love of God, and the unity of the Spirit in the bond of peace is with you all.

**All:** And also with you. Amen.

*Grace* <sup>of</sup> **Christ** *Love* <sup>of</sup> **God** *Unity* <sup>of</sup> **Holy Spirit**

## KYRIE ELEISON – “*Lord, Have Mercy*”

*Refrain*

Ky-ri-e e-lei-son, on our world and on our way.  
Ky-ri-e e-lei-son, ev-'ry day.

L: For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord.

### All: Refrain

L: That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord.

### All: Refrain

L: For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord.

### All: Refrain

L: For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord.

### All: Refrain

## HYMN OF PRAISE – “*Glory to God*”

*Refrain*

All: Glo-ry to God in the high-est, the high-est, and  
peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you



for your glo - ry. *Refrain* Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat-ed at the



right hand of the Fa - ther: re - ceive our prayer.



*Refrain* Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men. A - men. A - men.

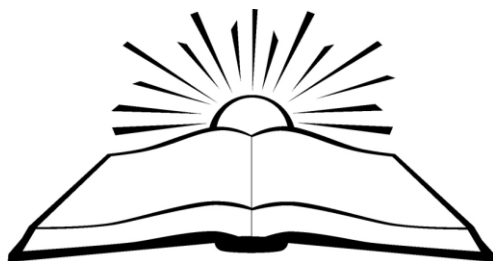
*Final refrain*  
 Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth. Glo - ry to God in the high -  
 est, the high - est, and peace to God's peo - ple on earth.

## THE PRAYER OF THE DAY

**L:** O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright.

**All:** Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior. Amen.

Be Seated



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## The Story that Shapes and Forms Us

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### INTRODUCTION TO THE WORD

Reader: Listen for the word of God. Strive to understand Christ's teachings.

**All: For this indeed is our treasure. May it light our paths and make us ready to take action.**

Reader: Today's reading is from Psalm Seventy-one, beginning with the first verse.

### READING – *Psalm 71:1-6*

In you, Yahweh, I take shelter—  
let me never be disappointed.

In your justice, rescue me, deliver me,  
turn your ear to me and save me!

Be mine, O mountain of strength!

Send your decree—deliver me,

for you are my rock, my fortress!

O God, rescue me from the hands of the violent,  
from the clutches of the thief and outlaw!

For you alone are my hope, Yahweh my sovereign—  
I have trusted you since my youth.

I have relied on you from the womb;  
you sustained me from my mother's breast;  
to you I give constant praise.

### RESPONSE TO THE WORD

Reader: God, you come to us at unexpected times and in unexpected places.

**All: With our lamps lit, we will walk by faith. Amen.**

Please Stand



## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

*P:* *The Holy Gospel according to Luke, the thirteenth chapter.*

**All:** **Glory to you, O God.**

### GOSPEL – *Luke 13:10-17*

One sabbath, Jesus was teaching in one of the synagogues. There was a woman there who for eighteen years had a sickness caused by a spirit. She was bent double, quite incapable of standing up straight.

When Jesus saw her, he called her over and said, “Woman, you are free of your infirmity.” He laid his hands on her, and immediately she stood up straight and began thanking God.

The head of the synagogue, indignant that Jesus had healed on the sabbath, said to the congregation, “There are six days for working. Come on those days to be healed, not on the Sabbath.”

Jesus said in reply, “You hypocrites! Which of you doesn’t let your ox or your donkey out of the stall on the sabbath to water it? This daughter of Sarah and Abraham has been in the

bondage of Satan for eighteen years. Shouldn't she have been released from her shackles on the Sabbath?" At these words, Jesus' opponents were humiliated; meanwhile, everyone else rejoiced at the marvels Jesus was accomplishing.

*P: The Gospel, the good news of God.*

**All: Praise to you, O Christ.**

Be Seated

**CHILDREN'S TIME** – *Pastor Tim*

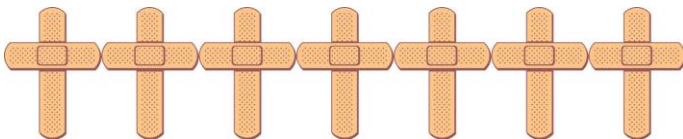
Please Stand

**HYMN** – *"I Know that My Redeemer Lives!"* vs. 1,2  
Favorite Hymn of Sharon Chu

1 I know that my Re - deem - er lives! What com - fort  
2 He lives tri - um - phant from the grave; he lives e -  
this sweet sen - tence gives! He lives, he lives, who  
ter - nal - ly to save; he lives ex - alt - ed,  
once was dead; he lives, my ev - er - liv - ing head!  
throned a - bove; he lives to rule his church in love.

Be Seated

**MESSAGE** – *Pastor Tim*



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## A Story that Feeds Us

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Please Stand

### APOSTLE'S CREED

L: Let us confess our faith in the words of the Apostle's Creed:

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### INVITATION TO OFFERING

L: All things work together for good for those who love God, and are called according to God's purposes.

**All: Let us approach God's kingdom as a treasure hidden in a field, joyfully selling all we have to buy this field.**

L: Let us see God's kingdom as a pearl of great value, gratefully trading our worldly possessions for this one great prize.

**All: Let us give back to God, as those who are offered God's very kingdom.**

Be Seated

# THANKFUL OFFERING

## OFFERTORY RESPONSE – “Accept, O Lord the Gifts We Bring” vs. 1,3



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.  
3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.  
Lord, by your grace now come to us, as hum - bly we a - dore you.

## OFFERTORY PRAYER

L: Touch these gifts, O God,

**All: with your manifold blessings.**

L: Touch our very lives,

**All: that we may be instruments of your hope.**

L: May our gifts and our lives,

**All: bring your healing, love, and compassion to a world in need. Amen.**

## THE PRAYERS

L: Trusting in God's extraordinary love, let us come near to the Holy One in prayer. You satisfy the needs of all creatures. Protect the habitats of fish and birds. Repair ecosystems damaged by misuse, neglect, or natural disaster, that all creation may thrive. Merciful God,

**All: receive our prayer.**

L: You make your ways known to all people. Inspire the rulers and leaders of nations with your compassion and mercy. Raise up activists and community organizers to restore places affected by violence, poverty, and inequality. Merciful God,

**All: receive our prayer.**

L: You provide justice for all who are oppressed and relief to all who are afflicted. Heal those who are bent over by addiction, depression, and anxiety. Set free all who cry out under the weight of mental, emotional, or physical distress. Merciful God,

**All: receive our prayer.**

L: You call us to delight in the sabbath. Renew our bodies, minds, and spirits in this worshiping assembly. Give rest to all who lead our congregation in worship, study, and service. Merciful God,

**All: receive our prayer.**

L: God of all, hear now the prayers of our heart said either silently or aloud.

Here other prayers may be offered.

L: Merciful God,

**All: receive our prayers.**

L: Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

**All: Amen.**



## **EUCCHARISTIC PRAYER**

L: God is with you.

**All: And also with you.**

L: Lift up your hearts.

**All: We lift them up to God.**

L: Let us give thanks to God.

**All: It is right to give thanks and praise.**

*P: Eternal God, in the abundance of your love you have caused all things to be;*

**All: from dust and spirit you have woven our humanity;**

*P:* in all our wanderings you never cease to call us to fullness of life.

**All:** You gave us Jesus, son of Mary, the bread of life broken for the world;

*P:* he fed us and feasted with us, he healed us and suffered for us;

**All:** his dying and rising have set us free from the poverty of sin and the famine of death.

*P:* Therefore, with all whom you have made, cherished, and called, with all who hunger for your kingdom and will not rest until all your children are fed, with the broken saints and redeemed sinners of all the ages, we take up the song of your praise:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-



san - na, ho - san - na, ho - san - na in the high -



est. Bless-ed is he who comes in the name of the Lord. Ho-



san - na, ho - san - na, ho - san - na in the high - est.

*P:* We ask that your Holy Spirit will fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ;

*who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: 'This is my body, which is given for you. Do this to remember me.' In the same way after supper, he took the cup, saying: 'This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me.' As on that night, so here and now he offers himself in touch and taste beyond all words can hold. Great is the mystery of faith.*

**All: Christ has died. Christ is risen. Christ will come again.**

*P: Therefore, in our eating and drinking we are filled with the life-giving presence of Christ;*

**All: we proclaim him as creation's host, transforming poverty into plenty in the reckless generosity of love.**

*P: Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal.*

**All: We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory be yours, Mother of blessings, for ever and ever. Amen.**

## **THE LORD'S PRAYER**

*P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us, using the language or translation of our hearts.*

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

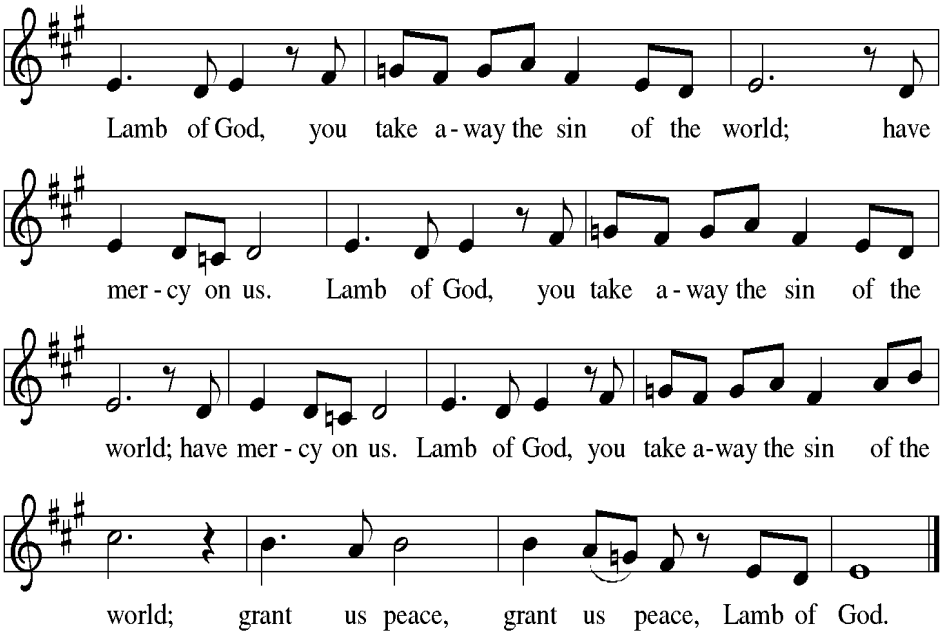
## FRACTION RITE

*P:* Here is food that satisfies, the taste of communion. Here is wine pouring free, the washing away of fear. Here is life abundant, a table of peace for all.

**All:** May this peace be in us and among us, a sign of hope for a world renewed.

Be Seated

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

Holy Communion is open to all.  
If you need communion brought to you,  
please let an usher know.

### **For communion at the altar rail:**

You may come up the center aisle to the altar rail as space allows, stand or kneel, and hold out your hand for the pastor to drop the wafer into. Then take a cup of grape juice (white) or wine (red) from the assistant, partake, then return to your seat via the side aisles, depositing your disposable cup in the provided bowls.



## For communion at your seat with pre-packaged kit:

You may come to altar rail as above, take a communion kit from the assistant, and return to your seat to partake. Or you may remain seated and partake of the communion kit you picked up at the entrance. The ushers will come around to collect empty kits.

## COMMUNION HYMN – “Beautiful Savior”

Favorite Hymn of Myrna Emata Diaz



1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
2 Fair are the mead - ows, fair are the wood - lands,  
3 Fair is the sun - shine, fair is the moon - light,  
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
robed in flow'rs of bloom - ing spring;  
bright the spar - kling stars on high;  
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
Je - sus is fair - er, Je - sus is pur - er,  
Je - sus shines bright - er, Je - sus shines pur - er  
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
he makes our sor - rowing spir - it sing.  
than all the an - gels in the sky.  
now and for - ev - er - more be thine!



# COMMUNION HYMN – “Jerusalem”

Favorite Hymn of Meg Ehmann



And did those  
feet in an-cient time Walk up-on Eng-land's mount-ains green? And was the  
Ho - ly Lamb of God On Eng-land's plea-sant pas - tures seen? And did the  
coun - te - nance di - vine Shine forth up - on our cloud-ed hills? And was Je -  
ru - sa - lem build-ed here A - mong these dark sa-tan-ic mills?  
Bring me my bow of burn-ing gold! Bring me my  
ar - rows of de - sire! Bring me my spear! O clouds, un - fold! Bring me my  
char-i - ot of fire! I will not cease from men-tal fight, Nor shall my  
sword sleep in my hand, Till we have built Je - ru - sa - lem In Eng-land's  
green and plea-sant land.

## SINGING BOWL

Please Stand

## POST COMMUNION BLESSING

*P: Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy.*

**All: Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.**

## POST COMMUNION PRAYER

L: Loving God, in this meal you sustain the weary and heal the broken.

**All: May the gift of your word made flesh, the body and blood of Christ, inspire our tongues to praise you and proclaim to the entire world the Savior, Jesus Christ. Amen.**

Be Seated

## COMMUNITY ANNOUNCEMENTS

Please Stand

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**A Story that Sends Us Out to Love and Serve**

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## COMMISSIONING

*P: Go to be fruitful in all that you do! Bring love, joy, peace, and patience to everyone you meet. Share kindness, gentleness, and generosity in every encounter.*

**All: In doing so, we not only live by the Spirit, we bring the Spirit with us.**



# SENDING HYMN – “The Trees of the Field” vs. 1

## Favorite Hymn of Carmen Blair



You shall go out with joy and be led forth with peace, and the  
moun-tains and the hills will break forth be - fore you. There'll be  
shouts of joy and all the trees of the field will clap, will clap their hands.  
And all the trees of the field will clap their hands. The  
trees of the field will clap their hands. The trees of the field will  
clap their hands, while you go out with joy.

### DISMISSAL

L: Go in peace. Love your neighbor.

All: **Thanks be to God!**

### POSTLUDE

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